

LITURGY OF THE EUCHARIST

OFFERTORY



1. We are known and not un - num - bered Like the
 2. We are known and not for - got - ten Like a
 3. We are known and not re - ject - ed Like a
 4. We are known, re - mem - bered, cher - ished, When we



stars that fill the sky. Vast the cos - mic sweep be -
 he - ro's fad - ed wreath. Time through end - less a - ges
 beg - gar held at bay. Though we mar, dis - tort your
 wan - der lost, a - lone. Though we break the bonds that



yond us, Faint the in - fant's new - born cry; Yet your
 stretch - es, Brief our mo - ment's mor - tal breath; Yet your
 im - age, Though we turn from you a - way, Still you
 bind us, Still you name us as your own. We may



ear, O God, is lis - t'ning When the heart can scarce - ly sigh.
 hand, O God, sup - ports us, Holds us both in life and death.
 seek us out in mer - cy, Hear and an - swer when we pray.
 fill this crowd - ed plan - et, Yet you love us each as one.

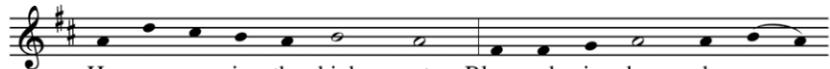
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

COMMUNION RITE

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present
 in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

Jn 20:14

I am the good Shepherd, says the Lord, alleluia;

I know my sheep, and mine know me, alleluia.

MEDITATION HYMN



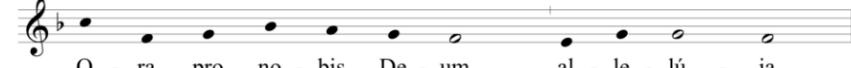
Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,



Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,



Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,



O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

BLESSING AND DISMISSAL



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
 2. sheathes his sword; Is - rael's hosts tri - um - phant go
 3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
 2. Through the wave that drowns the foe. Praise we Christ, whose
 3. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
 2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
 3. songs of praise, Fa - ther, un - to thee we raise: Ris - en

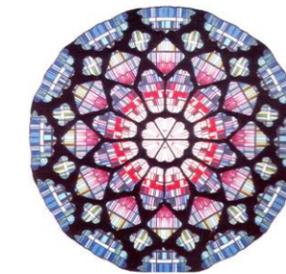


1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
 2. cer - i - ty and love Eat we man - na from a - bove.
 3. Lord, all praise to thee With the Spir - it ev - er be.

SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



FOURTH SUNDAY OF EASTER

25 APRIL 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 33

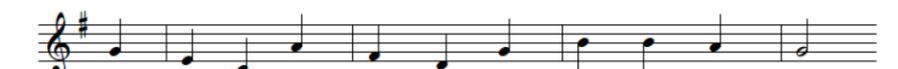
The merciful love of the Lord fills the earth;

by the word of the Lord the heavens were made, alleluia.

ENTRANCE HYMN



1. Good Shep - herd, you know us, you call us by name.
 2. Good Shep - herd, you warn us of rob - bers and thieves,
 3. Good Shep - herd, you lay down your life for the sheep.
 4. At one with the Fa - ther, you made your - self known:



You lead us; we glad - ly ac - knowl - edge your claim.
 The hire - ling, the wolf who de - stroys and de - ceives.
 Your love is not fick - le, your gift is not cheap.
 "I am the Good Shep - herd," at one with your own.



Your voice has com - pelled us; we come at your call.
 All praise for your prom - ise on which we shall stand,
 You spend your life free - ly, you take it a - gain.
 You loved us be - fore we had heed - ed or heard;



And none you have cho - sen will fi - nal - ly fall.
 That no one can snatch us from out of your hand.
 You died, so we live; we are healed by your pain.
 By grace we re - spond to your life - giv - ing word.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

LITURGY OF THE WORD

FIRST READING

Acts 4:8-12

Peter, filled with the Holy Spirit, said:
“Leaders of the people and elders:
If we are being examined today
about a good deed done to a cripple,
namely, by what means he was saved,
then all of you and all the people of Israel should know
that it was in the name of Jesus Christ the Nazorean
whom you crucified, whom God raised from the dead;
in his name this man stands before you healed.
He is *the stone rejected by you, the builders,
which has become the cornerstone.*
There is no salvation through anyone else,
nor is there any other name under heaven
given to the human race by which we are to be saved.”

RESPONSORIAL PSALM

Psalm 118:1, 8-9, 21-23, 26, 28, 29



R. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

R. The stone rejected by the builders has become the cornerstone.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man.

It is better to take refuge in the LORD
than to trust in princes.

R. The stone rejected by the builders has become the cornerstone.

I will give thanks to you, for you have answered me
and have been my savior.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

R. The stone rejected by the builders has become the cornerstone.

Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.

I will give thanks to you, for you have answered me
and have been my savior.

Give thanks to the LORD, for he is good;
for his kindness endures forever.

R. The stone rejected by the builders has become the cornerstone.

SECOND READING

Jn 3:1-2

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God’s children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

GOSPEL ACCLAMATION

Jn 10:14

*I am the good shepherd, says the Lord;
I know my sheep, and mine know me.*

GOSPEL

Jn 10:11-18

A reading from the Holy Gospel according to Luke
Jesus said:

“I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again.

This command I have received from my Father.”

HOMILY

PROFESSION OF FAITH

**I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

OFFERTORY E-GIVING

To send a Mass offering online,
scan the QR code using your smart phone camera.

