



Mass Intentions

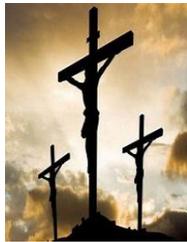
**Palm Sunday:** Is the beginning of the holiest week of the liturgical year. Today, we celebrate the joy of the Lord's jubilant procession into the city of Jerusalem. Palms will be blessed and distributed at every Mass.



**Holy Thursday:** Mass of the Washing of the Feet at 7:00 PM.



**Good Friday:** Today we recall the death of the Lord on the Cross. While there will be no Mass (the only day of the year in which Mass cannot be celebrated), we will have two services:  
3:00pm ~ Spanish  
7:00pm ~ English

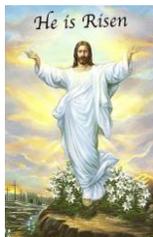


**Holy Saturday:** On Holy Saturday we will have the Easter Vigil Mass at 7:00pm.  
**Please note:** *There will be no confessions or 4:00pm Mass.*



**Easter Sunday:** We will have Mass at:

- 8:00 AM ~ English
- 10:30 AM ~ English
- 12:15 PM ~ Spanish



*I encourage everyone to participate fully in the Holy Week services.*

**Saturday, March 27**

4:00 PM †Tony Sifuentes Sr. – In Memory of his Anniversary of Death by Wife & Children

**Sunday, March 28**

8:00 AM Pro Populo

10:30 AM †Helen Conway by Paula Payne

12:15 PM †Alfredo Medrano Int. de Alejandra Garcia

**Tuesday, March 30**

12:00 PM NO MASS

**Wednesday, March 31**

12:00 PM For an end to abortion and a greater respect for Human Life at all stages by Sherry Goelden & Lucy Krouskop

**Thursday, April 1 (Holy Thursday)**

7:00 PM Special Intention

**Friday, April 2 (Good Friday)**

3:00 PM Servicio del Viernes Santo

7:00 PM Good Friday Service

**Saturday, April 3 (Holy Saturday)**

7:00 PM Pro Populo

**Sunday, April 4 (Easter)**

8:00 AM Perez Family by Maria Perez

10:30 AM †Bertha Vargas by Connie Rodriguez

12:15 PM †Jovita y †Ubaldo Villa Int. de la Familia Villa Graciano

*From the Church Office*

*The Church offices will be closed April 1<sup>st</sup> (Holy Thursday), April 2<sup>nd</sup> (Good Friday) and Monday, April 5<sup>th</sup>.*

**NOTICE**

Fasting is to be observed on Good Friday by all those who have celebrated their 18<sup>th</sup> birthday and have not yet celebrated their 60<sup>th</sup> birthday. Abstinence from meat is to be observed on Good Friday by all who have celebrated their 14<sup>th</sup> birthday.

## Prayer Requests



Joe Wages  
 Rosann Kinkaid  
 Maria Landaverde  
 Becca Elliott  
 Mike Gonzales  
 Jessica Harris  
 Tillie Trevino  
 Frances LaPoint  
 Juan Ramirez  
 Elaine Kasper  
 Clarence Gattenby  
 Nancy Diaz  
 Janie Garcia  
 Stephen LaPoint  
 Felipe Caballero  
 Dominic Sanchez  
 Abelino Reyes  
 Ever A. Torres  
 Jovita De la Garza  
 Judy Nash

Nick Morales, Sr.  
 Barbara Meshell  
 Wayne Meshell  
 Judy Aloï  
 Nancy Bardsley  
 Kenneth Elliott  
 George Lawshe  
 Maria Carmona  
 Susie Connolly  
 Cyndy Vargas  
 Ernestina Bueno  
 Cynthia Leal  
 Bob Rowland  
 Bobbie Goelden  
 Candelaria Rangel  
 Rojelio Garcia  
 Danny Doak  
 Salvador Mejia  
 Harry Nash  
 Blanche Rizkal

## Reporting Abuse:

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or [www.txabusehotline.org](http://www.txabusehotline.org). Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or [blandregan@cathdal.org](mailto:blandregan@cathdal.org)

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*

## Lectors Schedule ~ April 3/4

### Saturday:

4:00 PM Easter Vigil - TBD

### Sunday:

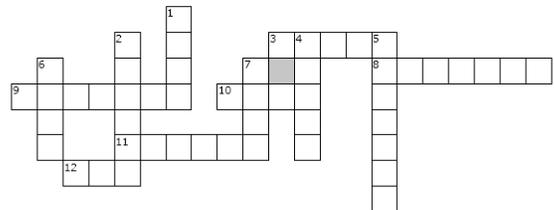
8:00 AM Easter Sunday - TBD  
 10:30 AM Easter Sunday - TBD

## Weekend Collections

Regular Coll. (March 14):	4,256.30
Diocesan Coll. (Cath. Relief Services):	452.00
Blue Pay:	220.00
Regular Coll. (March 21):	6,755.73
Blue Pay:	510.00

## The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"  
 Luke 19:38 (NIV)



### ACROSS

3. The Son of God
8. A word used for praise and adoration which means "save us"
9. A small town
10. A young animal of the horse family; especially one under one year
11. To stretch out over a large area
12. To secure with a piece of rope

### DOWN

1. What a person is called
2. To express admiration or approval of something or someone
4. To go into a place
5. Said something in a loud voice; called out; yelled
6. A male ruler of a country
7. A pathway for vehicles, persons, and animals; a street or highway

village	Jesus	praise	name
colt	spread	shouted	enter
tie	road	hosanna	king

## Beginning Holy Week



On **Palm Sunday of the Passion of the Lord** we make our way into **Holy Week**. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Mark's Gospel**.

