LITURGY OF THE EUCHARIST

COMMUNION ANTHEM

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

COMMUNION HYMN

Refrain

We remember how you loved us to your death,
and still we cele-bra-te, for you are with us here;
and we be-lieve that we will see you when you come
in your glo-ry, Lord. We re-mem-ber, we
cele-brate, for you are with us here.

REFRAIN

CONCLUDING RITES

Blessing and Dismissal

Refrain

Glo-ry and praise to our God, who a-bove gives
light to our days. Man-y are the
bless-ings he bears to those who trust in his ways.

Refrain

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OFFERTORY

1. Je-sus, I see the Lord, Mar-tyr-y’s star. All heart, placed
2. And how I can love thee, victim, I ought? King; love!
3. O’er all the world with my di-stress I could not love thee, O’er all the world
4. So far sur-prise, Je sus, hope would hear on thy song.
5. Sweet Sac-rant, we a-dore! O make us love thee more
6. more and more!

ENTRANCE HYMN

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
A-men.

REFRAIN

All praise to God, all adoration to the Lamb,
All power to the One who was crucified for us,
All honor to the Lamb who was slain.

CONCILING RITES

Blessing and Dismissal

Refrain

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light to our days. Man-y are the
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REFRAIN

CONCLUDING RITES

Blessing and Dismissal

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CONCLUDING RITES

Blessing and Dismissal

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REFRAIN
LITURGY OF THE WORD

FIRST READING
Ex 24:3-8

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
raising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
so that the LORD has made with
and related all the words and ordinances of the LORD,
Moses then wrote down all the words of the LORD, and,
'then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
in accordance with all these words of his."

RESPONSORIAL PSALM
Psalm 116:12-13, 16-16, 17-18

R. I will take the cup of salvation, and call on the name of the Lord.
How shall I make a return to the LORD
in accordance with all these words of his.

SECOND READING
Heb 9:11-15

Brothers and sisters:
When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.
For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

GOSPEL ACCLAMATION

I am the living bread that came down from heaven,
says the Lord; whoever eats this bread will live forever.

GOSPEL
Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,
"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water.
Follow him.
Wherever he enters, say to the master of the house,
"The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?"
Then he will show you a large upper room furnished and ready.
Make the preparations for us there."
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.
While they were eating,
he took bread, said the blessing,
broke it, gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they drank from it.
He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

PROFESSION OF FAITH

I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

GENERAL INTERCESSIONS

Response, “Lord, Hear Our Prayer”

OFFERTORY E-GIVING

To send a Mass offering online,
scan the QR code using your smart phone camera.

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