

SAINT AGNES PARISH

Our Lord Jesus Christ, King of the Universe

NOVEMBER 22, 2020

Introductory Rites

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Motz*: Gesangbuch, 1870; harm. by Richard Proulx, b.1937

Sign of the Cross and Greeting

Penitential Act

Glory to God

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heav'nly King, O God almighty Father.

Lord, Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

First Reading

EZ 34:11-12, 15-

17

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered

when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,

shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

The Word of the Lord.

Thanks be to God.

PSALM 23: OUR LORD JESUS CHRIST, KING OF THE UNIVERSE, YEAR A



R. The Lord is my shep-herd; there is noth-ing I shall want.

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Second Reading
26,28

1 COR 15:20-

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits; then, at his coming, those who belong to Christ;
then comes the end, when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him,

then the Son himself will also be subjected

to the one who subjected everything to him so that God may be all in all.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Gospel

MT 25: 31-

46

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,

'Lord, when did we see you hungry and feed you,

or thirsty and give you drink?

When did we see you a stranger and welcome you,

or naked and clothe you?

When did we see you ill or in prison, and visit you?'

And the king will say to them in reply,

'Amen, I say to you, whatever you did

for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,

'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'
And these will go off to eternal punishment,
but the righteous to eternal life."
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Prayer of the Faithful

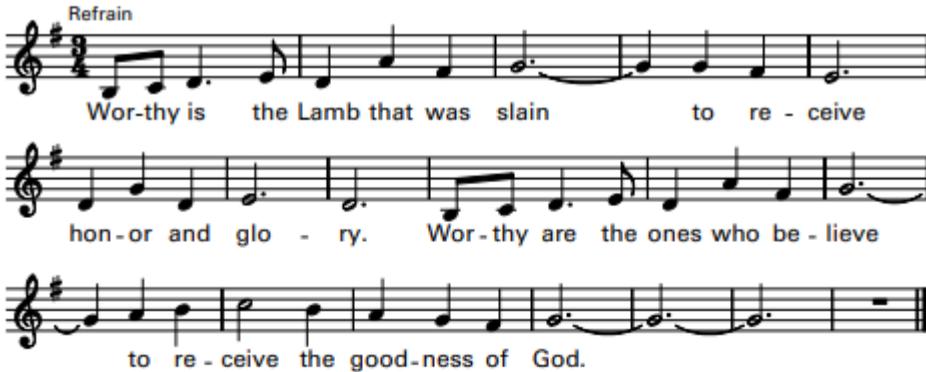
Liturgy of the Eucharist

Preparation of Gifts

WORTHY IS THE LAMB

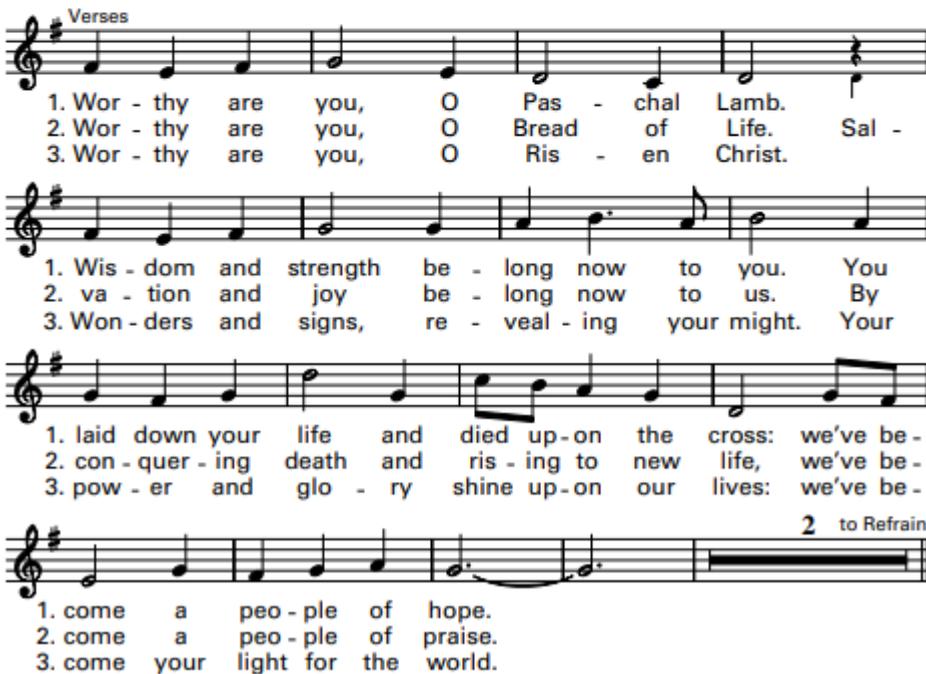
Ricky Manalo

Refrain



Wor - thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.
2. Wor - thy are you, O Bread of Life. Sal -
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life: we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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Prayer over the Offerings

Eucharistic Prayer

HOLY

Mass of Glory
Ken Canedo and Bob Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH

Mass of Glory
Ken Canedo and Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

Communion Rite

Lord's Prayer

Rite of Peace

LAMB OF GOD

Mass of Glory
Bob Hurd

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

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Communion

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Catholic.org

HUMBLY, LORD, WE WORSHIP YOU

ADORO TE DEVOTE



1a. Hum - bly, Lord, we wor - ship you, our E - ter - nal King.
1b. You who died to give us life, hear us as we sing.