The next three days - Monday, Tuesday and Wednesday of this week - are the final days of Lent. The first readings are from the **Suffering Servant Songs** of **Isaiah**. Though originally sung about Israel, God's servant, and perhaps a specific servant, they clearly spoke to the early Christian community about Jesus and his mission.

Monday and Tuesday's gospels are from **John's Gospel**. The anointing at Bethany - at the home of Mary, Martha and Lazarus - has taken place at a wonderful celebration of Lazarus' return to life and a fine thanksgiving to Jesus. Mary anoints Jesus' feet with the precious oil that reminds us of his burial. Then, at the Last Supper (skipping over the reading we will use on Holy Thursday about the washing of feet) Jesus identifies his betrayer. Finally, Jesus talks with Peter who professes his loyalty to Jesus who predicts Peter would deny him three times later that night.

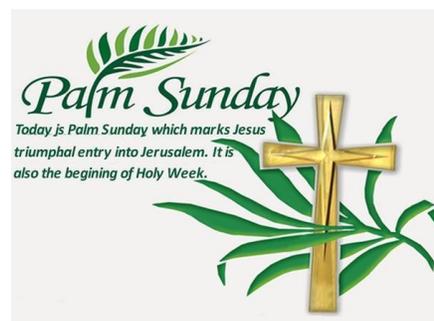
Wednesday's Gospel is the story of Judas' betrayal of Jesus, from **Matthew's** perspective. We can feel the tension and pressure Jesus is under. There is a sadness at hearing the arrangement Judas makes - 30 pieces of silver - to deliver Jesus into the hands of his enemies.

## The Triduum

On **Holy Thursday** we hear a reading from the **Book of Exodus** which describes the Passover celebration. Paul, in his **First Letter to the Corinthians**, gives us the earliest account we have of the Last Supper - probably written relatively soon after the event. Then, we have the unique view of the Last Supper from **John's Gospel**. Instead of the traditional narrative, we see Jesus washing his disciples' feet. On this Thursday night, in the only liturgy allowed in a church on this day - so that as many people as possible might participate - we act out the foot washing that Jesus gave us as an example, in fact, as a mandate.

Out of profound respect for this day on which our salvation was won, there is no Eucharist on **Good Friday**. The liturgy begins with a Liturgy of the Word. **Isaiah 52-53** contains the last of the Suffering Servant songs. With the eyes of faith, it describes what Jesus became. The **Letter to the Hebrews** proclaims the good news of this day. The gospel is the **Passion** from **John's Gospel**.

There is no liturgy at all on [Holy Saturday](#). We spend this day in "the in-between place" - between the remembering the death of our Lord and celebrating his Resurrection. The **Easter Vigil Liturgy**, which is celebrated after sunset, is a full celebration of our Lord's resurrection. The Liturgy of the Word has a series of eleven readings to choose from. The idea is that we remain in vigil this night, reviewing the story of our salvation - from the story of Creation to the great story of the Exodus from slavery in Egypt, through a number of the prophets, culminating in **Paul's Letter to the Romans** - "Are you not aware that we who have been baptized into Christ Jesus have been baptized into his death?" The readings begin in the dark and are then read by the light of the Easter Candle. Then the lights come on, bells are rung as we sing the Gloria. The gospel story of the Resurrection is then proclaimed in the full light, with Easter joy.



# SEMANA SANTA



## ¿ACOMPAÑAREMOS A JESÚS DURANTE ESTA SEMANA?



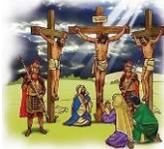
**Domingo de Ramos:** Este es el comienzo de la semana más solemne del año litúrgico. Las palmas serán bendecidas y distribuidas en cada Misa.



**Jueves Santo:** Misa a las 7:00pm. Lavatorio de los pies.



**Viernes Santo:** Hoy recordamos la muerte del Señor en la cruz. Hoy no se celebra la Santa Misa. El servicio de la Pasión del Señor será a las 3:00pm en español.



**Sábado de Gloria (Vigilia Pascual):**

Celebramos la Vigilia Pascual a las 7:00pm.

**Aviso:** *No tendremos confesiones ni Misa a las 4:00pm.*



**Domingo de Pascua:** El hora de las Misas son las siguientes: 8:00am ~ Ingles  
10:30am ~ Ingles  
12:15pm ~ Español



Los animó para que participen en los servicios de la Semana Santa.

Hoy, Domingo de Ramos, iniciamos la Semana Santa.

- + Jesús entra en la ciudad santa de Jerusalén, montado sobre un burro; a su paso se despliegan mantos y ramas sobre el piso, se agitan palmas y se escuchan las aclamaciones del pueblo.
- + Sin embargo, en menos de una semana, se dará una situación diametralmente opuesta: Jesús será sometido a un juicio ilegal. Será humillado, flagelado, coronado de espinas, y recibirá burlas, golpes y empujones. Jesús llevará una cruz a cuestas por las mismas calles de Jerusalén, y finalmente será crucificado en el Gólgota.
- + De sus doce discípulos, sabemos que:
  - ~ Uno lo entregará a sus enemigos, a cambio de dinero.
  - ~ Otro, que le había prometido fidelidad, terminará negándolo.
  - ~ Los demás, a excepción de Juan, el discípulo amado, huirán, por temor a correr la misma suerte de Jesús.

## Notas de la Oficina de la Iglesia

Las oficinas de la Iglesia estarán cerradas el 1° de abril (Jueves Santo), 2 de abril (Viernes Santo) y el lunes, 5 de abril.

## AVISO

Se les obliga ayunar el Viernes Santo a las personas mayores de 18 años y que no han celebrado sus 60 años. Se les obliga abstenerse de comer carne el Viernes Santo a las personas mayores de 14 años.

**¿Acompañaremos a Jesús, o lo dejaremos solo?**