SIXTH SUNDAY OF EASTER
Good Shepherd & Holy Family Parishes · Sunday, May 17, 2020

PRELUDE

This Joyful Eastertide

1. This joyful Eastertide, Away with sin and sorrow! My Love, the Crucifer;
   Has sprung to life this morning.

2. My flesh in hope shall rest, And for a season slumber; Till trump from east to west,
   Shall wake the dead in number.

3. Death’s flood has lost his chill, Since Jesus crossed the river: Lover of souls, from ill
   My passing soul deliver.

Had Christ, that once was slain, Not burst his three day prison, Our faith had been in vain; But now has Christ arisen, Arisen, arisen, arisen, arisen!

TEXT: George R. Woodward
TUNE: 17th c. Dutch
VRUCHTEN
67. 67 with refrain

ENTRANCE ANTIPHON Cf. Ps 98 (97):1-2

P

Roclaim a joyful sound and let it be heard; The Lord has freed his people, al-le-lu-ia.
V/. Proclaim it to the ends of the earth, * alleluia, alleluia. / Cry out with joy to God, all the earth; * O sing to the glory of his name.


V/. Before you all the earth shall bow down, * shall sing to you, sing to your name!” / Come and see the works of God: * awesome his deeds among the children of men.

V/. Glory be to the Father, and to the Son, * and to the Holy Spirit. / As it was in the beginning, is now, and ever shall be, * world without end. Amen.

GLORIA
Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

FIRST READING Acts 8:5-8, 14-17
Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

RESPONSORIAL PSALM Ps 66 (65):1

V/. Cry out with joy to God, all the earth; * O sing to the glory of his name. / O render him glorious praise. * Say to God, How awesome your deeds!
V/. Before you all the earth shall bow down, * shall sing to you, sing to your name! / Come and see the works of God: * awesome his deeds among the children of men.

V/. He turned the sea into dry land; * they passed through the river on foot. / Let our joy, then, be in him; * he rules forever by his might.

V/. Come and hear, all who fear God; * I will tell what he did for my soul. / Blest be God, who did not reject my prayer, * nor withhold from me his merciful love.

SECOND READING 1 Pt 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

ALLELUIA Jn 14:23

V/. Whoever loves me will keep my word, says the Lord, * and my Father will love him and we will come to him.

GOSPEL Jn 14: 15-21

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(at the words that follow, up to and including man, all bow)*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

OFFERTORY HYMN

At the Lamb’s High Feast We Sing

1. At the Lamb’s high feast we sing Praise to our vic-
   to - rious King, Who hath washed us in the tide
   of his sword; Is - rael’s hosts tri - um - phant go
   sheathes his sword; I have con - quered in the fight,
   this de - stroy; From sin’s pow’r do thou set free

2. Where thePas - chal Blood is poured, Death’s dark an - gel
   Flow - ing from his pier - cèd side; Praise we him, whose
   Through the wave that drowns the foe, Praise we Christ, whose
   Thou hast brought us life and light: Now no more can
   Thou hast brought us life and light: Now no more can

3. Mighty Vic - tim from on high! Hell’s fierce pow’rs be -
   love di - vine, Gives his sa - cred Blood for wine, Gives his Bod - y
   Blood was shed, Pas - chal Vic - tim, Pas - chal Bread; With sin - cer - i -
   death ap - palled, Now no more the grave en - thrall; Thou hast o - pened
   and of praise, Ris - en Lord, to thee we raise; Ho - ly Fa - ther,

4. East - er tri - umph, East - er joy, Sin a - lone can
   for the feast, Christ the Vic - tim, Christ the Priest.
   Eat we man - na from a - bove.
   par - a - dice, And in thee thy saints shall rise.
   praise to thee, With the Spir - it, ev - er be.
COMMUNION ANTIPHON Jn 14:18

will not leave you orphans, says the Lord, I will come to you again, and your heart will rejoice, alleluia.

COMMUNION HYMN

Panis Angelicus (I)

1. Panis angelicus fit panis hominum;
Dat panis cele-bri-si-mus figu-ri-si-
um: Ores mirabilis! manu-cat Dó-minum
Pau-per, servi-us et hu-mi-lis.
Ad lu-cem quam in-há-bi-

2. Te tri-na Dé-i-tas unàque pós-ci-mus:
Sic nos tu ví-si-ta, si-cut te có-li-
um: Per tu-as sé-mi-tas duc nos quo tén-di-mus,

Ad lu-cem quam in-há-bi-

COMMUNION MOTET

Regina Caeli

Regi-na cé-li, lé-ta-re, al-le-lú-ia:
Qui-a quem me-ru-is-ti por-ta-re, al-le-lú-ia,
Resu-ré-xit, si-cut di-xit, al-le-lú-ia,
O-ra pro-nobis De-um, al-le-lú-ia.

TEXT: St. Thomas Aquinas
TUNE: Louis Lambillotte

SACRIS SOLEMNIIS
66. 66. 668

TEXT: 12th c. Latin
TUNE: Chant, Mode VI

REGINA CAELI (CHANT)
Irregular
RECESSIONAL HYMN

Joyful, Joyful, We Adore Thee

1. Joy - ful, joy - ful, we a - dore thee,
   God of glo - ry, Lord of love; Hearts un - fold like
   flow - ers be - fore thee, Prais - ing thee, their Sun a - bove.
   Melt the clouds of sin and sad - ness;
   Drive the dark of doubt a - way; Giv - er of im -
   mor - tal glad - ness, Fill us with the light of day.

2. All thy works with joy sur - round thee,
   Earth and heav'n re - flect thy rays, Stars and an - gels
   sing a - round thee, Cen - ter of un - bro - ken praise.
   Field and for - est, vale and moun - tain,
   Flow'ring mead - ow, flash - ing sea, Chant - ing bird and
   flow - ing foun - tain, Call us to re - joice in thee.

3. Thou art giv - ing and for - giv - ing,
   Ever - bless - ing, ev - er - blest, Well-spring of the
   joy of liv - ing, O - cean depth of hap - py rest!
   Thou our Fa - ther, Christ our Broth - er,
   All who live in love are thine; Teach us how to
   love each oth - er, Lift us to the joy di - vine.

4. Mortals join the might - y cho - rus,
   Which the morn - ing stars be - gan; Fa - ther - love is
   reign - ing o'er us, Broth - er - love binds man to man.
   Ever - sing - ing, march we on - ward,
   Vict - ors in the midst of strife; Joy - ful mu - sic
   lifts us sun - ward, In the tri - umph song of life.

TEXT: Henry van Dyke
TUNE: Ludwig van Beethoven
