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|-------------------------|-------------|------------------------------|---------|
| Lecturas de hoy: | | De la próxima semana: | |
| Hechos | 2:14, 36-41 | Hechos | 6:1-7 |
| 1 Pedro | 2:20-25 | 1 Pedro | 2:4-9 |
| Juan | 10:1-10 | Juan | 14:1-12 |

Mayo 3, 2020
"El Señor es mi pastor, nada me falta".
Salmo 22


Fourth Sunday of Easter
"The Lord is my shepherd; there is nothing I shall want".
Psalm 23

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|--------------------------|-------------|------------------------------|---------|
| Today's Readings: | | Next week's Readings: | |
| Acts | 2:14, 36-41 | Acts | 6:1-7 |
| 1 Peter | 2:20-25 | 1 Peter | 2:4-9 |
| John | 10:1-10 | John | 14:1-12 |

Lecturas Bíblicas para esta Semana
Bible Readings for this Week:




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|--------------|-------------------|---|---------------|
| Lun: | Hechos 11:1-18 | & | Juan 10:11-18 |
| Mar: | Hechos 11:19-26 | & | Juan 10:22-30 |
| Mier: | Hechos 12:24-13:5 | & | Juan 12:44-50 |
| Jue: | Hechos 13:13-25 | & | Juan 13:16-20 |
| Vier: | Hechos 13:26-36 | & | Juan 14:1-6 |
| Sab: | Hechos 13:44-52 | & | Juan 14:7-14 |
| Mon: | Acts 11:1-18 | & | John 10:11-18 |
| Tu: | Acts 11:19-26 | & | John 10:22-30 |
| Wed: | Acts 12:24-13:5 | & | John 12:44-50 |
| Th: | Acts 13:13-25 | & | John 13:16-20 |
| Fri: | Acts 13:26-36 | & | John 14:1-6 |
| Sat: | Acts 13:44-52 | & | John 14:7-14 |

DID YOU KNOW? 

If you see something, say something

We see this warning in airports and schools, but experts say it is also a great way for parents to think about Internet safety for their children. One of the best ways to protect children using the Internet is to actually engage with them in what they are doing: play the games they play and check out their profile pages with them. Discuss online respect and rules for what can and cannot be shared. Regular conversation and monitoring helps keep children safe online. For more information, read the article by Catholic News Service, "[Vigilance by parents and their children called key to safe internet use.](#)"


 **La Puerta del Reino**

La comparación que nos ofrece el Evangelio de hoy nos sitúa ante dos realidades. De un lado está el redil o aprisco. Allí encuentran alimento, protección. Fuera del redil las ovejas no están seguras. Pero la comparación de Jesús no se centra ni en los peligros de fuera ni en las comodidades de dentro sino en la puerta. Jesús afirma que él es la puerta o, también, que es el dueño de las ovejas. Conoce a cada una por su nombre. La cuida, las alimenta, las protege.

Seguir a Jesús, acercarse a él, la puerta, es encontrarse con la vida. No entrar por esa puerta es quedarse afuera, aislado en medio de los peligros y amenazas

Pero ¿qué significa para nosotros hoy entrar por la puerta que es Jesús? Jesús deja bien claro que "Yo soy la puerta: quien entre por mí se salvará y podrá entrar y salir, y encontrará pastos".


Parece claro que entrar por la puerta que es Jesús, encontrarse con él, dejar que sea nuestro único señor, cambia la vida de la persona y su forma de relacionarse con el mundo. Teniendo a Jesús como pastor, podemos salir del aprisco con confianza, podemos mirar la realidad de otra manera.

 **Today Gospel JN 10:1-10**


Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out.

When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice.

But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."



Por orden de la Archidiócesis la clase de Virtus ha sido cancelada. Se avisará de una nueva fecha.
By order of the Archdiocese, the Virtus class has been canceled. A new date will be notified.

¿SABÍA USTED? 

Si ves algo, di algo

Vemos esta advertencia en aeropuertos y escuelas, pero los expertos dicen que tan una excelente manera para que los padres de familia piensen en la seguridad de Internet para sus hijos. Una de las mejores formas de proteger a los niños que usan Internet es participar realmente en lo que están haciendo: jugar los juegos que ellos juegan y revisar junto con ellos sus páginas de perfil. Discuta sobre el respeto en línea y las reglas para lo que puede y no puede ser compartido. La conversación y el monitoreo regulares ayudan a mantener a los niños seguros en línea. Para obtener más información, consulte el artículo de Catholic News Service, "[Vigilance by parents and their children called key to safe internet use](#) (Vigilancia de los padres y sus hijos son clave para el uso seguro de Internet).

The gate of the kingdom

The comparison offered by today's Gospel places us before two different realities. On one side is the sheepfold. There they find food and protection. Outside the sheepfold, the sheep are not safe. But Jesus comparison focuses not on the dangers of the outside or the comforts inside but on the gate. Jesus affirms the he is the gate or that he owns the sheep. He knows everyone by name. He cares for them, feeds them and protects them.


To follow Jesus, to approach him, the gate, is to meet life. Not walking through that gate is staying outside, in the midst of dangers.

But what does it mean for us today to enter through the gate that is Jesus? Jesus makes it clear that "I am the gate. Whoever enter through me will be saved, come in and go out to find pastures.

It seems clear that entering through the gate that is Jesus, meeting him, letting him be our Lord, changes the life of the person, and his way of relating to others. Having Jesus as a shepherd, we can leave the sheepfold with confidence, we can look at reality in a different way.

Oremos por los Enfermos
Let us pray for the Sick

Anna Chung
Josefina Barajas Chavez
Navidad Avendaño
Ana Murcial




Madre De Los Dolores LA

Mother of Sorrows Catholic Church está transmitiendo las Misas en vivo a través de Facebook.
<https://www.facebook.com/madredelos.doloresla.1>
 Misa diaria es transmitida en vivo de Lunes a viernes 6:15p.m. en Español, y la Misa Dominical será Domingos a las 10:00a.m.

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