

SAINT AGNES PARISH

30th Sunday in Ordinary Time

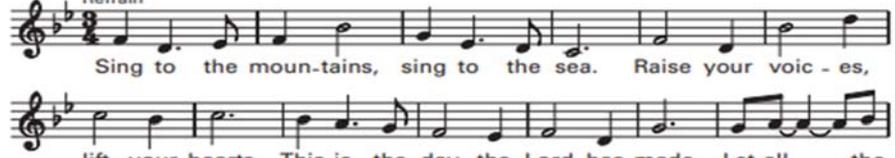
OCTOBER 24, 2021

Introductory Rites

SING TO THE MOUNTAINS

Bob Dufford, SJ

Refrain



Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Last time Let all the earth re - joice.

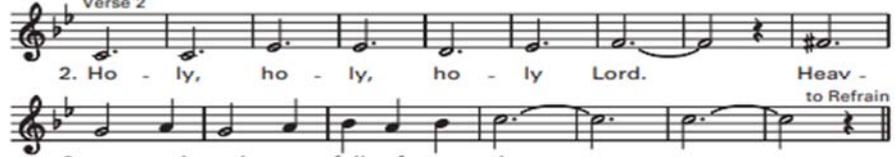
to Verses

Verse 1



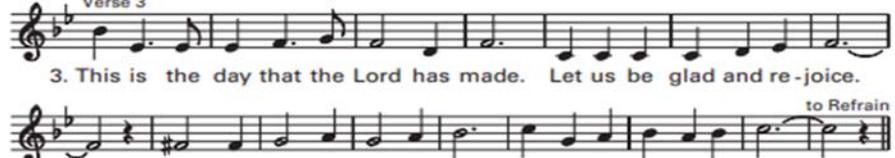
1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
to Refrain
1. soul from death. You are my strength and my song.

Verse 2



2. Ho - ly, ho - ly, ho - ly Lord. Heav -
to Refrain
2. en and earth are full of your glo - ry.

Verse 3



3. This is the day that the Lord has made. Let us be glad and re-joice.
to Refrain
3. Death has lost and all is life. Sing of the glo-ry of God.

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.
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Sign of the Cross and Greeting

Penitential Act

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heav'nly King, O God almighty Father.

Lord, Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Liturgy of the Word

First Reading

Jer 31:7-9

Thus says the LORD:
Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;

I will gather them from the ends of the world,
with the blind and the lame in their midst,
the mothers and those with child;
they shall return as an immense throng.
They departed in tears,
but I will console them and guide them;
I will lead them to brooks of water,
on a level road, so that none shall stumble.
For I am a father to Israel,
Ephraim is my first-born.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

PSALM 126: 30TH SUNDAY IN ORDINARY TIME, YEAR B



R. The Lord has done great things for us; we are filled with joy.

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Second Reading

Heb 5:1-6

Brothers and sisters:

Every high priest is taken from among men
and made their representative before God,
to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring,

for he himself is beset by weakness
and so, for this reason, must make sin offerings for himself
as well as for the people.

No one takes this honor upon himself
but only when called by God,
just as Aaron was.

In the same way,
it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

You are my son:

this day I have begotten you;

just as he says in another place:

You are a priest forever

according to the order of Melchizedek.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA NO. VI



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**Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.**

Gospel

Mk 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,

he began to cry out and say,
"Jesus, son of David, have pity on me."
And many rebuked him, telling him to be silent.
But he kept calling out all the more,
"Son of David, have pity on me."
Jesus stopped and said, "Call him."
So they called the blind man, saying to him,
"Take courage; get up, Jesus is calling you."
He threw aside his cloak, sprang up, and came to Jesus.
Jesus said to him in reply, "What do you want me to do for you?"
The blind man replied to him, "Master, I want to see."
Jesus told him, "Go your way; your faith has saved you."
Immediately he received his sight
and followed him on the way.

The Gospel of the Lord:

Praise to you, Lord Jesus Christ

Homily

Profession of Faith

Prayer of the Faithful

Liturgy of the Eucharist

Preparation of Gifts

SHELTER ME, O GOD

Bob Hurd

Refrain

Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses

are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her ____
3. Though I walk in dark - ness, through the

to Refrain

1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.
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Prayer over the Offerings

Eucharistic Prayer

HOLY

Mass of Glory
Ken Canedo and Bob Hurd

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
Fine
high - est. Bless - ed is he who comes in the
name of the Lord. Ho -

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WE PROCLAIM YOUR DEATH

Mass of Glory
Ken Canedo and Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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AMEN

Mass of Glory
Ken Canedo and Bob Hurd

A - men. A - men. A - men. A - men. men.

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Communion Rite

Lord's Prayer

Rite of Peace

LAMB OF GOD

Mass of Glory
Bob Hurd

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

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Communion

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Catholic.org

I Received the Living God

Refrain

I received the living God, and my heart is full of joy.

I received the living God, and my heart is full of joy.

1. Jesus said: "I am the Bread
Kneaded long to give you life;
You who will partake of me
Need not ever fear to die."

2. Jesus said: "I am the Way,
And my Father longs for you;
So I come to bring you home
To be one with him anew."

3. Jesus said: "I am the Truth;
If you follow close to me,
You will know me in your heart,
And my word shall make you free."

4. Jesus said: "I am the Life
Far from whom no thing can grow,
But receive this living bread,
And my Spirit you shall know."

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

Prayer after Communion

Concluding Rites

NOW THANK WE ALL OUR GOD

NUN DANKET



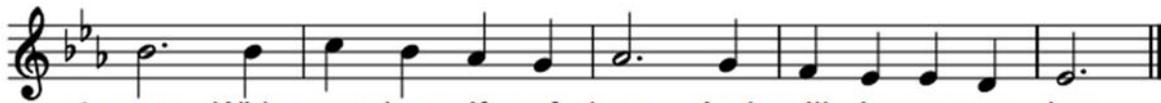
1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



1. voic-es, Who won-drous things hath done, In whom his world re-
2. near us, With ev-er joy-ful hearts And bless-ed peace to
3. giv-en, The Son, and Spir-it blest, Who reigns in high-est



1. joic-es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis-
3. heav-en, E-ter-nal, Tri-une God, Whom earth and heav'n a-



1. way With count-less gifts of love, And still is ours to-day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev-er-more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.

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