My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart.
I embrace you as if you were already there And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

I am the good Shepherd, says the Lord, alleluia;
I know my sheep, and mine know me, alleluia.

We are known and not unknown, bered. Like the stars that fill the sky, the Most Holy Sacrament is present in the tabernacle, waiting for us to come and adore it.

Our hearts are easily distracted and forgetful, but like the cosmic sweep of the heavens, the presence of Jesus in the Eucharist calls us to focus and center our attention on Him.

The heart of every Christian is a place of rendezvous for Jesus. He seeks us out in our times of distress and need, offering us His love and mercy, just as the Good Shepherd seeks out His sheep.

As we approach the tabernacle, we bring with us the promises of our hearts, the petitions of our prayers, and the hopes and dreams of our lives.

But our approach to the tabernacle is not just about us seeking Jesus; it is also about Jesus seeking us.

The Lord does not wait passively for us to knock; He actively calls us and entices us to come to Him.

The Good Shepherd does not leave His sheep in the open field but protects them in the fold of the tabernacle, safe from all harm.

As we stand before the tabernacle, we are invited to take communion, to receive Jesus, Body and Blood, Soul and Divinity, in our own hearts.

Communion is not just a physical act; it is a spiritual embrace. When we receive Jesus in the Eucharist, we are united with Him in a profound and intimate way.

Jesus wants to be united with our hearts, to dwell within us forever.

May we receive Him with hearts that are pure and open, that we may be filled with His grace and love.

Amen.
FIRST READING
Acts 4:8-12

Peter, filled with the Holy Spirit, said:
“Leaders of the people and elders:
If we are being examined today
about a good deed done to a cripple,
namely, by what means he was saved,
then all of you and all the people of Israel should know
that it was in the name of Jesus Christ the Nazorean
whom you crucified, whom God raised from the dead,
in his name this man stands before you healed.
He is the stone rejected by you, the builders,
which has become the cornerstone.
There is no salvation through anyone else,
nor is there any other name under heaven
given to the human race by which we are to be saved.”

RESPONSORIAL PSALM
Psalm 118:1, 8-9, 21-23, 26, 28, 29

R. The stone rejected by the builders has become the cornerstone.
Give thanks to the LORD, for he is good,
for his mercy endures forever.
It is better to take refuge in the LORD
than to trust in man.
It is better to take refuge in the LORD
than to trust in princes.
R. The stone rejected by the builders has become the cornerstone.
I will give thanks to you, for you have answered me
and have been my savior.
The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.
R. The stone rejected by the builders has become the cornerstone.
Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.
I will give thanks to you, for you have answered me
and have been my savior.
Give thanks to the LORD, for he is good;
for his kindness endures forever.
R. The stone rejected by the builders has become the cornerstone.

SECOND READING
Jn 3:1-2

Beloved:
See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.
The reason the world does not know us
is that it did not know him.
Beloved, we are God’s children now;
what we shall be has not yet been revealed.
We do know that when it is revealed we shall be like him,
for we shall see him as he is.

GOSPEL ACCLAMATION
Jn 10:14

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

GOSPEL
Jn 10:11-18

A reading from the Holy Gospel according to Luke

Jesus said:
“I am the good shepherd.
A good shepherd lays down his life for the sheep.
A hired man, who is not a shepherd
and whose sheep are not his own,
sees a wolf coming and leaves the sheep and runs away,
and the wolf catches and scatters them.
This is because he works for pay and has no concern for the sheep.
I am the good shepherd,
and I know mine and mine know me,
just as the Father knows me and I know the Father;
and I know mine and mine know me.
I am the good shepherd,
and I know mine and mine know me,
just as the Father knows me and I know the Father;
and I will lay down my life for the sheep.
I have other sheep that do not belong to this fold.
The Father has given to the human race by which we are to be saved.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS
Response, “Lord, Hear Our Prayer”

OFFERTORY E-GIVING
To send a Mass offering online, scan the QR code using your smart phone camera.