

PRAYER OF TRUST



Most Sacred and Merciful Heart of Jesus, I know not what trials may come to me this day, but I am certain that nothing will happen to me which Thou hast not foreseen and decreed. I trust Thy love for me in all and through all and in spite of all.

In all my trials and crosses,

O Sacred Heart of Jesus, I place my trust in Thee.

In dangers and difficulties,

O Sacred Heart of Jesus, I place my trust in Thee.

In doubts and anxieties,

O Sacred Heart of Jesus, I place my trust in Thee.

In failure and disappointment,

O Sacred Heart of Jesus, I place my trust in Thee.

In unemployment,

O Sacred Heart of Jesus, I place my trust in Thee.

In spite of my past,

O Sacred Heart of Jesus, I place my trust in Thee.

In spite of my sins and evil habits,

O Sacred Heart of Jesus, I place my trust in Thee.

When I cannot pray,

O Sacred Heart of Jesus, I place my trust in Thee.

When my prayers are unanswered,

O Sacred Heart of Jesus, I place my trust in Thee.

When temptations are strongest,

O Sacred Heart of Jesus, I place my trust in Thee.

When my dear ones are in danger,

O Sacred Heart of Jesus, I place my trust in Thee.

In sickness and suffering,

O Sacred Heart of Jesus, I place my trust in Thee.

At the hour of my death,

O Sacred Heart of Jesus, I place my trust in Thee.



Please refer to our Parish Website for information www.stjohnchurchterrell.org

Anointing of the Sick



Sacrament of Anointing

Because of the Privacy Act, hospitals and nursing homes are no longer able to provide a list of the Catholic patients/residents for the Churches use in order to visit and administer the Sacraments of Holy Communion or Anointing of the Sick. Therefore, I need your assistance when you have a family member who is hospitalized or in a nursing home. Please call Fr. Oroasco at the Church Office at (972) 563-3643 so that I may be of assistance.



The crowds ... kept crying out and saying: "Hosanna to the Son of David; blessed is the he who comes in the name of the Lord." (Gospel)



Joe Wages
 Rosann Kinkaid
 Maria Landaverde
 Becca Elliott
 Mike Gonzales
 Richard Lyon
 Warren Terry
 Frances LaPoint
 Juan Ramirez
 Bill McCrary
 Scott Arbuckle
 Nancy Diaz
 Whitney Willis
 Teresa Valenzuela
 Sheila Wilson
 Jovita De la Garza
 Bobbie Goelden
 Felipe Caballero
 Ernestina Bueno

Nick Morales
 Barbara Meshell
 Wayne Meshell
 Judy Aloï
 Nancy Bardsley
 Kenneth Elliott
 George Lawshe
 Sheila Acciardo
 Susie Connolly
 Cyndy Vargas
 Paulette Achemire
 Alice Diaz
 Michelle Hass
 Bob Rowland
 Ma Candelaria
 Stephen LaPoint
 Jeanne Rogers
 Blanche Rizkal

Religious Education

Religious Education classes and the Youth Group has been cancelled for the remainder of the school year.

Scripture Readings for the Week of April 5, 2020

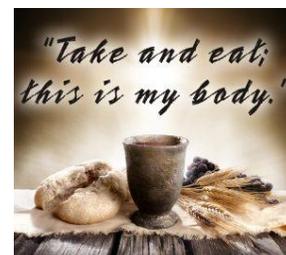
Sunday	Palm Sunday of the Passion of the Lord Mt 21:1-11; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Mt 26:14—27:66 or Mt 27:11-54
Monday	Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11
Tuesday	Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38
Wednesday	Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25
Thursday	Holy Thursday Chrim Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Evening Mass: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday	Good Friday of the Passion of the Lord Is 52:13—53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1—19:42
Saturday	Holy Saturday Vigil: Gn 1:1—2:2 or Gn 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20-22; Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15—15:1; Ex 15:1-2, 3-4, 5-6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-12,13; Is 55:1-11; Is 12:2-3, 4, 5-6; Bar 3:9-15, 32—4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17a, 18-28; Ps 42:3, 5; Ps 43:3, 4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Mt 28:1-10
Sunday	Easter Sunday of the Resurrection of the Lord Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mt 28:1-10 or Lk 24:13-35

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

Reporting Abuse:

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or www.txabusehotline.org. Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or blandregan@cathdal.org



The First Four Days of Holy Week



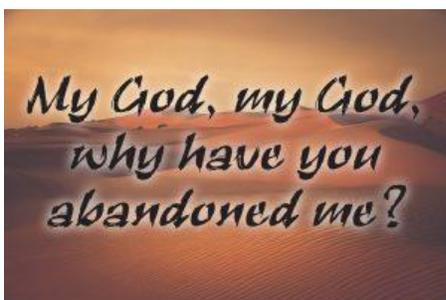
On **Palm Sunday of the Passion of the Lord** we make our way into **Holy Week**. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Matthew's Gospel**.

The next three days - Monday, Tuesday and Wednesday of this week - are the final days of Lent. The first readings are from the **Suffering Servant Songs** of **Isaiah**. Though originally sung about Israel, God's servant, and perhaps a specific servant, they clearly spoke to the early Christian community about Jesus and his mission.

