



*“God is there in these moments of rest and can give us in a single instant exactly what we need. Then the rest of the day can take its course, under the same effort and strain, perhaps, but in peace. And when night comes, and you look back over the day and see how fragmentary everything has been, and how much you planned that has gone undone, and all the reasons you have to be embarrassed and ashamed: just take everything exactly as it is, put it in God’s hands and leave it with God. Then you will be able to rest in God—really rest—and start the next day as a new life.”*

St. Teresa Benedicta of the Cross (Edith Stein)



*Jesus said to them, “Come after me, and I will make you fishers of men.” (Gospel)*

### **2020 Contribution Statement**

If you would like a copy of your 2020 Contribution statement for income tax purposes mailed to you, please contact the Church office at 972-563-3643.

## *Mass Intentions* *for the Week*

©JPPC

### **Saturday, January 23**

4:00 PM †Paula Nevares – In Memory of her Anniversary of Death by Carmen Sifuentes & Family

### **Sunday, January 24**

8:00 AM †Joan Kaminski by Chris & Dan Probst  
10:30 AM Jon Paul Honza – for Health by Doris & Joe Madden  
12:15 PM Pro Populo

### **Tuesday, January 26**

8:30 AM For an end to abortion & a greater respect for Human Life at all Stages by Sherry Goelden & Lucy Krouskop

### **Wednesday, January 27**

8:30 AM †Delores Fry by Jim & Patty Blair

### **Thursday, January 28**

8:30 AM †Marino De Vera Jr. by Cherry Martinez

### **Friday, January 29**

8:30 AM †Helen Autrey by sister, Rosie Ferguson

### **Saturday, January 30**

4:00 PM Pro Populo

### **Sunday, January 31**

8:00 AM Raymond Tanon by Enid Tanon  
10:30 AM †Butch Koether by Doris & Joe Madden  
12:15 PM †Aderaldo Arteaga Int. de las Familias Arteaga & Velazquez

### **Mass Intentions**

*Sound Catholic practice encourages us to offer the Mass for the departed and for those in any need. To request a Mass to be offered, please return to the office a completed Mass Intention envelope. We have Mass Intentions envelopes in the foyer of the church.*



## Prayer Requests



Joe Wages  
 Rosann Kinkaid  
 Maria Landaverde  
 Becca Elliott  
 Mike Gonzales  
 Jessica Harris  
 Tillie Trevino  
 Frances LaPoint  
 Juan Ramirez  
 Elaine Kasper  
 Clarence Gattenby  
 Nancy Diaz  
 Janie Garcia  
 Stephen LaPoint  
 Felipe Caballero  
 Dominic Sanchez  
 Nelda Torres Leflower  
 Salvador Ortega  
 Jovita De la Garza

Nick Morales, Sr.  
 Barbara Meshell  
 Wayne Meshell  
 Judy Aloï  
 Nancy Bardsley  
 Kenneth Elliott  
 George Lawshe  
 Maria Carmona  
 Susie Connolly  
 Cyndy Vargas  
 Ernestina Bueno  
 Cynthia Leal  
 Bob Rowland  
 Bobbie Goelden  
 Sergio Roman  
 Rojelio Garcia  
 Danny Doak  
 Salvador Mejia  
 Candelaria Rangel

## Lectors Schedule ~ January 30/31

### Saturday:

4:00 PM Melody Zimmer

### Sunday:

8:00 AM Kevin Berthelette  
 10:30 AM Cynthia Rosales

## Last Week's Collection

Regular Collection:	3,827.00
Blue Pay (Jan. 1-11):	895.00

## **Reporting Abuse:**

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or [www.txabusehotline.org](http://www.txabusehotline.org). Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or [blandregan@cathdal.org](mailto:blandregan@cathdal.org)

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*

## Readings for the Week of January 24, 2021

### Sunday

#### **Third Sunday in Ordinary Time**

Jon 3:1-5, 10; Ps 25:4-5, 6-7, 8-9;  
 1 Cor 7:29-31; Mk 1:14-20

### Monday

#### **Feast of the Conversion of Saint Paul the Apostle**

Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2;  
 Mk 16:15-18

### Tuesday

#### **Memorial of Saints Timothy and Titus, Bishops**

2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-2a, 2b-3,  
 7-8a, 10; Mk 3:31-35

### Wednesday

#### **Saint Angela Merici, Virgin**

Heb 10:11-18; Ps 110:1, 2, 3, 4; Mk 4:1-20

### Thursday

#### **Memorial of Saint Thomas Aquinas, Priest and Doctor of the Church**

Heb 10:19-25; Ps 24:1-2, 3-4ab, 5-6;  
 Mk 4:21-25

### Friday

Heb 10:32-39; Ps 37:3-4, 5-6, 23-24, 39-40;  
 Mk 4:26-34

### Saturday

Heb 11:1-2, 8-19; Lk 1:69-70, 71-72, 73-75;  
 Mk 4:35-41

### Third Week of Ordinary Time



Sunday is the **Third Sunday in Ordinary Time**. The readings include the wonderful story from **Mark's Gospel** repeated from last week's weekday readings: Jesus calls Simon, Andrew, James and John. "Come after me, and I will make you fishers of men."

Monday is the **Feast of the Conversion of St. Paul**. Tuesday is the **Memorial of Saints Timothy and Titus, Bishops**. Thursday is the **Memorial of Saint Thomas Aquinas, Priest and Doctor of the Church**.

The first reading this week continues with the **Letter to the Hebrews** which teaches that Jesus is mediator of a new covenant and a priest who "offered one sacrifice for sins. He took his seat forever at the right hand of God."

