

SAINT AGNES PARISH

32nd Sunday in Ordinary Time

NOVEMBER 8, 2020

Introductory Rites

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join - ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

Sign of the Cross and Greeting

Penitential Act

Glory to God

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heav'nly King, O God almighty Father.

Lord, Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

First Reading

WIS

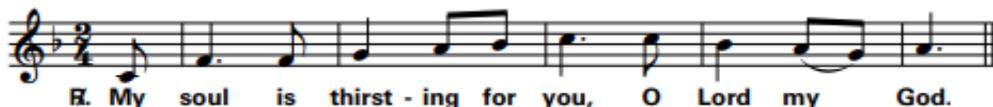
6:12-16

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

The Word of the Lord.

Thanks be to God.

PSALM 63: 32ND SUNDAY IN ORDINARY TIME, YEAR A



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Second Reading

1 THES 4:13-

We do not want you to be unaware, brothers and sisters,
 about those who have fallen asleep,
 so that you may not grieve like the rest, who have no hope.
 For if we believe that Jesus died and rose,
 so too will God, through Jesus,
 bring with him those who have fallen asleep.
 Indeed, we tell you this, on the word of the Lord,
 that we who are alive,
 who are left until the coming of the Lord,
 will surely not precede those who have fallen asleep.
 For the Lord himself, with a word of command,
 with the voice of an archangel and with the trumpet of God,
 will come down from heaven,
 and the dead in Christ will rise first.
 Then we who are alive, who are left,
 will be caught up together with them in the clouds
 to meet the Lord in the air.
 Thus we shall always be with the Lord.
 Therefore, console one another with these words.
 The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA No. VII



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Stay awake and be ready! For you do not know on what day your Lord will come.

Gospel

MT 25: 1-13

Jesus told his disciples this parable:
 "The kingdom of heaven will be like ten virgins
 who took their lamps and went out to meet the bridegroom.
 Five of them were foolish and five were wise.

The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of Gifts

Prayer of St. Francis

Sebastian Temple

1 Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord. And where there's doubt, true faith in you.

2. Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness only light, and where there's sadness ever joy.

3. O Master, grant that I may never seek so much to be consoled as to console, to be understood as to understand, to be loved, as to love with all my soul.

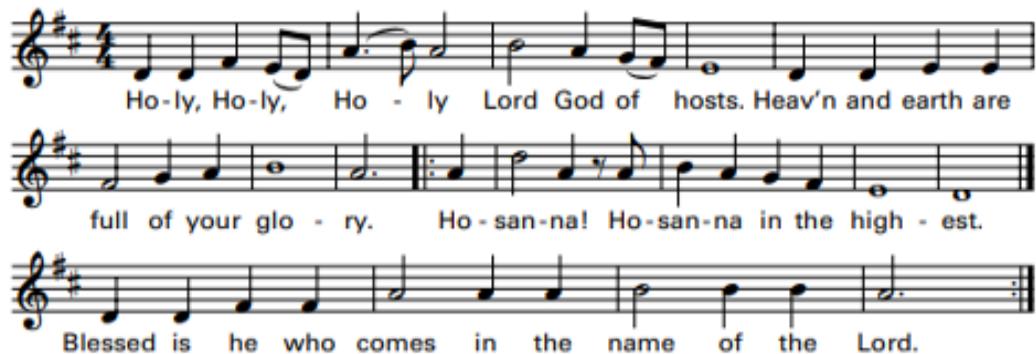
4. Make me a channel of your peace. It is in pardoning that we are pardoned, in giving of ourselves that we receive, and in dying that we're born to eternal life.

Prayer over the Offerings

Eucharistic Prayer

HOLY

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.

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WE PROCLAIM YOUR DEATH

Heritage Mass
Owen Alstott

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come, un-til you come a-gain."

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AMEN

Heritage Mass
Owen Alstott

One staff of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "A-men, a-men, a-men."

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Communion Rite

Lord's Prayer

Rite of Peace

LAMB OF GOD

Heritage Mass
Owen Alstott

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace." The second staff includes first, second, and third endings.

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Communion

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Catholic.org

BREAD OF LIFE

Bernadette Farrell

Refrain



Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken



to Refrain

1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

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Prayer after Communion

Concluding Rites

Solemn Blessing and Dismissal

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Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther, broth - ers
fam - 'ly all are we.



Let me walk with my broth - er in per - fect har - mo - ny.
us each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow; To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

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