PENTECOST SUNDAY
Good Shepherd & Holy Family Parishes · May 31, 2020
with Rites of Baptism & Confirmation

Veni Creator Spiritus

Veni Creator Spiritus, come Creator Spirit, 
mentes tuorum visita, visit the souls of thy people; 
imple superna gratia, fill with grace from on high 
quae tu creasti, pectora. the hearts which you hast created.

Qui diceris Paraclitus, Thou who art called the Comforter, 
altissimi donum Dei, gift of the most high God, 
fons vivus, ignis, caritas, living fount, fire, love 
et spiritualis unctio and unction of souls.

Tu septiformis munere, Sevenfold in thy gifts, 
digitus paternae dexterae, finger of the Father’s right hand, 
tu rite promissum Patris, thou promised truly by the Father, 
sermone ditans guttura. giving speech to tongues.

Accende lumen sensibus, Inflame our senses with thy light, 
infunde amorem cordibus, pour thy love into our hearts; 
infirma nostri corporis strengthen our weak bodies 
virtute firmans perpeti with lasting power.

Hostem repellas longius Drive far away the enemy, 
pacemque dones protinus; grant peace at all times; 
ductore sic te praevio so under thy guidance 
vitemus omne noxium may we avoid all evil.

Per te sciamus da Patrem Grant us by thee to know the Father 
noscamus atque Filium, and to know the Son; 
te utriusque Spiritum and thee, Spirit of both, 
credamus omni tempore may we always believe.

Deo Patri sit gloria To God the Father be glory, 
et Filio, qui a mortuis to the Son who rose from the dead 
surrexit, ac Paraclito and to the Comforter, 
in saeculorum saecula for all ages.

ENTRANCE ANTIPHON

Rom 5: 5

V/. Bless the Lord, O my soul, * and all within me, his holy name.
V/. Bless the Lord, O my soul, * and never forget all his benefits.
V/. It is the Lord who forgives all your sins, * who heals every one of your ills.
V/. Who redeems your life from the grave, * who crowns you with mercy and compassion.
V/. Who fills your life with good things, * renewing your youth like an eagle’s.
V/. Glory be to the Father, and to the Son, * and to the Holy Spirit. / As it was in the beginning, is now, and ever shall be, * world without end. Amen.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.
FIRST READING
Acts 2: 1-11
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

RESPONSORIAL PSALM
Ps 104: 1, 24, 29-31, 34

V/. Bless the LORD, O my soul! * O LORD my God, how great you are, / How many are your works, O LORD! * The earth is full of your creatures.

V/. You take away their breath, they die, * returning to the dust from which they came. / You send forth your spirit, and they are created, * and you renew the face of the earth.

V/. May the glory of the LORD last forever! * May the LORD rejoice in his works! / May my thoughts be pleasing to him. * I will rejoice in the LORD.
SECOND READING
1 Cor 12: 3b-7, 12-13

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE

Come, Holy Spirit, come! / And from your celestial home / Shed a ray of light divine!

Come, Father of the poor! / Come, source of all our store! / Come, within our bosoms shine.

You, of comforters the best; / You, the soul’s most welcome guest; / Sweet refreshment here below;

In our labor, rest most sweet; / Grateful coolness in the heat; / Solace in the midst of woe.

O most blessed Light divine, / Shine within these hearts of yours, / And our inmost being fill!

Where you are not, we have naught, / Nothing good in deed or thought, / Nothing free from taint of ill.

Heal our wounds, our strength renew; / On our dryness pour your dew; / Wash the stains of guilt away:

Bend the stubborn heart and will; / Melt the frozen, warm the chill; / Guide the steps that go astray.

On the faithful, who adore / And confess you, evermore / In your sevenfold gift descend;

Give them virtue’s sure reward; / Give them your salvation, Lord; / Give them joys that never end. Amen. Alleluia.
V/. Come, Holy Spirit, fill the hearts of your faithful * and kindle in them the fire of your love.

GOSPEL
Jn 20: 19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

RITES OF BAPTISM & CONFIRMATION

OFFERTORY HYMN

O Breathe on Me, O Breath of God

TEXT: Edwin Hatch
TUNE: Trad. Gaelic

ST. COLUMBA
CM
COMMUNION HYMN
Singing Latin “Adoro Te Devote” (English translation below)

Godhead Here in Hiding

1. Godhead here in hiding, whom I do adore, Masked
2. Seeing, touching, tasting are in thee deceived: How
3. On the cross thy Godhead made no sign to men, Here
4. I am not like Thomas, wounds I cannot see, But
5. O thou our reminded of Christ crucified, Liv-
6. Bring the tender tale true of the Pelican; Bathe
7. Jesus, whom I look at shrouded here below, I

by these bare shad-ows, shape and nothing more, See,
says trust-y hear-ing? that shall be believed; What
thy ver-y man-hood steals from hu-man ken: Both
can plain-ly call thee Lord and God as he; This
ing Bread, the life of us for whom he died, Lend
me, Jesus Lord, in what thy bosom ran Blood
be-seech thee, send me what I thirst for so, Some

Lord, at thy ser-vice low lies here a heart Lost, all
God’s Son has told me, take for truth I do; Truth him-
are my con-fes-sion, both are my be-lief, And I
faith each day deep-er be my hold-ing of, Dai-ly
this life to me then: feed and feast my mind, There be
where of a sin-gle drop has pow’r to win All the
day to gaze on thee face to face in light And be

lost in won-der at the God thou art.
self speaks tru-ly or there’s noth-ing true.
pray the pray-er of the dy-ing thief.
make me hard-er hope and dear-er love.
thou the sweetness man was meant to find.
world for-give-ness of its world of sin.
blest for ev-er with thy glo-ry’s sight. A-men.

TEXT: Adoro te devote, St. Thomas Aquinas; Tr. Gerard M. Hopkins, S.J., alt.
TUNE: Chant, Mode V

ADORO TE DEVOTE
II. II. II. II
COMEUNION MOTET

Come Down, O Love Divine

1. Come down, O love divine, Seek thou this soul of mine, And visit it with thine own
2. O let it freely burn, Till earthly passions turn To dust and ashes in its heat
3. And so the yearning strong, With which the soul will long, Shall far overshine the power of human

O Comforter, draw near, With in my heart appear, And kindle it, thy holy flame
And let thy glorious light Shine ever on my sight, And clothe me round, the while my path
For none can guess its grace, Till love create a place Where in the Holy Spirit makes a
dwell.

TEXT: Discend, Amor santo, Bianco da Siena; Tr. Richard F. Littledale
TUNE: Ralph Vaughan Williams

DOWN AMPNEY
66. II. D
Come, Holy Ghost

