St. Anthony of Padua Catholic Church

710 10th Street South, Fargo, ND 58103
Parish Office: 701.237.6063 | www.stanthonyfargo.org

Staff
Fr. Raymond Courtright, Pastor
raymond.courtright@fargodiocese.org
Fr. Antony Samy, Parochial Vicar
antony.samy@fargodiocese.org
Deacon Stuart Longtin,
Pastoral Ministry/Outreach
stuart.longtin@fargodiocese.org
Samantha Dols, Music/Liturgy
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Maria Gietzen,
Religious Education/Youth Ministry
recoordinator@stanthonyfargo.org
April Mitchell,
Communications/Events/Technology
cetcoordinator@stanthonyfargo.org
Deidra Lies, Office Administrator
deidra@stanthonyfargo.org

Sunday Masses
Saturday: 5:00 PM
Sunday: 7:00, 9:00, 11:00 AM, 7:30 PM

Weekday Masses
Tuesday-Friday: 6:45 AM
Monday - Thursday: 5:15 PM
Saturday: 8:00 AM

Confessions
Saturday: 3:45-4:45 PM
20 minutes before daily morning Mass
30 minutes before daily evening Mass
Other times available by appointment.

Parish Office Hours
Monday: 1:00 PM-5:00 PM
Tuesday-Thursday: 8:00 AM-5:00 PM
Friday: 8:00 AM-12:00 NOON
Closed 12:00-1:00 PM for lunch

Eucharistic Adoration
Thursday: 5:45 PM to 10:00 PM

Baptism: Contact Parish Office during pregnancy to register for classes.

Marriage: Contact Parish Office 6 months prior to schedule a date.

To Register in the Parish:
Please see a priest after Mass.

Prayer Chain: 701-235-0308
St. Vincent de Paul: 701-566-0638

St. Anthony of Padua Catholic Church is a diverse community of people, unified in Christ on a faith journey to salvation through worship, education and service.

Please Pray For...

Those who are sick and suffering, especially Pat Anton, Dick Niebauer, Rod Stoa, Shirley Manning, Tom Bowman, Becky Bozovsky, Don Lovasa, Janice Baker, mother of Milissa Miller, Laurel Dukart, sister of Duke Dukart, John Courtright, brother of Father Courtright, residents of Bethany Homes and all those affected by Covid-19.

Those who have died, especially +Msgr Jeffrey Wald.
*If you or a loved one are hospitalized or homebound or would like to have a family member included in the prayers of the faithful, please contact the Parish Office.

Administration

*OFFERTORY for October 25, 2020. Thank you!

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<thead>
<tr>
<th></th>
<th>Amount Given</th>
<th>Budget</th>
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<tbody>
<tr>
<td>Sunday Collection</td>
<td>$ 4,583.31</td>
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<tr>
<td>Online Giving</td>
<td>$ 2,437.56</td>
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<tr>
<td>Total Giving</td>
<td>$ 7,020.87</td>
<td>$ 14,100.00</td>
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<tr>
<td>Year to Date</td>
<td>$ 171,098.44</td>
<td>$ 239,700.00</td>
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Vocations Awareness Week - November 1-7

“Let us not forget that Christian marriage is a vocation to holiness in the full sense of the word, and that the example of holy parents is the first condition favorable for the flowering of priestly and religious vocations.” ~Pope Benedict XV
Parish Happenings

ALL SAINTS’ DAY DRESS-UP Encourage your children to dress up as Saints at this weekend’s Masses! During each Mass for the Feast of All Saints Day (Sunday, November 1), children are encouraged to dress as their favorite Saint. Father will invite those who participated to come forward to be recognized and tell which Saint they are dressed as. Thank you for participating in this fun way to showcase our Catholic Saints!

