

The Sacramental Economy

The History and Accomplishment of Our Salvation and Sanctification
 The Dispensation of the Fruits of the Paschal Mystery (CCC 1076-1109)

The Father
sends the Son...



SOURCE AND GOAL (CCC 1076-1083)

The Father has his “providential plan”, our participation in Trinitarian life for all eternity.

The Son
with the Father
sends the Holy
Spirit...



REDEEMER AND MEDIATOR (CCC 1084-1090)

The Son makes the “providential plan” effective by the saving events of the Paschal mystery. (CCC 1085)



The four reasons for the Incarnation ...

1. Christ saves us from sin and reconciles us to the Father.
(Rom 5:8; 1 Pt 3:18; 1 Jn 3:16; CCC 457)
2. Christ shows us God’s love for us.
(Jn 3:16-17; Jn 15:13; 1 Jn 4:10; CCC 458)
3. Christ models holiness for us.
(Jn 13:13-15; Phil 2:5-8; CCC 459)
4. Christ makes it possible for us to be partakers of the divine life.
(2 Pt 1:3-4; 1 Jn 3:2; 2 Cor 3:18; CCC 460)

... are accomplished in the Paschal mystery.

(Jesus’ Passion, Death, Resurrection, and Ascension)

1. The fullness of *revelation* — 1 Jn 4:9
“love made manifest...so that...we can live through him.” (CCC 516)
2. The *redemption* of mankind and *reconciliation* with the Father — Eph 1:7
“redemption...according to the riches of his grace.” (CCC 517)
3. The *recapitulation* of all creation under the Lordship of Jesus — Eph 1:10
“the plan to unite all things in him, things in Heaven and on earth.” (CCC 518)

The Holy Spirit
pours out on
the Church...



LORD AND GIVER OF LIFE (CCC 1091-1109)

The Spirit effects the “providential plan” in our lives. He makes the life of grace possible for us in the Church.

The Church
makes grace
abundantly
available in the
Sacred Liturgy...



DISPENSER OF THE MYSTERIES (CCC 774-776, 846, 1088, 1104; Eph 3:9-10, 1 Cor 2:7-9, Col 1:26-27; 1 Cor 4:1) The Church makes all the works of Christ in the events of the Paschal mystery available abundantly in the liturgy and sacraments. She is necessary for our salvation.

The Sacred Liturgy
God’s grace
comes to us...



SOURCE OF GRACE (CCC 1066-1068)

God’s grace comes to us in the sacrifice of the Mass, the sacraments, praying the liturgy of the hours, celebration of the liturgical year, proper use of sacramentals, and many other sources.

“Through the liturgy Christ, our redeemer and high priest, continues the work of redemption in, with, and through his Church.” (CCC 1069)



“[The liturgy] makes the Church present and manifests her as the visible sign of the communion in Christ between God and men.” (CCC 1071)



“The Church, united with her Lord and ‘in the Holy Spirit’, blesses the Father ‘for his inexpressible gift’ in her adoration, praise, and thanksgiving.” (CCC 1077-1083)



**Our Response
Of Faith**

