LITURGY OF THE EUCHARIST

OFFERTORY

To his throne be-yond the skies;
2. Lift your heads, a- ter nal gates;
3. Yet he loves the earth he savings;
4. See! he shows the wounds of love.
5. For he yond the star r y height,
6. Share the glo- ry of your reign,

1. Hail the day that sees him rise
2. There for him high tri umph waits;
3. High est heav’n is Lord re-stores;
4. See! he lifts his hands a bove.
5. Lord, though part ed from our sight
6. There with you we shall re-main,

PREFACE: ACCLAMATION

Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven will return saw him go, alleluia.

CONCLUDING RITES

1. Hap-mercy on us.
2. This Jesus whom you saw ascending into heaven will return saw him go, alleluia.
3. O Lord, who through our Baptism has made us shar ers in the life he lives, make us share the glory of your reign.
4. Let the euc har ist be offered to us at the euc har ist table.
5. Lord, who through our Baptism has made us shar ers in the life he lives, make us shar ers in the euc har ist.
6. Lord, who through our Baptism has made us shar ers in the life he lives, make us shar ers in the euc har ist.

COMMUNION RITE

LORD’S PRAYER - BREAKING OF THE BREAD

MEDITATION HYMN

SANCTUS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

This Jesus whom you saw ascending into heaven will return saw him go, alleluia.

ENTRANCE HYMN

BLESSING AND DISMISSAL

1. “Go make of all dis ci-ples.” We hurl the call, O Lord, who through our Baptism has made us shar ers in the life he lives, make us shar ers in the euc har ist.
2. “Go make of all dis ci-ples.” We hurl the call, O Lord, who through our Baptism has made us shar ers in the euc har ist.
3. “Go make of all dis ci-ples.” We hurl the call, O Lord, who through our Baptism has made us shar ers in the euc har ist.
4. “Go make of all dis ci-ples.” We hurl the call, O Lord, who through our Baptism has made us shar ers in the euc har ist.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

THE ASCENSION OF THE LORD

18 MAY 2021

SAINT FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND
LITURGY OF THE WORD

FIRST READING Acts 1:1-11
In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God.

While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, and in Judea and Samaria, and throughout the whole earth.”

After giving them this command, he was lifted up, and a cloud took him from their sight.

They went forth and preached everywhere, and they were constantly driven by the Holy Spirit.

SECOND READING Eph 1:17-23
Brothers and sisters:
May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, so that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

GOSPEL ACCLAMATION Jn 14:23
Go and teach all nations, says the Lord; I am with you always, until the end of the world.

GOSPEL Mk 16:15-20
A reading from the Holy Gospel according to Mark

Jesus said to his disciples: “Go into the world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.” So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

HOMILY

PROFESSION OF FAITH
I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For his sake he was crucified under Pontius Pilate, and he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS Response, “Lord, Hear Our Prayer”

OFFERTORY E-GIVING
To send a Mass offering online, scan the QR code using your smart phone camera.

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