



Reminder: Ash Wednesday is February 26<sup>th</sup>.

**Palm Branches**



We are collecting the blessed palm branches that you received from last year's Palm Sunday. You can leave them in the basket located at the entrance of the church or bring it to the church office during the week.

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The KC will be hosting an "All you can Eat" Fish Fry Dinner during Lent on the following Fridays: *March 6<sup>th</sup>*, *March 20<sup>th</sup>* and *April 3<sup>rd</sup>* from 6:00 – 8:00pm in the Parish Hall. The cost (includes tea and dessert) will be \$10 and \$5 children (12 and under).

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**Church Regulations  
Regarding Fast and Abstinence**

Abstinence from meat (beast or fowl) is to be observed by all Catholics fourteen years old and older on Ash Wednesday and on all the Fridays of Lent. This obligation prohibits the eating of meat, but not eggs, milk products, or condiments of any kind, even though made from animal fat.

Fasting means limiting oneself to one full meal on a given fast day. Catholics who are eighteen years of age but not yet fifty-nine are obliged to fast on Ash Wednesday and Good Friday. On fast days, two additional smaller meals are permitted if necessary, to maintain strength. However, the two smaller meals together may not equal one full meal. Moreover, eating solid foods between meals on fast days is not permitted.

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**St. John's Senior Citizens Group**

St. John's Senior Citizens will meet *Tuesday, February 18<sup>th</sup>* in the parish hall at 10:30 am. Our guest speaker for this month will be Pastor Nancy of the Genesis Center who will tell us about what all they do and how many they serve. Please plan on being there and bring a friend. Lunch is covered dish followed by Bingo afterwards.



**Saturday, February 15**

4:00 PM †Helen Conway – In Memory by Paula Payne

**Sunday, February 16**

8:00 AM Pro Populo

10:30 AM †Marion Conolly by Dennis & Susie Connolly

12:15 PM †Evangelina Guzman Int. de sus Padres y Familia

**Monday, February 17**

8:00 AM †Vidal Trejo by Hermelinda Jimenez

**Thursday, February 20**

10:30 AM Poor Souls by Maria Guerrero

**Friday, February 21**

10:30 AM †Johnnie B. Malouf by the Knights of Columbus

**Saturday, February 22**

4:00 PM †Lee Wilde by Josephine Jones

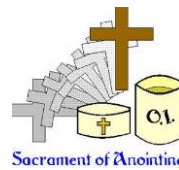
**Sunday, February 23**

8:00 AM †Helen Lipinski by Chris Probst

10:30 AM Pro Populo

12:15 PM †Ma. Concepción Rivera Int. de su hermana Patricia Reyes

**Anointing of the Sick**



Sacrament of Anointing

Because of the Privacy Act, hospitals and nursing homes are no longer able to provide a list of the Catholic patients/residents for the Churches use in order to visit and administer the Sacraments of Holy Communion or Anointing of the Sick. Therefore, I need your assistance when you have a family member who is hospitalized or in a nursing home. Please call Fr. Orosco at the Church Office at (972) 563-3643 so that I may be of assistance.

**Please Notice**

*There will be no confessions on Friday evening, February 21<sup>st</sup> but Fr. Orosco will hear confessions Saturday, February 22<sup>nd</sup> after the 4:00pm Mass.*

The Week Ahead

**Sunday, February 16**

9:15 AM NO R.E. classes

**Monday, February 17**

8:00 AM Daily Mass  
 1:00 PM Crochet Ministry @ Casa St. John  
 7:00 PM Grupo de Oración @ Casa St. John

**Tuesday, February 18**

6:30 PM R.E. classes  
 10:30 AM Senior Citizens Group meeting @ Parish Hall

**Wednesday, February 19**

6:30 PM R.E. classes

**Thursday, February 20**

10:30 AM Daily Mass  
 7:00 PM RCIA class @ Casa St. John (801 House)

**Friday, February 21**

10:30 AM Daily Mass  
 6:30 PM NO Confessions

**Saturday, February 22**

5:00 PM Confessions  
 6:00 PM Platicas Bíblicas para adultos en la Casa San Juan

