

LITURGY OF THE EUCHARIST

OFFERTORY



1. Ve - ni, Cre - á - tor Spí - ri - tus, Men - tes tu - ó -
 2. Qui dí - ce - ris Pa - rá - cli - tus, ¹Do - num De - i
 3. Tu se - pti - fór - mis mú - ne - re, ²De - xtrae De - i
 4. Ac - cén - de lu - men sén - si - bus, In - fún - de a - mó -

1. Cre - a - tor Spir - it, Lord of grace, Come make in us
 2. O Spir - it, hear your peo - ple's cry! Come down, O Gift
 3. As once on Christ the Ser - vant's head The oil of sev'n -
 4. Of ev - 'ry gift the liv - ing source, Of might - y deeds



1. rum ví - si - ta, Im - ple su - pèr - na grá - ti -
 2. al - tis - si - mi, Fons vi - vus, i - gnis, cá - ri -
 3. tu dí - gi - tus, Tu ri - te pro - mis - sum Pa -
 4. rem còr - di - bus, In - fir - ma no - stri còr - po -

1. your dwell - ing place! O pur - est Light, in dark - ness
 2. of God most high! De - scend in peace, O heav'n - ly
 3. fold grace you shed, So now a - noint from love's deep
 4. the un - seen force, The Fa - ther sends his Prom - ised



1. a Quae tu cre - á - sti pé - cto - ra.
 2. tas, Et spi - ri - tá - lis ún - cti - o.
 3. tris, Ser - mó - ne di - tans gút - tu - ra.
 4. ris Vir - tú - te fir - mans pèr - pe - ti. (A - men.)

1. shine; Fill love-less hearts, O Love di - vine!
 2. Dove; Come, fount of life; come, flame of love!
 3. springs Your cho - sen proph - ets, priests, and kings!
 4. One To speak for all who serve his Son! (A - men.)

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,
 heav'n and earth are full of your glo - - - ry.
 Ho - san - na in the high - est, ho - san - na in the high - est.
 Blest is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na in the high - - - est.

MEMORIAL ACCLAMATION



We pro - claim your death, O Lord and pro - fess your res - sur -
 rec - tion un - til you come, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men.

COMMUNION ANTIPHON

Acts 2:4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

COMMUNION HYMN - Fire of God, Undying Flame

MEDITATION HYMN



Re - gi - na cae - li, lac - tá - re, al - le - lú - ia,
 Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
 Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
 O - ra pro no - bis De - um, al - le - lú - ia.

CONCLUDING RITES

BLESSING AND DISMISSAL



1. O Spir - it all - em - brac - ing and
 2. O beau - ty ev - er blaz - ing in
 3. Come, pas - sion's pow - er ho - ly, your

coun - se - lor all - wise, un - bound - ed splen - dor
 flow - er, field, and face, you show your - self a -
 in - sight here in - part, and give your ser - vants

grac - ing a shore - less sea of skies: un -
 maz - ing in un - ex - pect - ed place. We
 low - ly an un - der - stand - ing heart to

fail - ing is your treas - ure, un - fad - ing your re -
 see you and re - mem - ber what once our dreams had
 know your care more clear - ly when faith and love are

ward; sur - pass - ing world - ly pleas - ure, the
 been; you fan the glow - ing em - ber and
 tried, to seek you more sin - cere - ly when

rich - es you af - ford. Come, stream of end - less
 kin - dle hope with - in. Come, fire of glo - ry
 false i - deals have died: for vi - sion we im -

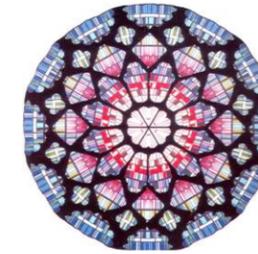
flow - ing, and res - cue us from death; come,
 gra - cious, bless all who trust in you; un -
 plore you, for wis - dom's pure de - light; in

wind of spring - time blow - ing, and warm us by your breath.
 dy - ing flame te - na - cious, burn in your Church a - new.
 prayer we come be - fore you to wait up - on your light.

SAINT JANE FRANCES DE CHANTAL

CATHOLIC CHURCH

BETHESDA, MARYLAND



PENTECOST SUNDAY
 MAY 23, 2021

INTRODUCTORY RITES

ENTRANCE ANTIPHON

ROM 5:5

*The love of God has been poured into our hearts
 through the Spirit of God dwelling within us, Alleluia.*

ENTRANCE HYMN



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

hearts take up thy rest; Come with thy grace
 gift of God most high, Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son

and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it

made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.
 We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory, Lord God, heavenly King,
 O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world, have mercy on us;
 you take away the sins of the world, receive our prayer;
 you are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father.
 Amen.

LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

RESPONSORIAL PSALM

Psalm 104:1, 24, 29-30, 31, 34



R. Lord, send out your Spir - it, and re - new the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

R. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;

may the LORD be glad in his works!

Pleasing to him be my theme;

I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

SECOND READING

Gal 5-16:25

Brothers and sisters, live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law. Now the works of the flesh are obvious: immorality, impurity, lust, idolatry, sorcery, hatreds, rivalry, jealousy, outbursts of fury, acts of selfishness, dissensions, factions, occasions of envy, drinking bouts, orgies, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control. Against such there is no law. Now those who belong to Christ Jesus have crucified their flesh with its passions and desires. If we live in the Spirit, let us also follow the Spirit.

SEQUENCE

Veni, Sancte Spiritus

Come, Holy Spirit, come! And from your celestial home shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below; In our labor, rest most sweet; Grateful coolness in the heat; Solace in the midst of woe. O most blessed Light divine, shine within these hearts of yours, and our inmost being fill! Where you are not, we have naught, nothing good in deed or thought, nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away; Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore in your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.

GOSPEL ACCLAMATION

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

GOSPEL

Jn 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response, "Lord, Hear Our Prayer"

OFFERTORY E-GIVING

To send a Mass offering online, scan the QR code using your smart phone camera.



Music in this worship is for Saturday and Sunday 8am, 10am & 12pm only. All music used with permission under reprint and livestream license Onelicense.net #727505