In **Mark's Gospel** this week, the ever-critical scribes accuse Jesus of being possessed by demons. Jesus responds clearly, "If a house is divided against itself, that house will not be able to stand." When told his family has arrived to see him, he replies that "whoever does the will of God is my brother and sister and mother." He tells the imaginative story of the sower and the seed and after the crowd dispersed, Jesus explains to the disciples that the seed is the word of God, accepted at various levels. He encourages his disciples to show their light: "Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand?" Jesus compares the Kingdom with the tiniest of mustard seeds which grow to "the largest of plants." He calms the seas during a storm. His disciples wonder, "Who then is this whom even wind and sea obey?"

### Daily Prayer This Week

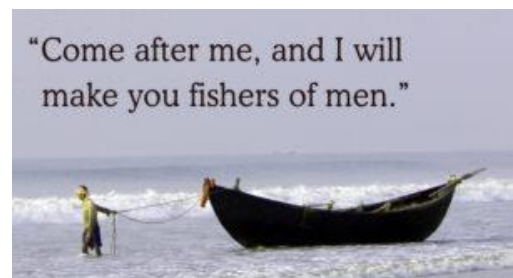
This week is set at the beginning of Jesus' ministry and the pictures we get of how challenged and pushed he is, help prepare us to hear the simple parables he tells us. All of us get challenged and pushed in our daily lives. Even when we are on the right road and following a faithful path, there are forces, conflicting demands, tempting alternatives, differing values that batter us. It takes grace and courage to trust our real mission and that our Lord will be with us through it all.

Each morning this week, we can take a moment, to ask for what we desire. The entire day will be different just by spending 20 seconds sitting at the edge of the bed saying, "Lord, I want to keep my eyes open today. Whatever comes at me today, I want to stay in touch with you. Thank you." Another morning I may be aware of a big decision I have to execute that day or a conflict I am planning to face, and I might pray, "Okay, Lord, this is the day. This is how I live out my relationship with you. Be with me and give me what I need. Keep reminding me I can't do it without you."

Each day will offer a different brief moment of connection with our Lord, but each will ground the day. Then it is so very easy, while in the shower or walking down a hall, for just brief moments here and there in the background of our day, to stay in touch with our Lord. These guides can help keep us focused on the nourishing Word which interacts with our daily life. Every day can seem like a living Parable of the Sower. There is seed being scattered all around us and we can see and experience our degrees of receptivity. And while we are doing the best we can, all day, every day, in a variety of things, we can be consoled by the Lord's smile reminding us that the Kingdom is like a mustard seed. The real graces come from very small seeds, the smallest of efforts that make a big difference. Most of all, when things get rough, during any day, we can pause and take a breath and ask him to calm the wind and sea in our hearts.

Every night we can thank him for his presence and ground our growing relationship with him.

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Jesús les dijo: “Sígueme y haré de ustedes pescadores de hombres”. (Evangelio)

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## Contribuciones ~ 2020

Favor de llamar a la oficina de la Iglesia [972-563-3643] si quiere que se le mande por correo una copia de sus contribuciones del 2020 para los impuestos.

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## Clases Pre-Bautismales ~ 2021

**ANOTEN:** Tendremos clases Pre-Bautismales el **20 de febrero**, el **20 de marzo** y el **17 de abril 2021** a las 6:00 PM.



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## Lecturas por la Semana del 24 de Enero de 2021

<b>Domingo</b>	<b>Tercer Domingo del Tiempo Ordinario</b> Jon 3, 1-5. 10; Sal 24, 4-5ab. 6-7bc. 8-9; 1 Cor 7, 29-31; Mc 1, 14-20
<b>Lunes</b>	<b>Fiesta de la Conversión del Apóstol San Pablo</b> He 22, 3-16; Sal 116, 1. 2; Mc 16, 15-18
<b>Martes</b>	<b>Memoria de San Timoteo y San Tito, Obispos</b> 2 Tim 1, 1-8; Sal 95, 1-2a. 2b-3. 7-8a. 10; Mc 3, 31-35
<b>Miércoles</b>	<b>Santa Ángela de Mérici, Virgen</b> Heb 10, 11-18; Sal 109, 1. 2. 3. 4; Mc 4, 1-20
<b>Jueves</b>	<b>Memoria de Santo Tomás de Aquino, Presbítero y Doctor de la Iglesia</b> Heb 10, 19-25; Sal 23, 1-2. 3-4. 5-6; Mc 4, 21-25
<b>Viernes</b>	Heb 10, 32-39; Sal 36, 3-4. 5-6. 23-24. 39-40; Mc 4, 26-34
<b>Sábado</b>	Heb 11, 1-2. 8-19; Lc 1, 69-70. 71-72. 73-75; Mc 4, 35-40

## “SIGANME Y HARÉ DE USTEDES PESCADORES DE HOMBRES”



¡Qué hermosa experiencia la de aquellos sencillos pescadores a quienes Jesús dirigió estas palabras!

- ✓ ¡Qué habrán sentido Simón y su hermano Andrés al ver a Jesús en la orilla del lago de Galilea, y al escuchar su voz que los invitaba a ser “pescadores de hombres”?
- ✓ Al principio, seguramente no entendían lo que quería decir Jesús con aquellas palabras, pero algo en su corazón movió a todos aquellos hombres a dejar su trabajo de pescadores – aquellos que les aseguraba su sustento diario – y lanzarse a la aventura de seguir a Jesús.
- ✓ Estamos ante un caso de verdadero “amor a primera vista”, ya que no les importó lo que dejaban detrás, ni las críticas que seguramente les hicieron sus familiares y amigos.

**¿Nos atrevemos a seguir a Jesús con una fe y un amor tales, que nos hagan menospreciar las dificultades que esto conlleva?**

