

LITURGY OF THE EUCHARIST

OFFERTORY



1. Hail the day that sees him rise
 2. There for him high triumph waits:
 3. High - est heav'n its Lord re - ceives;
 4. See! he lifts his hands a - bove.
 5. Lord, though part - ed from our sight
 6. There with you we shall re - main,
- Al - le - lu - ia!



1. To his throne be - yond the skies;
 2. Lift your heads, e - ter - nal gates;
 3. Yet he loves the earth he leaves;
 4. See! he shows the wounds of love.
 5. Far be - yond the star - ry height,
 6. Share the glo - ry of your reign,
- Al - le - lu - ia!

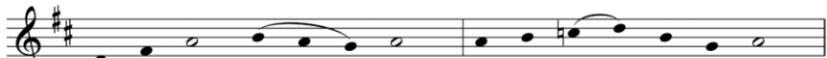


1. Christ, the Lamb for sin - ners giv'n,
 2. He has con - quered death and sin;
 3. Though re - turn - ing to his throne,
 4. Hark! his gra - cious lips be - stow,
 5. Lift our hearts that we may rise
 6. There your face un - cloud - ed view,
- Al - le - lu - ia!



1. En - ters now the high - est heav'n!
 2. Take the King of glo - ry in.
 3. Still he calls the world his own.
 4. Bless - ings on his church be - low.
 5. One with you be - yond the skies:
 6. Find our heav'n of heav'ns in you.
- Al - le - lu - ia!

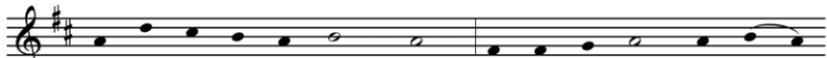
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

COMMUNION RITE

LORD'S PRAYER - BREAKING OF THE BREAD

MEDITATION HYMN



Sal - ve, Re - gi - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -



cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,



éx - su - les, fi - li - i He - vae. Ad te sus - pi - rá - mus,



ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.



E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -



se - ri - cór - des ó - cu - los ad nos con - vér - te.



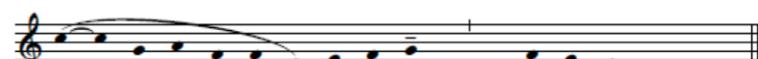
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,



no - bis post hoc ex - sí - li - um os - tén - de.



O cle - mens, O pi - a,



O dul - cis Vir - go Ma - ri - a.

CONCLUDING RITES

BLESSING AND DISMISSAL



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -

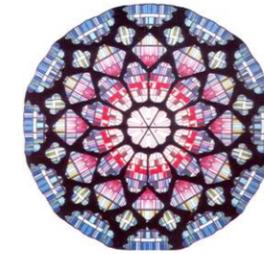


let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.

SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



THE ASCENSION OF THE LORD

16 MAY 2021

INTRODUCTORY RITES

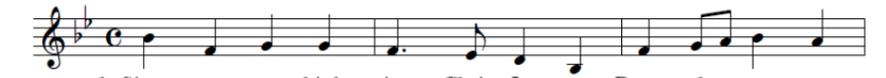
ENTRANCE ANTIPHON

ACTS 1:11

Men of Galilee, why gaze in wonder at the heavens?

This Jesus whom you saw ascending into heaven will return saw him go, alleluia.

ENTRANCE HYMN



1. Since our great high priest, Christ Je - sus, Bears the name a -
2. Since we have a priest who suf - fered, Know - ing weak - ness,
3. Sac - ri - fice and suf - f'ring o - ver, Now he sits at
4. Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
tears, and pain, Who, like us, was tried and tempt - ed,
God's right hand Crowned with praise, no more an out - cast,
and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs, and claims— Since to heav'n our
Un - like us, with - out a stain— Since he shared our
His pre - em - i - nence long - planned; Such a great high
Might - y ad - vo - cate and friend: Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
low - ly place, Let us bold - ly seek his grace!
priest we have, Strong to help, su - preme to save!
glo - ry raised, Our as - cend - ed Lord be praised!

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

LITURGY OF THE WORD

FIRST READING

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

RESPONSORIAL PSALM

Psalm 47:2-3, 6-7, 8-9



R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

For king of all the earth is God;
sing hymns of praise.

God reigns over the nations,
God sits upon his holy throne.

R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

SECOND READING

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL ACCLAMATION

*Go and teach all nations, says the Lord;
I am with you always, until the end of the world.*

GOSPEL

A reading from the Holy Gospel according to Mark

Jesus said to his disciples:

“Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.” So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

HOMILY

Eph 1:17-23

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response, “*Lord, Hear Our Prayer*”

OFFERTORY E-GIVING

To send a Mass offering online,
scan the QR code using your smart phone camera.



Music in this worship is for Saturday and Sunday 8am, 10am & 12pm only.
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