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*



**Reporting Abuse:**

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or [www.txabusehotline.org](http://www.txabusehotline.org). Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or [blandregan@cathdal.org](mailto:blandregan@cathdal.org)



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|------------------|-------------------|
| Joe Wages        | Nick Morales      |
| Rosann Kinkaid   | Barbara Meshell   |
| Maria Landaverde | Wayne Meshell     |
| Becca Elliott    | Judy Aloï         |
| Mike Gonzales    | Nancy Bardsley    |
| Richard Lyon     | Kenneth Elliott   |
| Warren Terry     | George Lawshe     |
| Frances LaPoint  | Sheila Acciardo   |
| Juan Ramirez     | Susie Connolly    |
| Bill             | Jera Stevens      |
| Scott Arbuckle   | Paulette Achemire |
| Nancy Diaz       | Alice Diaz        |
| Whitney Willis   | Michelle Hass     |
| Cyndy Vargas     |                   |

**Ministry Schedule for the Weekend of February 22/23**

**Lectors:**

- Sat. 4:00pm Suzy McCook/Karen Mathers  
 Sun. 8:00am Seth Jungman  
 Sun. 10:30am Bill Bedrick/Shelilah Dean

**Extraordinary Ministers:**

- Sat. 4:00pm Karen Mathers  
 Sun. 8:00am Paul Willy/Marianne Marsden/Mary Pat Samuels  
 Sun. 10:30am Bill Bedrick/Tammy Guerra

**Ushers:**

- Sat. 4:00pm Paul Mathers\*/Michael G./Sherry G./Suzy M.  
 Sun. 8:00am David Bendele\*/Cindy K./Conrado A./Abby H.  
 Sun. 10:30am Richard Lozano Jr.\*/Dennis C./Erik A./Volunteer

*Last Week's Collection*



Last Week's Collection:	\$6,188.82
FY' 19-20 Budgeted Average:	6,500.00
FY' 19-20 Average Sunday Coll. thru 12/31/19:	9,000.75
Attendance:	1,184

# Religious Education

## February Calendar:

Sunday classes: 23  
Tuesday classes: 18, 25  
Wednesday classes: 19

## NO CLASSES ON THE FOLLOWING DATES:

Wednesday classes: 26

## March Calendar:

Sunday classes: 1, 22, 29  
Tuesday classes: 3, 24, 31  
Wednesday classes: 4, 25

## NO CLASSES ON THE FOLLOWING DATES:

Sunday classes: 8, 15  
Tuesday classes: 10, 17  
Wednesday classes: 11, 18

## St. John's Youth Group



Please check out the church Facebook site.  
[www.facebook.com/stjohnterrell](https://www.facebook.com/stjohnterrell)

We also have a dedicated group on Facebook for teens and parents. Look up:

**St. John The Apostle Catholic Youth Group**

On Instagram:

[www.instagram.com/stjohnterrellhsyouth](https://www.instagram.com/stjohnterrellhsyouth)

All teens age 14 to 18 are always welcome. Even if you are in High school confirmation, you are welcome to join us for any meeting or activity.

## Sixth Week of Ordinary Time



On the **Sixth Sunday of Ordinary Time** we hear **Matthew's Gospel**. Jesus speaks to his followers about religious laws and also of our own relationships. Go to offer gifts to God at the altar, but first, Jesus says, "Leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift."

Saturday is the **Feast of the Chair of Saint Peter, Apostle**, with its own special readings.

The first reading for the next two weeks is from **James**. It begins with instruction for living our lives in Christ. "Consider it all joy when you encounter various trials, for you know that the testing of your faith produces perseverance." "What good is it, my brothers and sisters, if someone says he has faith but does not have works?"

In **Mark's Gospel** the Pharisees are asking for a sign of Jesus' authenticity. Jesus warns his disciples not to be as unbelieving as the Pharisees in the face of the signs he has given them. Jesus heals a blind man at Bethsaida. When Jesus asks, "Who do you say I am?" Peter says he is the Messiah. Jesus tells them to tell this to no one, because this isn't the full answer. Jesus tells them about his passion and death and resurrection. Peter rebukes Jesus for talking like this. Jesus rebukes Peter and begins to heal his disciples' blindness by teaching them the meaning of their discipleship: they, too, must carry their cross. To prepare them for the scandal of the cross Jesus lets Peter, James and John see his glory.