VOCATIONS AWARENESS WEEK Did you know that in the United States, compared to 60 years ago, there are 20,000 fewer priests and 129,000 fewer religious sisters? Please pray that young people in today’s society will hear and respond to God’s call. May they be inspired by Jesus Christ, supported by our faith community, and respond generously to God's gift of vocation.

Stop by the table in St. Francis Gathering Place and find resources to promote vocations, and ways you can pray for those currently in religious life. Also, try these ways to promote vocations with your family:

- Have your son realize how they would look as a priest by taking a picture of them peeking out of the cardboard priest cutout in St. Francis Gathering Place!
- Check out one of our “traveling chalices” for a week to pray with. Stop in the Sacristy after Mass to check out one of the three chalices available.

CONGRATULATIONS DEACON TERRY! Terry Fischer was ordained to the Permanent Diaconate on Saturday, October 31 at the Cathedral of St. Mary. We are happy to welcome him and his wife Karen in this new role at St. Anthony’s! Please take a prayer card to commemorate this special occasion and as a reminder to keep him in prayer as he begins this new ministry. We look forward to having him serve among us!

ARE YOU INTERESTED IN BECOMING CATHOLIC? Or do you know someone who's open to learning more about the Catholic faith? From the research of Catholics Come Home, they found that the most common reason someone decides to learn more about the Catholic faith and eventually become Catholic is very simple – someone invited them. RCIA is the process developed by the Catholic Church for prospective converts to Catholicism. Our new RCIA class this fall at St. Anthony's is just beginning, and it is not too late to join! Try a session-or invite a friend to try just one-and see if it's the right fit. Please email or call Joe for additional information: joehendrickx1@gmail.com or 701-317-4665.

RELEASE A SOUL & RECEIVE PLENARY INDULGANCE During the month of November we remember and honor our faithful departed. One way to do this is by devoutly visiting a cemetery and praying for them. A plenary indulgence can be obtained, and a soul released from Purgatory each day on November 1-8 with this beautiful act.
Please remember, at this time NO ONE is yet obligated to attend Mass.

If you do attend Mass, please note our current guidelines:

1. Masks are encouraged but not required.
2. To maintain appropriate physical distancing, we are only using every other pew. The ones to keep vacant are marked.
3. We are still required to omit the Exchange of Peace and the Offertory Procession, so we will keep an offertory box at the back of the Church and the Main Entrance for you to place your offering in.
4. We will continue to livestream the 9:00 AM Sunday Mass via Facebook and also have past Masses available on our St. Anthony’s YouTube Channel.
5. We will distribute communion in the parking lot at the 9:00 AM Sunday Mass only.

If you are unable to attend Mass, please consider one of the following options:
- **Online** - St. Anthony’s Facebook livestream at 9:00 am on Sunday. (facebook.com/stanthonyfargo). It will also be available on the St. Anthony’s YouTube channel after 10:00 am (search for St. Anthony of Padua Catholic Church Fargo, ND).
- **Television** - Sunday Mass on WDAY TV at 10:30 AM
- **Radio** - Daily Mass at 9:00 PM on AM 1280 (Real Presence Radio) and Sunday Mass at 7:00 AM and 10:30 AM.
Mass Readings and Intentions

MONDAY, NOVEMBER 2
All Souls’ Day
Wis 3:1-9/Rom 6:3-9/Jn 6:37-40
5:15 PM +John Ermer

TUESDAY, NOVEMBER 3
St. Martin de Porres, Religious
Phil 2:5-11/Lk 14:15-24
6:45 AM +Arlene Dow
5:15 PM Jeff Ensrud

WEDNESDAY, NOVEMBER 4
St. Charles Borromeo, Bishop
Phil 2:12-18/Lk 14:25-33
6:45 AM +Esther Garny
5:15 PM +Souls of the Departed Legion of Mary Members

THURSDAY, NOVEMBER 5
Phil 3:3-8a/Lk 15:1-10
6:45 AM ++George and Thelma Menne and family
5:15 PM +Mary Lou Roller

