## Prayer for the Assumption of the Blessed Virgin Mary



Father in heaven,
all creation rightly gives you praise,
for all life and all holiness
come from you.
In the plan of your wisdom
she who bore the Christ
in her womb
was raised body and soul in glory
to be with him in heaven.
May we follow her example
in reflecting your holiness
and join in her hymn
of endless love and praise.

We ask this through Christ our Lord.

#### AMEN.

## **COLLECTION: AUGUST 5, 2020**

Reg. Coll.:	5,049.55
Parish Improvement Fund:	1,021.00
Diocesan Coll. (Peter's Pence):	20.00
Diocesan Coll. (Church in Africa):	65.00

**Blue Pay**: 450.00

## **MASS INTENTIONS**



#### **SATURDAY, AUGUST 15**

Pro Populo

#### **SUNDAY, AUGUST 16**

9:00 AM Ben & Lil Elzner by Amy & Cade

Currington

10:30 AM †Yamileth Martinez Int. de sus Padres,

Luis & Maribel Martinez

#### **MONDAY, AUGUST 17**

†Joan Hile by Connie & Danny Doak

#### **TUESDAY, AUGUST 18**

†Loretta Norton by Evon Nickles

#### **WEDNESDAY, AUGUST 19**

Poor Souls by Maria Guerrero

#### FRIDAY, AUGUST 21

For an end to abortion and a greater respect for Human Life at all Stages by Sherry Goelden and Lucy Krouskop

#### **SATURDAY, AUGUST 22**

Pro Populo

#### **SUNDAY, AUGUST 23**

9:00 AM †Vera Griffin by Mike & Becky Griffin

10:30 AM †Candido Jimenez & †Cresencia Monroy

Int. de Alvaro Jimenez



Behold, a Canaanite woman of that district came and called out "Have pity o me, Lord, Son of David! My daughter is tormented by a demon." (Gospel)



Nick Morales, Sr. Joe Wages Rosann Kinkaid Barbara Meshell Maria Landaverde Wavne Meshell Judy Aloi Becca Elliott Nancy Bardsley Mike Gonzales Richard Lyon Kenneth Elliott Warren Terry George Lawshe Frances LaPoint Sheila Acciardo Susie Connolly Juan Ramirez Bill McCrary Cyndy Vargas Ernestina Bueno Clarence Gattenby Alice Diaz Nancy Diaz Whitney Willis Michelle Hass Teresa Valenzuela **Bob Rowland** Sheila Wilson Ma Candelaria Jovita De la Garza Stephen LaPoint Jeanne Rogers Bobbie Goelden Felipe Caballero Blanche Rizkal Joseph Ellis **Dulce Robles** Esther Luna Eliberto Meza

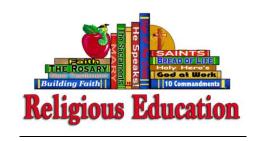
Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.



#### **Reporting Abuse:**

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or www.txabusehotline.org). Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or blandregan@cathdal.org





We are still registering for the 2020/2021 school year online. Go to the church website (www.stjohnchurchterrell.org) and click on the link. Call Michelle (972-563-3643) for more information.

**Hail Mary Word Search** 

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Directions: Find all 17 of the words that are in bold print below in the Hail Mary prayer in the word search above.

Hail Mary, Full of Grace. The Lord is with thee. Blessed art thou among women, and at the hour of death. and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God. pray for us sinners now, Amen.

#### The Twentieth Week of Ordinary Time

God's love belongs to all of us, according to the readings of the **Twentieth Sunday in Ordinary Time**. In **Isaiah**, God promises "my house shall be called a house of prayer for all peoples." Paul, in his **Letter to the Romans**,



tells us "the gifts and the call of God are irrevocable" and refers to himself as the "apostle to the Gentiles." In **Matthew's Gospel**, Jesus hears the pleas of a "foreign" woman, a Canaanite who begs Jesus to heal her daughter.

Wednesday is the **Memorial of Saint Bernard**, abbott and doctor of the Church. Thursday is the **Memorial of Saint Pius X**, pope. Friday is the **Memorial of the Queenship of the Blessed Virgin Mary**.

We continue reading from the **Book of the Prophet Ezekiel**. We are treated to some of the best of Ezechiel's prophesy this week. He is sharp and biting in his calls for conversion and comforting in his prophesy about God's fidelity and mercy, especially in the field of dry bones that come to life.