2a. Je - sus, Lord, we of - fer you ev - 'ry act this day.
2b. May we live our love for you and your will o - bey.

3a. Lord, for - give us all our faults, oth - ers we for - give.
3b. May we strive with all our souls, Chris - tian lives to live.

4a. May we love you in each soul and each soul in you;
4b. One in our e - ter - nal goal, one in all we do.



1-4. Je - sus, God and Lord of all, come to us, we pray.



1-4. Thus u - ni - ted in your love, may we live this day.

Text: 75 75 with Refrain; © 1973, Jeanne Frolick, SFCC. Published by OCP Publications.
All rights reserved. Music: Mode V; Paris Processional, 1697.

I RECEIVED THE LIVING GOD

LIVING GOD

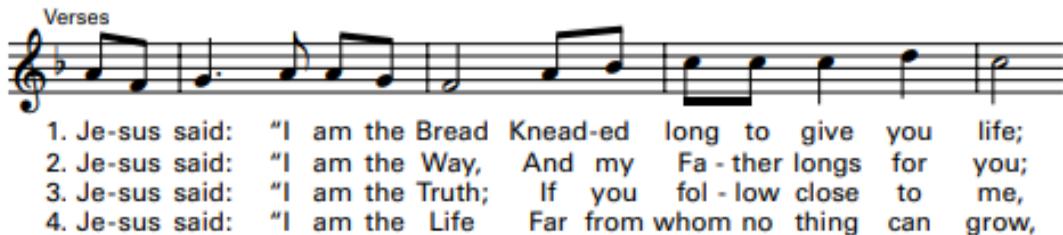
Refrain



I re-ceived the liv-ing God, and my heart is full of joy. I re-ceived the liv-ing God, and my heart is full of joy.

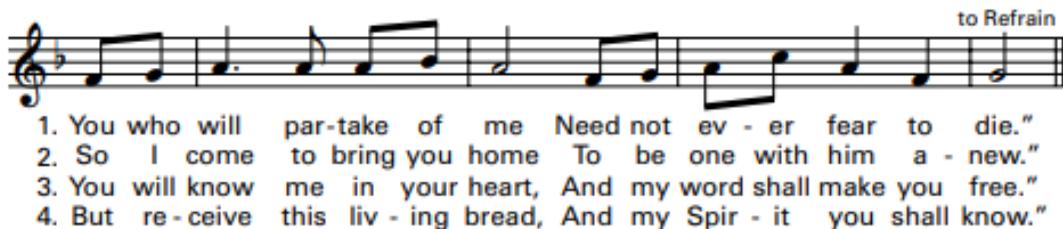
The Refrain is written on a single treble clef staff in 3/4 time. It consists of two lines of music. The first line contains the lyrics 'I re-ceived the liv-ing God, and my heart is full of' and ends with a double bar line. The second line begins with a fermata over the first note, followed by the lyrics 'joy. I re-ceived the liv-ing God, and my heart is full of joy.' and ends with a double bar line.

Verses



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

The Verses are written on a single treble clef staff in 3/4 time. It consists of a single line of music with four measures of lyrics. The lyrics are: '1. Je-sus said: "I am the Bread Knead-ed long to give you life;', '2. Je-sus said: "I am the Way, And my Fa-ther longs for you;', '3. Je-sus said: "I am the Truth; If you fol-low close to me,', and '4. Je-sus said: "I am the Life Far from whom no thing can grow,'.



1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

to Refrain

The Verses continue on a single treble clef staff in 3/4 time. It consists of a single line of music with four measures of lyrics. The lyrics are: '1. You who will par-take of me Need not ev-er fear to die."', '2. So I come to bring you home To be one with him a-new."', '3. You will know me in your heart, And my word shall make you free."', and '4. But re-ceive this liv-ing bread, And my Spir-it you shall know,'. The staff ends with a double bar line and the text 'to Refrain'.

Text: 77 77 with refrain; anon. Music: Anon.

Prayer after Communion

Concluding Rites

Solemn Blessing and Dismissal

CROWN HIM WITH MANY CROWNS

DIADEMATATA



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet, Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise - extend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

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 Music: George Elvey, 1816-1893.

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