FRIDAY, NOVEMBER 6 (First Friday)
Obligatory day of abstinence (or some other penance)
Phil 3:17-4:1/Lk 16:1-8
6:45 AM +Jeaninne McAllister

SATURDAY, NOVEMBER 7 (First Saturday)
Phil 4:10-19/Lk 16:9-15
8:00 AM Father Raymond Courtright
5:00 PM Patrick Anton

SUNDAY, NOVEMBER 8
Thirty Second Sunday in Ordinary Time
Wis 6:12-16/1 Thes 4:13-18/Mt 25:1-13
7:00 AM Parishioners of St. Anthony’s
9:00 AM ++Walt and Marie Klubberud
11:00 AM +Irene Rieger
7:30 PM ++Anna and Lawrence Dukart

STEWARDSHIP MOMENT "Blessed are you when they insult you and persecute you and utter every kind of evil against you (falsely) because of me." - MATTHEW 5:11 We are all at different points on the path to holiness, on getting to Heaven and becoming a saint. Part of the journey is being mocked and ridiculed by others. When this happens, how do you respond? Do you become silent or react in anger or love? Fortunately, as one Body of Christ, we are united with the saints already in Heaven. Ask your favorite saint for guidance in defending the Faith.

POPE FRANCIS’ PRAYER INTENTION FOR NOVEMBER is artificial intelligence. We pray that the progress of robotics and artificial intelligence may always serve mankind.
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<th>Parish Calendar</th>
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<td><strong>SUNDAY, NOVEMBER 1</strong></td>
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<td><strong>All Saints Day</strong></td>
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<td><em>National Vocations Awareness Week Begins</em></td>
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<td>NO Coffee and Rolls After Masses</td>
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<tr>
<td>2:00 PM 40 Days for Life Closing Ceremony in Front of Abortion Clinic</td>
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<td><strong>MONDAY, NOVEMBER 2</strong></td>
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<td><em>Parish Office Closed 8:00 AM - 1:00 PM</em></td>
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<td>7:00 PM All Souls’ Day Parish Remembrance Service</td>
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<td><strong>TUESDAY, NOVEMBER 3</strong></td>
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<td>Election Day - Did you cast your ballot?</td>
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<td><strong>WEDNESDAY, NOVEMBER 4</strong></td>
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<tr>
<td>11:45 AM Faith &amp; Fitness</td>
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<td>3:00 PM Legion of Mary</td>
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<td>6:30 PM Religious Education Classes</td>
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<td><strong>THURSDAY, NOVEMBER 5</strong></td>
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<tr>
<td>5:45 PM to Eucharistic Adoration</td>
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<td>10:00 PM</td>
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<td>7:00 PM St. Vincent de Paul Conference Meeting</td>
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<td>5:15 PM Chaplet of Divine Mercy</td>
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**JOIN US IN PRAYER FOR OUR FAITHFUL DEPARTED – FROM HOME** We will be holding a prayer service for those loved ones we have lost this past year on All Souls’ Day, Monday, November 2 at 7:00 PM. For those who cannot or prefer not to attend in person, the service will be livestreamed on our St. Anthony of Padua Fargo Facebook page. Please join us in prayer from the safety of home.

**PARISH REMEMBRANCE BOOK** Throughout November we remember and pray for the Souls in Purgatory. You are invited to record the names of your deceased loved ones in the book located at the front of the church. If you are unable to make it to the church to write the names, please email them to Sam at music-liturgy@stanthonyfargo.org. At each Mass, we will read the names and pray that those souls listed may be welcomed into eternal life in Heaven.
Statement on the Declarations of Pope Francis Regarding Civil Unions

Cardinal Raymond Burke
October 22, 2020

The worldwide communications media have reported with strong emphasis, as a change of course, the news that Pope Francis has declared that persons in the homosexual condition, as children of God, “have a right to have a family” and that “no one should be thrown out or be made unhappy because of it.” Moreover, they write that he has declared: “What we have to create is a civil union. In this way they will be legally covered. I have defended this.” The declarations were made in an interview with Evgeny Afineevsky, director of a documentary, “Francesco,” premiered on October 21, 2020, on the occasion of the Rome Film Festival (Festa del Film di Roma).

