



The Thanksgiving Day Masses are as follows:

8:30 AM [English]
10:00 AM [Spanish]



Saturday, November 21

4:00 PM †Joe Payne – In Memory by Paula Payne

Sunday, November 22

8:00 AM †Trisha Willy by Paul Willy

10:30 AM Pro Populo

12:15 PM †Martin Bailón Jr. Int. de sus Padres y Hermanos

Tuesday, November 24

8:30 AM †Robert A. Melton by Lucy Krouskop

Wednesday, November 25

8:30 AM †Lee Wilde – In Memory of her Anniversary of Death by Bill & Darlene Blankenship

Thursday, November 26 (Thanksgiving Day)

8:30 AM In Thanksgiving for God's Blessings

10:00 AM En Acción de Gracias

Friday, November 27

10:00 AM †Benito Carmona Sr. By Wife & Family

Saturday, November 28

4:00 PM †Jack Conway – In Memory by Paula Payne

Sunday, November 29

8:00 AM Pro Populo

10:30 AM †Marion Connolly by Dennis & Susie Connolly

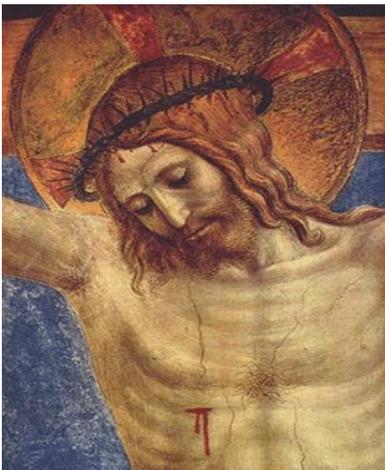
12:15 PM †Luis & †Israel Navarrete Int. de Rebeca Navarrete

From the Church Office

The Church and Religious Education offices will be closed on **Wednesday, November 25th** at 12 Noon. They will also be closed on **Thursday, November 26th** and **Friday, November 27th** in observance of the Thanksgiving holidays.

Weekend Collection of November 8, 2020

Regular Collection:	3,605.44
Parish Improvement Fund:	496.00
Diocesan Coll. (Diocesan Priests Retirement):	25.00
Blue Pay:	1,010.00



When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne. (Gospel)

Lectors Schedule for November 28/29

Saturday:

4:00 PM Melody Zimmer

Sunday:

8:00 AM Gerald Garcia

10:30 AM Shelilah Dean



Prayer Requests

Joe Wages
Rosann Kinkaid
Maria Landaverde
Becca Elliott
Mike Gonzales
Richard Lyon
Warren Terry
Frances LaPoint
Juan Ramirez
Michael Gutierrez
Clarence Gattenby
Nancy Diaz
Whitney Willis
Teresa Valenzuela
Sheila Wilson
Jovita De la Garza
Anthony Henderson
Felipe Caballero
Joseph Ellis
Esther Luna
Treva Vogl
Laura K.
Kris & Leah Stone
Cynthia Reyes Villarreal
Maria Carmona

Nick Morales, Sr.
Barbara Meshell
Wayne Meshell
Judy Aloï
Nancy Bardsley
Kenneth Elliott
George Lawshe
Sheila Acciaro
Susie Connolly
Cyndy Vargas
Ernestina Bueno
Alice Diaz
Michelle Hass
Bob Rowland
Ma Candelaria
Stephen LaPoint
Bobbie Goelden
Blanche Rizkal
Dulce Robles
Eliberto Meza
Debbie Hager
Ellen S.
Alix Hager
Sergio Roman

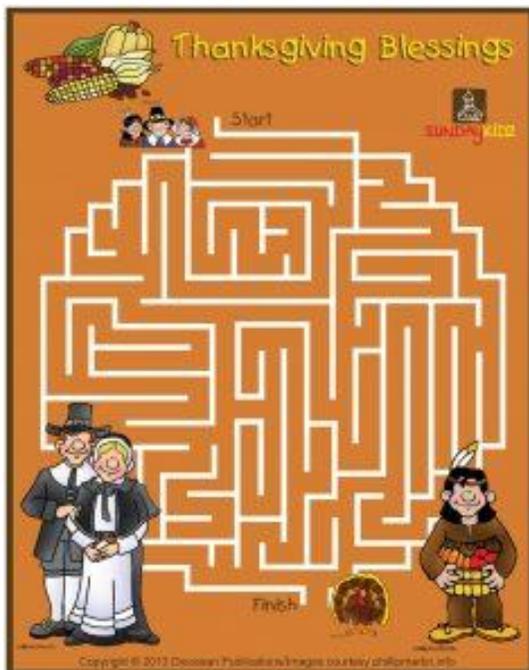
Reporting Abuse:

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or www.txabusehotline.org. Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or blandregan@cathdal.org



Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.



