LITURGY OF THE EUCHARIST

OFFERTORY
We Have Been Told

PREFACE ACCLAMATION
Hea-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION
We pro-claim your Death, O Lord, and pro-cess your Resur-rection un-til you come a-gain.

COMMUNION RITE

BREAKING OF THE BREAD
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Have mercy on us.
Lamb of God, you take away the sins of the world.
Grant us peace.

SPirtual Communion Prayer
My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.
Amen.

COMMUNION ANTIPHON
Jn 15:1,5
I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

CONCLUDING RITES

BLESSING AND DISMISSAL

Music in this worship is for Saturday and Sunday 8am, 10am & 12pm only.
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GLORIA
Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
LITURGY OF THE WORD

FIRST READING
Acts 9:26-31
When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

RESPONSORIAL PSALM
Psalm 22:26-27, 31, 32
I will praise you, Lord, in the assembly of your people.
Remain in me as I remain in you, says the Lord.

SECOND READING
1 Jn 3:18-24
Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask. Anyone who does not remain in me and my words remain in you, says the Lord, whoever remains in me will bear much fruit. If you remain in me and my words remain in you, says the Lord, and you bear much fruit, because without me you can do nothing.

GOSPEL ACCLAMATION
Jn 15:4a, 5b
Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.

GOSPEL
Jn 15:1-8
A reading from the Holy Gospel according to John
Jesus said to his disciples:
"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

HOMILY
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

PROFESSION OF FAITH
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

GENERAL INTERCESSIONS

OFFERTORY E-GIVING
To send a Mass offering online, scan the QR code using your smart phone camera.