

THE

Benedictine



SAINT BENEDICT

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

AUGUST 15, 2021

SAINT SCHOLASTICA



St. Scholastica Parish
17320 Rosemont
Detroit, Michigan 48219
www.scholastica.church

Fr. James W. Lowe CC, Administrator

MASS SCHEDULE

Tuesday through Friday	8:00 a.m.
Saturday	8:00 a.m. and 4:30 p.m.
Sunday	10:00 a.m.
Holydays	8:00 a.m. and 7:00 p.m.

MARRIAGE

Parish priest must be contacted six months prior to date of intended marriage.

BAPTISMS
Contact Fr. James W. Lowe, CC

CONFESSIONS
Tuesday-Saturday Mornings: Immediately Following Mass
Saturday Evening Mass: 3:45 p.m. until 4:15 p.m.
Sunday: 9:15 a.m. until 9:45 a.m.
All other times - Call Parish Office For Appointment

ROSARY
Sunday 9:30 a.m. in the Chapel

PHONE NUMBERS
Parish Office(313) 531-0140
Fax(313) 531-0739

FR. JAMES W. LOWE



Brothers and sisters in Christ,

“Every year, on August 15th, “Catholics and many other Christians celebrate the feast of the Assumption of the Blessed Virgin Mary. This significant feast day recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the presence of God.

Venerable Pope Pius XII confirmed this belief about the Virgin Mary as the perennial teaching of the Church when he defined it formally as a dogma of Catholic faith in 1950, invoking papal infallibility to proclaim, “that the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.” His Apostolic Constitution “Munificentissimus Deus” (Most Bountiful God), which defined the dogma, contained the Pontiff’s accounts of many longstanding traditions by which the Church has celebrated the Assumption throughout its history.

The constitution also cited testimonies from the early Church fathers on the subject, and described the history of theological reflection on many Biblical passages which are seen as indicating that Mary was assumed into heaven following her death. Although the bodily assumption of Mary is not explicitly recorded in Scripture, Catholic tradition identifies her with the “woman clothed with the sun” who is described in the 12th chapter of the Book of Revelation.

The passage calls that woman’s appearance “a great sign” which “appeared in heaven,” indicating that she is the mother of the Jewish Messiah and has “the moon under her feet, and on her head a crown of twelve stars.” Accordingly, Catholic iconography of the Western tradition often depicts the Virgin Mary’s assumption into heaven in this manner.

Eastern Christians have also traditionally held Mary’s assumption into heaven as an essential component of their faith. Pius XII cited several early Byzantine liturgical texts, as well as the eighth-century Arab Christian theologian St. John of Damascus, in his own authoritative definition of her assumption.

“It was fitting,” St. John of Damascus wrote in a sermon on the assumption, “that she, who had kept her virginity intact in child-birth, should keep her own body free from all corruption even after death,” and “that she, who had carried the creator as a child at her breast, should dwell in the divine tabernacles.”

In Eastern Christian tradition, the same feast is celebrated on the same calendar date, although typically known as the Dormition (falling asleep) of Mary. Eastern Catholic celebration of the Dormition is preceded by a two-week period of fasting which is similar to Lent. Pius XII, in “Munificentissimus Deus,” mentioned this same fasting period as belonging to the traditional patrimony of Western Christians as well.

The feast of the Assumption is always a Holy Day of Obligation for both Roman and Eastern-rite Catholics, on which they are obliged to attend Mass or Divine Liturgy.” (This entire article is copied from Catholic News Agency <https://www.catholicnewsagency.com/saint/the-assumption-561>) To read “Munificentissimus Deus,” go to https://www.vatican.va/content/pius-xii/en/apost_constitutions/documents/hf_p-xii_apc_19501101_munificentissimus-deus.html

Your brother in Christ,

Fr. Jim Lowe, CC

STEWARDSHIP THOUGHTS

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

(AUGUST 14-15 , 2021)

Today’s reading from the Book of Revelation describes the conflict between good and evil, highlighting the “woman” as the embodiment of good. The symbolism clearly points us to Mary and her role in the salvation story as the mother of Jesus. St. Paul, in his First letter to the Corinthians, reminds us that Christ’s Resurrection frees us from Adam’s sin as He brought us to the Kingdom of God. In St. Luke’s Gospel passage, Mary, in her canticle — The Magnificat — proclaims the greatness of the Lord and her own humbleness. She is the model of Christian stewardship: answering God’s call to her vocation in life, surrendering herself to do His will. We should strive to follow her example.