The Thirty-fourth Week of Ordinary Time

Sunday is the **Thirty-Fourth or Last Sunday in Ordinary Time** and the **Solemnity of Our Lord Jesus Christ the King**. Jesus tells the marvelous parable about how we will all be judged - as a shepherd separates sheep from goats, based upon our care for the poor: "Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me."



Tuesday is the **Memorial of Saint Andrew Dung-Lac, priest and martyr, and his companions, martyrs**. Thursday is **Thanksgiving Day** in the United States, with its own special readings about gratitude.

The first reading all week is continues from the mystical **Book of Revelation**.

In this last week of Ordinary Time, we have readings from **Luke's Gospel**, which grow more explicit about the end time as Jesus and his disciples draw closer to Jerusalem. Jesus watches rich people make donations at the Temple but when a poor widow drops in two small coins he notes that her donation is far larger for "she, from her poverty, has offered her whole livelihood." He speaks of the end time and cautions that many will claim to come in Jesus' name. "Do not follow them!" He says that the cost of following him may be high and may lead to trials and divisions in families. But, he says, "By your perseverance you will secure your lives." Just as we know what the signs in nature tell us - fig trees in bloom announce the coming of summer - Jesus want us to be aware of the signs of the coming of the Kingdom: "when you see these things happening, know that the Kingdom of God is near." Finally, he tells us not to let our "hearts be drowsy" from drunkenness or anxiety but to be vigilant at all times and to pray for the strength we will need for the "tribulations that are imminent and to stand before the Son of Man."

Daily Prayer This Week

This week we might be inspired by the gospels to ask God to help us be attentive for the signs of God's presence in our lives each day.

We can ask Jesus to help us open our hearts and be more generous in our daily lives. Inspired by the poor widow, we can ask ourselves, in faith, "How willing am I to share? Do I give from my surplus or is it a real sacrifice?" Are we generous with our time and talents? Perhaps we spend too much time at the computer or at work or in various other projects, neglecting our family or other relationships. Are there places where we could give more of ourselves to people who need us?

When Jesus speaks of the "tribulations" that are ahead for all Christians, this might prompt me to ask myself how willing I am to live my faith courageously. Caring for the poor, seeking justice and self-giving love are basic elements of following Jesus, but they are not valued by our culture. Am I willing to face the objections of family and friends for being so "counter-cultural" in following the gospel?

Perhaps we are distracted by the pressures of daily life, or as Jesus says so aptly, we allow our hearts to grow drowsy from "carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise...." What is it in our lives that keeps us from recognizing God's Kingdom here on earth? Maybe we abuse alcohol, are greedy, or know deep inside there is a basic selfishness we don't even want to recognize in ourselves. We can only rely on Jesus for an "awakeness" that will help us to see ourselves as Jesus sees us, with love and forgiveness. It is in that moment, when we recognize that we are "loved sinners" that we can ask for the strength to make changes in our lives.

As we awake each morning and sit by the side of the bed before we begin our day, we can ask Jesus for the grace to see his presence in our lives in this day, and beg him for the help that we need. And in all of the smallest moments of the day, we can ask him from the deepest part of our hearts for the mercy and grace that will keep our eyes and hearts open this day. Then we can say, from our hearts, "Thank you."



*¡ Viva
Cristo
Rey !*

¿QUÉ QUEREMOS SER, AL FINAL DEL DÍA, OVEJAS O CABRITOS?

El amor solamente se puede dar cuando existe libertad verdadera. Dios nos hizo libres, lo cual no significa que podamos hacer todo lo que se nos antoje, sino por el contrario, somos libres para optar por lo bueno, para elegir a Dios por ser quien es, hasta llegar junto a él a gozar de la felicidad que nunca se termina.



De la Oficina de la Iglesia

Las oficinas de la Iglesia estarán cerradas el medio día el miércoles, 25 de noviembre y todo el día el jueves, 26 y el viernes, 27 de noviembre en observación del Día de Acción de Gracias.

Clases Pre-Bautismales



ANOTEN: Tendremos clases Pre-Bautismales en el mes de febrero 2021.

- Jesús ya hizo su parte: “fue concebido por obra y gracia del Espíritu Santo, nació de santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso”. Durante su vida en la tierra “pasó haciendo el bien”, se nos da como alimento en la Eucaristía, nos perdona nuestros pecados y nos santifica por medio de los otros sacramentos.
- A nosotros nos corresponde cumplir sus Mandamientos, porque son el camino para ser felices de verdad. Estamos en este mundo para conocer y amar a Dios y servirlo como él se lo merece.
- Hoy se nos recuerda que Cristo “de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin”.

El Señor quiere que, al final, todos seamos ovejas suyas. ¿Le daremos ese gusto?

