

LITURGY OF THE EUCHARIST

OFFERTORY



1. Show me your hands, your feet, your side; I
 2. "Fear not! Let peace be in your soul. Reach
 3. Not e - ven East - er takes a - way The
 4. So blessed are those who have not seen Yet



will not be de - ceived. Un - less I see, how
 out and touch and know I died and yet I
 marks that Je - sus bears. The Ris - en Christ still
 cry, "My Lord and God!" Who touch earth's pain in



can I trust The news that I've re - ceived?
 am a - live With wounds that ev - er show."
 wears the wounds Of scourge and nail and spear.
 Je - sus' name And tell good news a - broad.

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.
 I love you above all things and I desire to receive you in my soul.
 Since I cannot at this moment receive you sacramentally,
 Come at least spiritually into my heart.
 I embrace you as if you were already there
 And unite myself wholly to you.
 Never permit me to be separated from you.
 Amen.

COMMUNION ANTIPHON

Jn 20:27

*Bring your hand and feel the place of the nails,
 and do not be unbelieving but believing, alleluia.*

MEDITATION HYMN

O Sons and Daughters



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 1. O sons and daugh - ters, let us sing!
 2. That East - er morn, at break of day,
 3. An an - gel clad in white they see,
 The King of heav'n the glo - rious King,
 The faith - ful wom - en went their way,
 Who sat, and spoke un - to the three, D.C.
 O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
 To seek the tomb where Je - sus lay. Al - le - lu - ia!
 "Your Lord has gone to Gal - i - lee." Al - le - lu - ia!

Misericordes Sicut Pater - Hymn of the Jubilee of Mercy (10am only)

CONCLUDING RITES

BLESSING AND DISMISSAL

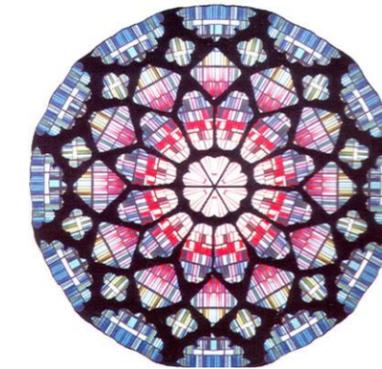
This Joyful Eastertide



Refrain
 Had Christ, that once was slain, Ne'er burst his three-day pris -
 on, Our faith had been in vain; But now is Christ a - ris - en, a -
 ris - en, a - ris - en, a - ris - en.

Music in this worship is for Saturday and Sunday 8am, 10am & 12pm only.
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SAINT JANE FRANCES DE CHANTAL CATHOLIC CHURCH BETHESDA, MARYLAND



SECOND SUNDAY OF EASTER
 11 APRIL 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

1 Pt 2:2

*Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow
 to salvation, Alleluia.*

ENTRANCE HYMN

I know that my Redeemer Lives



1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to
 4. He lives, all glo - ry to his name! He lives, my
 1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my
 4. Sav - ior, still the same; What joy this blest as -
 1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.
 4. sur - ance gives: I know that my Re - deem - er lives!

GLORIA

Glory to God in the highest, and on earth peace to people of good will.
 We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory, Lord God, heavenly King,
 O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world, have mercy on us;
 you take away the sins of the world, receive our prayer;
 you are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

Psalm 118:2-4, 13-15, 22-24



R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,
but the LORD helped me.
My strength and my courage is the LORD,
and he has been my savior.
The joyful shout of victory
in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
This is the day the LORD has made;
let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

SECOND READING

1 John 5:1-6

Beloved:
Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

GOSPEL ACCLAMATION

Jn 20-29

*You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe!*

GOSPEL

Jn 20:19-31

A reading from the Holy Gospel according to John

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.” Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.” Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

OFFERTORY E-GIVING

To send a Mass offering online,
scan the QR code using your smart phone camera.