Such declarations generate great bewilderment and cause confusion and error among Catholic faithful, inasmuch as they are contrary to the teaching of Sacred Scripture and Sacred Tradition, and of the recent Magisterium by which the Church guards, protects and interprets the whole deposit of faith contained in Sacred Scripture and Sacred Tradition. They cause wonderment and error regarding the Church’s teaching among people of good will, who sincerely wish to know what the Catholic Church teaches. They impose upon pastors of souls the duty of conscience to make fitting and necessary clarifications.

First of all, the context and the occasion of such declarations make them devoid of any magisterial weight. They are rightly interpreted as simple private opinions of the person who made them. These declarations do not bind, in any manner, the consciences of the faithful who are rather obliged to adhere with religious submission to what Sacred Scripture and Sacred Tradition, and the ordinary Magisterium of the Church teach on the matter in question. In particular, the following are to be noted.

1. “Basing itself on Sacred Scripture, which presents homosexual acts as acts of grave depravity, Tradition has always declared that ‘homosexual acts are intrinsically disordered’ (Catechism of the Catholic Church, no. 2357; Sacred Congregation for the Doctrine of the Faith, Persona humana, “Declaration on Certain Questions Concerning Sexual Ethics, no. VIII[1]), inasmuch as they are contrary to the natural law, closed to the gift of life and void of a true affective and sexual complementarity. Therefore, they cannot be approved.

2. The particular and sometimes deep-seated tendencies of persons, men and women, in the homosexual condition, which are for them a trial, although they may not in themselves constitute a sin, represent nonetheless an objectively disordered inclination (Catechism of the Catholic Church, no. 2358; Congregation for the Doctrine of the Faith, Homosexualitatis problema, “Letter to the Bishops of the Catholic Church on the Pastoral Care of Homosexual Persons,” no. 3[2]). They are, therefore, to be received with
respect, compassion and sensitivity, avoiding any unjust discrimination. The Catholic faith teaches the faithful to hate sin but to love the sinner.

3. The faithful, and, in particular, Catholic politicians are held to oppose the legal recognition of homosexual unions (Congregation for the Doctrine of the Faith, Considerations Regarding Proposals To Give Legal Recognition to Unions between Homosexual Persons, Diverse questioni concernenti l’omosessualità, n. 10[3]). The right to form a family is not a private right to vindicate but must correspond to the plan of the Creator Who has willed the human being in sexual difference, “male and female He created them” (Gen 1, 27), thus calling man, male and female, to the transmission of life. “Because married couples ensure the succession of generations and are therefore eminently within the public interest, civil law grants them institutional recognition. Homosexual unions, on the other hand, do not need specific attention from the legal standpoint since they do not exercise this function for the common good.” (Ibidem, no. 9[4]). To speak of a homosexual union, in the same sense as the conjugal union of the married, is, in fact, profoundly misleading, because there can be no such union between persons of the same sex. In what regards the administration of justice, persons in the homosexual condition, as all citizens, can always make use of the provisions of law to safeguard their private rights.

It is a source of deepest sadness and pressing pastoral concern that the private opinions reported with so much emphasis by the press and attributed to Pope Francis do not correspond to the constant teaching of the Church, as it is expressed in Sacred Scripture and Sacred Tradition, and is guarded, protected and interpreted by the Magisterium. Equally sad and concerning is the turmoil, confusion, and error they cause among the Catholic faithful, as is the scandal they cause, in general, by giving the totally false impression that the Catholic Church has had a change of course, that is, has changed its perennial teaching regarding such fundamental and critical questions.

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