...From the AOD Bulletin Inserts

TODAY’S SCRIPTURE READINGS



Revelation 11:19a; 12:1-6a, 10ab

Psalms 45:10, 11, 12, 16

1 Corinthians 15:20-27

Luke 1:39-56



Check here each week for a St. Scholastica history question. The answer will be given in the next week’s bulletin.

WHEN WAS THE “SIGN OF PEACE” GREETING TO FELLOW PARISHIONERS INTRODUCED DURING MASS?

ANSWER: 1971

WHEN WAS THE GOSPEL CHOIR ORGANIZED?



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Tuesday, August 17, 2021

8:00 a.m. † Patrick McDougall by Mary P. McDougall

Wednesday, August 18, 2021

8:00 a.m. † Eleanor Vosburgh by Kathleen O’Flaherty

Thursday, August 19, 2021

8:00 a.m. For the Special Intentions of Gerald and Mary Ellen Clark (60th Wedding Anniversary) by Gerald and Mary Ellen Clark

Friday, August 20, 2021

8:00 a.m. † Julia Brennan by Mary P. McDougall

Saturday, August 21, 2021

8:00 a.m. No Intention
4:30 p.m. † Virginia Forrester Revitte (Anniversary of her Death) by Matthew Revitte

Sunday, August 22, 2021

10:00 a.m. For Parishioners

LECTOR SCHEDULE



August 14, 2021

Patricia Smith
Connie Borg

August 15, 2021

Assumption of the Blessed Virgin Mary

Antoinette McDermott
Evelyn Alesna

August 21, 2021

Helen Burton

August 22, 2021

Daniel Sute
Maria Fetizanan

August, 28, 2021

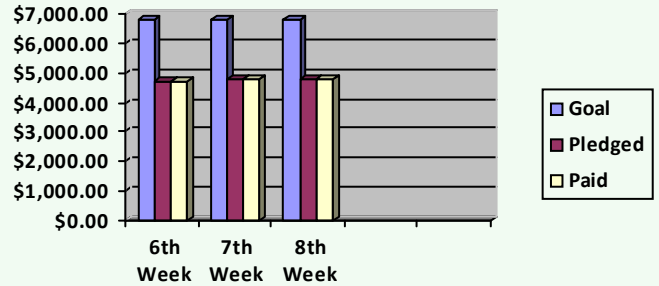
Helen Burton

August 29, 2021

Jonathan Jackson
Jason Smith

CSA 2021-22

Follow the Parish CSA Progress Here



Each week CSA donations will be updated in the bulletin. Please consider making your donation soon, All donations received in excess of our goal will be returned to the Parish. Your gift will be greatly appreciated. If you did not receive your pledge card by mail, they are available in the Parish Office. You may contact the office at 313-531-0140.

FAITH IN THE FIRE OF THE HOLY SPIRIT RETREAT

September 24, 2021 and September 25, 2021
St. Scholastica Parish

Come invest in a time of prayer for a personal encounter with the risen Jesus and a new anointing of the Holy Spirit!

Objective:

To guide participants towards a personal encounter and relationship with the Risen Jesus and receiving a new anointing of the Holy Spirit.



WE CONTINUE TO PRAY FOR OUR SICK AND HOMEBOUND PARISH MEMBERS:

Bruce Henderson, Elma Thorpe, Annie Laurie Shannan, Courtney Atlas, Eileen Clark, Sandra Moulton, Christopher Staff, Margaret Porath, Drew Lund, Roland Martin, Marian Hubbard, Jean Geran, Betty Kell, Gloria Seacord, Fermon Sanders, Diverna Stephenson, William Walker, Albert Jackson, Daisy Allen, Victoria Crowe, Dennis Lund, Matthew Onwudingo, Irma Gistennar, Justin Doucette, Denise Goodine, Jonathan Jackson, Gwendolyn Dickerson, Yolanda Stephens, Suzanne Ross, Thomas Norfolk, Bennie Bailey, Julie Hacker, Michele Mooney, Robert Weed, Jerome Bies, Annie Stacherski, William Moulton and Stella Blair.