In this week's selection from Matthew's Gospel we read some wonderful words of Jesus about being his follower. Jesus tells a rich, young man to sell what he has and give it to the poor. "Then come, follow me." The man went away with sadness because "he had many possessions." When Jesus tells his disciples how hard it is for the rich to be saved, his disciples worry, but he says, "for God all things are possible." Jesus says there will be a great turning of the tables - the last being the first and the first falling to last place. But he tells them the parable of the landowner that hires workers throughout the day, including the last hours. When he pays them all the same, the workers who worked all day grumbled. Jesus asks, "Are you envious because I am generous?" He adds again, "The last will be first, and the first will be last." A king gives a wedding banquet for his son, but many were too busy to come. Others killed the servants who carried the invitation. "Many are invited, but few are chosen." When asked the greatest commandment he gives the double command of loving God and neighbor. Jesus warns against the self-serving ways of the religious elite. He says, "The greatest among you must be your servant."

## **Daily Prayer This Week**

As we go through our everyday life this week, we carry this week's gospels and their vivid descriptions of our relationship with Jesus. What is he asking of us this week?

Each day, we begin with the practice of briefly pausing at our bedside to focus the day with a 15-30 second prayer. It is helpful to develop this habit by simply doing it three or four days in a row. Even if I say that I'm half-awake at this time, we can discover what a difference this way of beginning the day can be. With practice, it gets easier to say, "Thank you for this day, Lord. Please, be with me today, especially when I do \_\_\_\_\_ this morning and this afternoon as I \_\_\_\_\_. Give me more patience, love and trust in you."

While washing up and dressing, I can expand this prayer, in a simple friend-to-friend conversation with our Lord. This kind of bond or checking-in with our Lord at the beginning of the day, lets a background relationship with develop and grow, while I'm doing many things. It changes my consciousness and takes my fundamental relationship with God and unites and integrates it with the things I'm doing, whether they are pleasant, routine or quite difficult.

Throughout the week I might be thinking of what it would mean for me, in my circumstances, to sell what I have, give it to the poor, and really follow Jesus. What is preventing me from following the Lord more completely? Are there "riches" that I know are barriers to my surrendering to God's will more freely? What seems to possess me? Recognizing our lack of freedom in one or another area is the first step in being able to ask for the grace of freedom from the things that possess me - even when I know they are not good for me.

We might also ask the Lord to show us what he desires that we be "free for." "Freedom from" is the first part of our relationship. Then, we are free to be sent. What am I being freed for? What loving, what new generosity, what type of self-giving? What neighbor, person in my family, or the poor of the world, am I being called to notice and serve? We might ask the Lord to reveal to us this week how we are called to be servant.

We will still do what is on our schedule, respond to all our commitments. The difference will be that we will do it while we are more "in touch" with the Lord. Staying focused and connecting with our Lord throughout the day is at the heart of prayer, "Raising our minds and hearts to God."

And, at the end of each day, we give thanks for this gifted presence that day.

\_\_\_\_\_\_

## Oración



Madre mía:
desde que amanece el día,
bendíceme;
en lo rudo del trabajo,
ayúdame;
si vacilo en mis buenas decisiones,
fortaléceme;
en las tentaciones y peligros,
defiéndeme;
Si desfallezco, sálvame y al
cielo llévame.

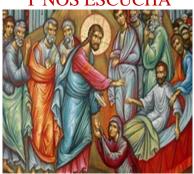
Amén.

#### Clase de Pre-Bautismales



Las clases pre-bautismales para el *15 de agosto* y para el *10 de septiembre* ya están completas. Estamos inscribiendo para la clase del 17 de octubre. Para más información favor de llamar a la oficina (972-563-3643).

## EL SEÑOR ES BUENO Y NOS ESCUCHA



La mujer cananea pide a gritos a Jesús que tenga compasión de ella, y que libere a su hija, "atormentada por un demonio", porque la fama de que Jesús puede expulsar a los demonios ha llegado hasta sus oídos. Los discípulos le piden a Jesús que la atienda, simplemente para que deje de molestar.

- En un primer momento parece que Jesús la rechaza: "Yo no he sido enviado sino a las ovejas descarriadas de la casa de Israel".
- Pero a la mujer no le importa nada de lo que le digan, e insiste en su petición, porque esta segura de que Jesús puede concederle lo que desea.
- Jesús reconoce la gran fe de esta mujer y le concede aquello que le pide.

El Señor atiende a quien persevera con fe en la oración.

# La Doctrina



Estamos todavía registrando para el siguiente año escolar (2020/2021) por línea. Vaya al sitio web de la iglesia (<a href="www.stjohnchurchterrell.org">www.stjohnchurchterrell.org</a>). Si tiene preguntas favor de llamar a la oficina con Michelle-la directora de la Doctrina (972-563-3643).