**Recordatorio: Miércoles de Ceniza**  
es el 26 de febrero.

**Palmas Benditas**

Estamos colectando palmas benditas del año pasado. Podrá dejarlas en la canasta que se encuentra en la entrada de la iglesia o traerlas a la oficina de la iglesia durante la semana.



**Los Caballeros de Colon**



Los Caballeros de Colon tendrán su **“Cena de Pescado Frito”** los siguientes viernes: **6 de marzo, 20 de marzo y el 3 de abril** durante la Cuaresma comenzando el 8 de marzo de 6:00-8:00pm en el Salón Parroquial. El costo (incluye té y postre) es de \$10 adultos y \$5 niños (12 años y menos). ¡Acompañenos!

**Reglamento de la Iglesia  
Con respecto Ayudar y la Abstinencia**

La abstinencia de carne debe ser observada por todos los católicos de catorce años o más el Miércoles de Ceniza y todos los viernes de Cuaresma. Esta obligación prohíbe el consumo de carne, pero no a los huevos, productos lácteos o condimentos de cualquier tipo, aunque estén hechos de grasa animal.

Ayunar significa limitarse a una comida completa en un día de ayuno dado. Los católicos que tienen dieciocho años de edad, pero aún no cincuenta y nueve, están obligados a ayunar el Miércoles de Ceniza y el Viernes Santo. En los días de ayuno, se permiten dos comidas más pequeñas adicionales si es necesario, para mantener la fuerza. Sin embargo, las dos comidas más pequeñas juntas pueden no equivaler a una comida completa. Además, no está permitido comer alimentos sólidos entre comidas en días de ayuno.

**Grupo de Oración**

El Grupo de Oración se reúnen cada lunes a las 7pm en la Casa San Juan.



**Reportar abuso:**

Primero, notifique a la policía local. Segundo notificar al Departamento de servicios familiares y de protección de Texas a través de la línea directa de abuso de Texas (1-800-252-5400 o [www.texasabusehotline.org](http://www.texasabusehotline.org)) finalmente, si la acusación involucra a un miembro del clero o a un empleado de una parroquia o de la diócesis, por favor notifique la Coordinadora de asistencia a víctimas de la diócesis de Dallas, Barbara Landregan al 214-379-2812.

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**SEGUIR A JESÚS  
TIENE SUS EXIGENCIAS**

Hoy Jesús, porque nos ama, nos instruye acerca de la importancia de cumplir la ley de Dios en plenitud.

- + El Señor nos enseña que no basta con no quitarle la vida a otro ser humano (“No matarás”, el quinto mandamiento de la ley de Dios), sino que el que se deja llevar por la ira, o insulta o desprecia a otra persona, va en contra de la voluntad de Dios y se aleja de él. Por eso es necesario reconciliarnos con aquel a quien hemos ofendido, y perdonar a quien nos ha ofendido, según sea el caso.
- + Jesús no quiere que nos arranquemos un ojo ni que nos cortemos una mano, pero dice que más nos valdría hacer eso que vivir en estado de pecado, porque esto lo ofende y rompe nuestra amistad con él (ver *Catecismo de la Iglesia católica*, números 1846-1876), y porque el pecado, a final de cuentas, nos destruye.
- + Jesús nos manda decir “sí, cuando es sí; y no, cuando es no”, porque lo que se diga de más “viene del maligno”.

**El Señor nos ofrece su gracia, para vivir como verdaderos cristianos.**

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**Calendario de Febrero:**

Las clases de domingos:	23
Las clases de martes:	18, 25
Las clases de miércoles:	19

**NO HAY CLASES EN LAS SIGUIENTES FECHAS EN FEBRERO:**

Las clases de miércoles:	26
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**Calendario de Marzo:**

Las clases de domingos:	1, 22, 29
Las clases de martes:	3, 24, 31
Las clases de miércoles:	4, 25

**NO HAY CLASES EN LAS SIGUIENTES FECHAS EN MARZO:**

Las clases de domingos:	8, 15
Las clases de martes:	10, 17
Las clases de miércoles:	11, 18