

LITURGY OF THE EUCHARIST

OFFERTORY

We Have Been Told

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

COMMUNION RITE

LORD'S PRAYER

BREAKING OF THE BREAD

Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Have mercy on us.
 Lamb of God, you take away the sins of the world.
 Grant us peace.

SPIRITUAL COMMUNION PRAYER

**My Jesus, I believe that you are present
 in the Most Holy Sacrament.**

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally,

Come at least spiritually into my heart.

I embrace you as if you were already there

And unite myself wholly to you.

Never permit me to be separated from you.

Amen.

COMMUNION ANTIPHON

Jn 15:1,5

*I am the true vine and you are the branches, says the Lord.
 Whoever remains in me, and I in him, bears fruit in plenty, alleluia.*

MEDITATION HYMN

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
 cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
 éx - su - les, fi - li - i He - vae. Ad te sus - pi - rá - mus,
 ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
 E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
 se - ri - cór - des ó - cu - los ad nos con - vér - te.
 Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
 no - bis post hoc ex - sí - li - um os - tén - de.
 O cle - mens, O pi - a,
 O dul - cis Vir - go Ma - ri - a.

CONCLUDING RITES

BLESSING AND DISMISSAL

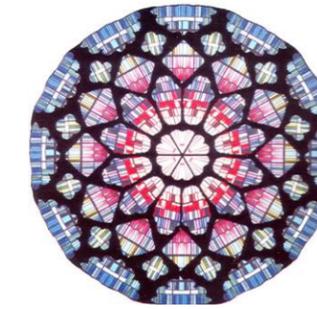
1. O san - ctis - si - ma, O pi - ís - si - ma,
 2. Tu so - lá - ti - um Et re - fú - gi - um,
 1. Dul - cis vir - go Ma - ri - al
 2. Vir - go ma - ter Ma - ri - al
 1. Ma - ter a - má - ta, In - te - me - rá - ta,
 2. Quid - quid op - tá - mus, Per - te spe - rá - mus,
 1-4. O - ra, o - ra pro no - bis!

Music in this worship is for Saturday and Sunday 8am, 10am & 12pm only.
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SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



FIFTH SUNDAY OF EASTER
 2 MAY 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 98

*O sing a new song to the Lord, for he has worked wonders;
 In the sight of the nations he has shown his deliverance, alleluia.*

ENTRANCE HYMN

1. God, bless your Church with strength! Wher - ev - er we may
 2. God, bless your Church with life! May all our branch - es
 3. God, bless your Church with hope! De - spite cha - ot - ic
 be, Build up your ser - vants as we work In
 thrive, Un - blem - ished, whole - some, bear - ing fruit, A -
 days May we in dark - ness shine, to light A
 com - mon min - is - try. Urge us from fledg - ling faith
 bun - dant - ly a - live. From you, one Ho - ly Vine,
 path - way through life's maze. May jus - tice be our aim
 To ven - ture and to soar, Through o - pen skies to
 In free - dom may we grow. Sus - tain us in our
 And kind - ness ours to share; And let us walk in
 sing the praise Of Christ, whom we a - dore.
 mis - sion, Lord, Your love and peace to show.
 hum - ble - ness, As - sured our God is there.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.
 We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory, Lord God, heavenly King,
 O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
 have mercy on us; you take away the sins of the world, receive our prayer; you
 are seated at the right hand of the Father, have mercy on us. For you alone are
 the Holy One, you alone are the Lord, you alone are the Most High, Jesus
 Christ, with the Holy Spirit, in the glory of God the Father.
 Amen.

LITURGY OF THE WORD

FIRST READING

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

RESPONSORIAL PSALM

Psalm 22:26-27, 28, 30, 31, 32



R. I will praise you, Lord, in the as-sembly of your peo - ple.

R. I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise him:

“May your hearts live forever!”

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth

shall remember and turn to the LORD;

all the families of the nations

shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down

all who sleep in the earth;

before him shall bend

all who go down into the dust.

R. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;

my descendants shall serve him.

Let the coming generation be told of the LORD

that they may proclaim to a people yet to be born

the justice he has shown.

R. I will praise you, Lord, in the assembly of your people.

SECOND READING

1 Jn 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us,

we have confidence in God

and receive from him whatever we ask,

because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,

and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,

and the way we know that he remains in us

is from the Spirit he gave us.

GOSPEL ACCLAMATION

Jn 15:4a, 5b

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

GOSPEL

Jn 15:1-8

A reading from the Holy Gospel according to John

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own

unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,

because without me you can do nothing.

Anyone who does not remain in me

will be thrown out like a branch and wither;

people will gather them and throw them into a fire

and they will be burned.

If you remain in me and my words remain in you,

ask for whatever you want and it will be done for you.

By this is my Father glorified,

that you bear much fruit and become my disciples.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

OFFERTORY E-GIVING

To send a Mass offering online, scan the QR code using your smart phone camera.

