

SAINT AGNES PARISH

27th Sunday in Ordinary Time

OCTOBER 3, 2021

Introductory Rites

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



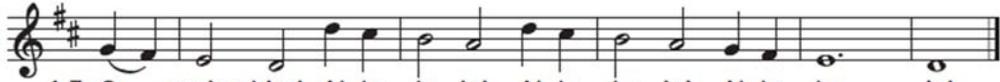
1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O__ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O__ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O__ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O__ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O__ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182-1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855-1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Sign of the Cross and Greeting

Penitential Act

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heav'nly King, O God almighty Father.

Lord, Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

First Reading

Gn 2:18-24

The LORD God said: "It is not good for the man to be alone.
I will make a suitable partner for him."

So the LORD God formed out of the ground
various wild animals and various birds of the air,
and he brought them to the man to see what he would call them;
whatever the man called each of them would be its name.

The man gave names to all the cattle,
all the birds of the air, and all wild animals;

but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man,
and while he was asleep,
he took out one of his ribs and closed up its place with flesh.
The LORD God then built up into a woman the rib
that he had taken from the man.

When he brought her to the man, the man said:

"This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called 'woman,'
for out of 'her man' this one has been taken."

That is why a man leaves his father and mother
and clings to his wife,
and the two of them become one flesh.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

PSALM 128: 27TH SUNDAY IN ORDINARY TIME, YEAR B



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Brothers and sisters:

He "for a little while" was made "lower than the angels,"
that by the grace of God he might taste death for everyone.

For it was fitting that he,
for whom and through whom all things exist,
in bringing many children to glory,
should make the leader to their salvation perfect through suffering.
He who consecrates and those who are being consecrated
all have one origin.
Therefore, he is not ashamed to call them "brothers."

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA NO. V



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**If we love one another, God remains in us
and his love is brought to perfection in us.**

Gospel

Mk 10:2-16

The Pharisees approached Jesus and asked,
"Is it lawful for a husband to divorce his wife?"
They were testing him.
He said to them in reply, "What did Moses command you?"

They replied,
"Moses permitted a husband to write a bill of divorce
and dismiss her."
But Jesus told them,
"Because of the hardness of your hearts
he wrote you this commandment.
But from the beginning of creation, God made them male and female.
For this reason a man shall leave his father and mother
and be joined to his wife,
and the two shall become one flesh.
So they are no longer two but one flesh.
Therefore what God has joined together,
no human being must separate."
In the house the disciples again questioned Jesus about this.
He said to them,
"Whoever divorces his wife and marries another
commits adultery against her;
and if she divorces her husband and marries another,
she commits adultery."

And people were bringing children to him that he might touch them,
but the disciples rebuked them.
When Jesus saw this he became indignant and said to them,
"Let the children come to me;
do not prevent them, for the kingdom of God belongs to
such as these.
Amen, I say to you,
whoever does not accept the kingdom of God like a child
will not enter it."
Then he embraced them and blessed them,
placing his hands on them.

The Gospel of the Lord:

Praise to you, Lord Jesus Christ

Homily

Profession of Faith

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of Gifts

LOVE GOES ON

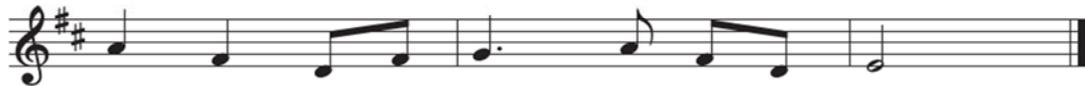
Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

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Prayer over the Offerings

Eucharistic Prayer

HOLY

Mass of Glory
Ken Canedo and Bob Hurd

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho -

Fine

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WE PROCLAIM YOUR DEATH

Mass of Glory
Ken Canedo and Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN

Mass of Glory
Ken Canedo and Bob Hurd

A - men. A - men. A - men. A - men. men.

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Communion Rite

Lord's Prayer

Rite of Peace

LAMB OF GOD

Mass of Glory
Bob Hurd

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

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Communion

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Catholic.org

I am the Living Bread

Refrain:

See this bread; take and eat and live in me.

See this cup; take and drink, remember me

1. I am the living bread
come down from heaven.
All who eat my flesh
and drink my blood
Will live, will live forever.
Refrain.

2. I am the living bread;
You shall not hunger
If you believe in me
You shall not thirst,
But live forever.
Refrain.

3. I am the living bread
risen among you
If you believe in me,
Though you die, you will live;
But live forever.
Refrain.

4. You are the living bread;
Life for the world.
O Lord, to whom shall we go?
Your words, they live forever.
Refrain.

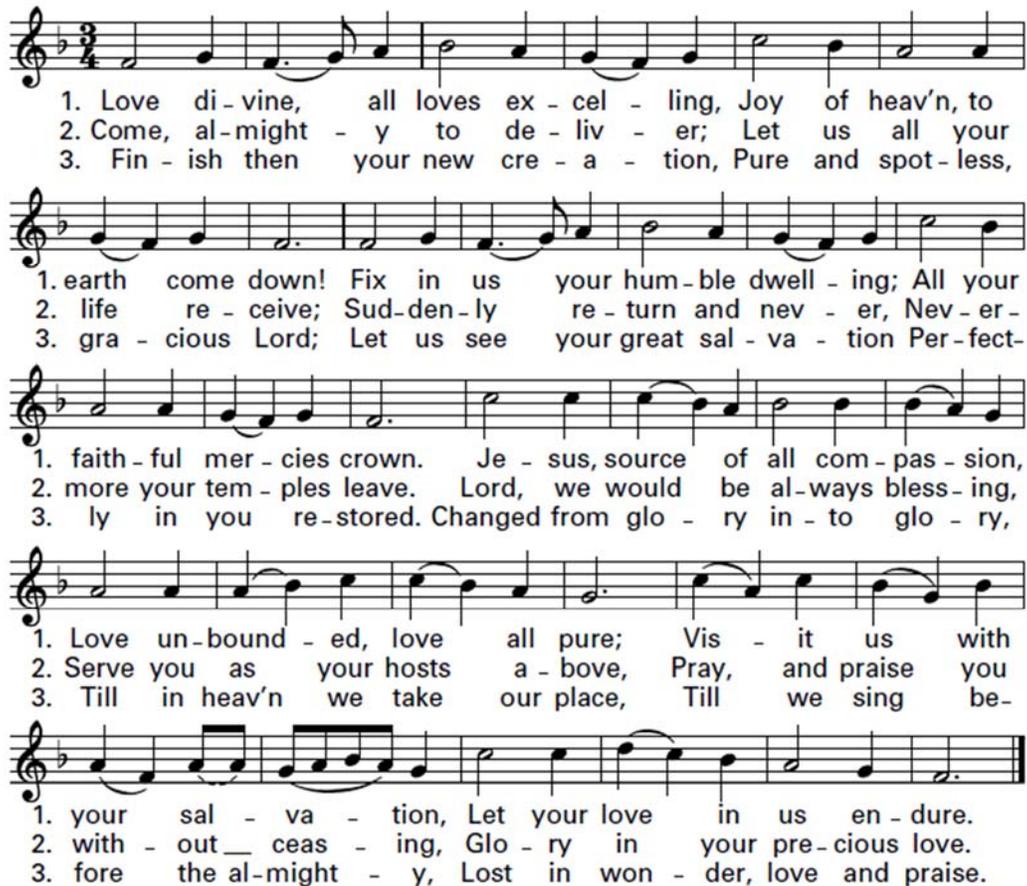
Prayer after Communion

Concluding Rites

Solemn Blessing and Dismissal

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

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