Monday and Tuesday's gospels are from **John's Gospel**. The anointing at Bethany - at the home of Mary, Martha and Lazarus - has taken place at a wonderful celebration of Lazarus' return to life and a fine thanksgiving to Jesus. Mary anoints Jesus' feet with the precious oil that reminds us of his burial. Then, at the Last Supper (skipping over the reading we will use on Holy Thursday about the washing of feet) Jesus identifies his betrayer. Finally, Jesus talks with Peter who professes his loyalty to Jesus who predicts Peter would deny him three times later that night.

Wednesday's Gospel is the story of Judas' betrayal of Jesus, from **Matthew's** perspective. We can feel the tension and pressure Jesus is under. There is a sadness at hearing the arrangement Judas makes - 30 pieces of silver - to deliver Jesus into the hands of his enemies.

The stage is now set for the Triduum - Holy Thursday, Good Friday and Easter Sunday.



The Holy Week Triduum



On **Holy Thursday** we hear a reading from the **Book of Exodus** which describes the Passover celebration. Paul, in his **First Letter to the Corinthians**, gives us the earliest account we have of the Last Supper - probably written relatively soon after the event. Then, we have the unique view of the Last Supper from **John's Gospel**. Instead of the traditional narrative, we see Jesus washing his disciples' feet. On this Thursday night, in the only liturgy allowed in a church on this day - so that as many people as possible might participate - we act out the foot washing that Jesus gave us as an example, in fact, as a mandate.

Out of profound respect for this day on which our salvation was won, there is no Eucharist on **Good Friday**. The liturgy begins with a Liturgy of the Word. **Isaiah 52-53** contains the last of the Suffering Servant songs. With the eyes of faith, it describes what Jesus became. The **Letter to the Hebrews** proclaims the good news of this day. The gospel is the **Passion** from **John's Gospel**.

There is no liturgy at all on **Holy Saturday**. We spend this day in the in between place - between the remembering the death of our Lord and celebrating his Resurrection. The **Easter Vigil Liturgy**, which is celebrated after sunset, is a full celebration of our Lord's resurrection. The Liturgy of the Word has a series of eleven readings to choose from. The idea is that we remain in vigil this night, reviewing the story of our salvation - from the story of Creation, to the great story of the Exodus from slavery in Egypt, through a number of the prophets, culminating in **Paul's Letter to the Romans** - "Are you not aware that we who have been baptized into Christ Jesus have been baptized into his death?" The readings begin in the dark and are then read by the light of the Easter Candle. Then the lights come on, bells are rung as we sing the Gloria. The gospel story of the Resurrection is then proclaimed in the full light, with Easter joy.

**Acto Familiar
Para Colocar la Palmas en Casa**



Encabeza este acto el papá o, en su defecto, la mamá o el hijo mayor.

Papá o Mamá

Con esta palma bendita, hoy hemos aclamado a nuestro Señor Jesucristo en nuestra iglesia.

Vamos a colocarla aquí (*búsquese algún lugar visible en la casa, por ejemplo, en la parte interna de la puerta de entrada*) para que cada vez que la veamos nos recuerde dos cosas:

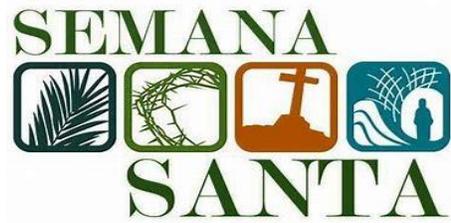
Una: que no queremos ofender en este hogar al que con toda sinceridad hemos aclamado en nuestra iglesia.

Otra: que la victoria que simboliza esta palma, Cristo la consiguió mediante su cruz y él quiere que nosotros la consigamos también llevando la cruz de todos los días: el trabajo de cada uno de nosotros, los deberes escolares bien hechos, la servicialidad de unos con otros, la comprensión y el perdón mutuos.

Oremos.

Aumenta, Señor, la fe de los que tenemos en ti nuestra esperanza, y concede a quienes agitamos estas palmas en honor de Cristo victorioso y hoy las hemos colocado en nuestro hogar, permanecer unidos a él para dar frutos de buenas obras, y poder compartir con él su victoria en el Reino de los cielos. Por Jesucristo nuestro Señor.

TODOS: Amén.



Consulte nuestro sitio web de la Parroquia para obtener información www.stjohnchurchterrell.org

**EL SEÑOR ES RECIBIDO
EN JERUSALÉN**



Hoy la Iglesia recuerda la entrada triunfal del Señor en la ciudad santa de Jerusalén.

- La gente lo recibió, con palmas en las manos, como el auténtico Rey de los judíos.
- Hoy rogamos al Padre del cielo que nos conceda amar y venerar con todo el corazón a nuestro Redentor, y le pedimos fortaleza para ser fieles a él en los momentos de prueba.

Jesús entró en la ciudad santa para morir en la cruz, pero el triunfo definitivo será suyo.



Las clases de la Doctrina y el Grupo de Jóvenes se han cancelado por el resto del año escolar.

