Fr. Nick Fleming

First Mass of Fr. Nicholas T. Fleming

Celebrated on the Fifteenth Sunday in Ordinary Time

Ordained to the Priesthood of Jesus Christ
Saturday, July 11, 2020
Cathedral of St. Peter - Belleville, IL

July 12, 2020 – 2:00 PM
St. Clare of Assisi Catholic Church
O’Fallon, Illinois
PRELUDE

Oceans (Where My Feet Fail)

Hillsong United

Intrada

Grayston Ives (b. 1948)

INTRODUCTORY RITES

PROCessional HYMN

All People That On Earth Do Dwell

The Old Hundredth

1. All people that on earth do dwell, Sing
   to the Lord with cheerful voice; Him serve with mirth, his
   praise forth tell; Come we before him and rejoice.

2. Know that the Lord is God indeed; With -
   proach with joy his courts un - to; Praise, laud, and bless his
   Name always, For it is seem - ly so to do.

3. O enter then his gates with praise; Ap -
   mer - cy is for ev - er sure; His truth at all times
   firm - ly stood, And shall from age to age en - dure,

4. For why? The Lord our God is good: His
   to the Lord with cheer - ful voice; Him serve with mirth, his
   an - gel host Be praise and glo - ry ev - er - more.

5. To Fa - ther, Son, and Ho - ly Ghost, The
   God whom heav'n and earth a - dore, From us and from the

Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c. 1530–1561

SIGN OF THE CROSS AND GREETING
Penitential Act
Confiteor
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie Eleison

Mass XVI


Glory to God (found on facing page)

Collect

Mother of our Redeemer, with great joy we call you blessed.
You believed in the Word of God the Father and declared yourself His handmaid, and so through you the Word became flesh, and dwelt among us.
We salute you as Mother of the Church.
With what great love you must have watched over the infant Church and what motherly solicitude encouraged the Apostles as they committed themselves to carry on the work of Your Divine Son on earth.
Make the Church ever to be the sign and instrument of intimate union with God.

To you, our mother, we entrust in a special way our bishop and the priests of our diocese.
To them has been given a sharing in the priesthood of your Divine Son.
He has chosen them to be ministers of His Word and sacrament.
Ask Him to fill them with zeal, to keep them faithful and joyful in His service, bringing glory to the Father and honor to the Church.

Holy Mother, increase the ranks of our priests by inspiring our young people to be more generous in their response to Jesus in the priesthood and in religious life.

The Holy Father, Pope Benedict XVI, Prayer for the 2009-2010 Special Year of Priests
MINISTERS OF THE LITURGY

Fr. Nick Fleming
*Principal Celebrant and Homilist*

Rev. Tom Willbrand
*Deacon of the Word*

Fr. Mark Aune, Msgr. David Darin, Fr. Jim Deiters, Fr. Rodger Fleming,
Fr. Gary Hogan, Fr. Nick Junker, Fr. Michael Meinhart,
Fr. Carl Scherrer, Fr. Michael Trummer, Fr. Dominic Vahling
*Concelebrants*

Rev. Art Hampton
Rev. Dennis Meinert
Rev. Tom Powers
*Deacons*

Levi James
Thomas Lugge
*Masters of Ceremonies*

Colin Fleming
Even Fleming
Peter Fleming
*Altar Servers*

Corey Hendershot
Patrick Karrigan
Michael Owens
*Readers*

Tom & Mary Fleming
*Gift Bearers*

Kelly Fleming
*Cantor*

Stephen Eros
*Organist*
Liturgy of the Word

First Reading

Isaiah 55:10-11

The rain makes the earth fruitful.

Thus says the Lord:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Responsorial Psalm

Psalm 65:10abcd, 10e–11, 12–13, 14

You visit the earth, give it water;
you fill it with riches.
God’s ever-flowing river brims over
to prepare the grain. R.

And thus you provide for the earth:
you drench its furrows;
you level it, soften it with showers;
you bless its growth. R.

You crown the year with your bounty.
Abundance flows in your pathways;
in pastures of the desert it flows.
The hills are girded with joy. R.

The meadows clothed with flocks.
The valleys are decked with wheat.
They shout for joy; yes, they sing! R.


Thank you for celebrating
Father Nick Fleming’s first Mass with us.
You are welcome to attend an open house reception at
1028 Cypress Pointe Drive
Caseyville, IL
CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

RECESSIONAL HYMN

O God, Beyond All Praising

\(Thaxted\)

1. O God beyond all praising, we worship you to-day
And sing the love amazing that songs cannot repay;
We lift our hearts before you and wait upon your word;
We honor and adore you, our great and mighty Lord.

2. The flow'r of earthly splendor in time must surely die,
Its frag'ile bloom surrender to you, the Lord most high;
For Christ, the man from heaven, from death has set us free,
And we through him are given the final victory!

3. Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

For we can only wonder at every gift you send,
But hidden from all nature the eternal seed is sown,
At blessings without number and mercies without end,
We'll triumphant through our sorrows and rise to bless you still.

And whether our tomorrows be filled with good or ill,
And whether our tomorrows be filled with good or ill,
And whether our tomorrows be filled with good or ill,
And whether our tomorrows be filled with good or ill,

And share in the glorious freedom of the children of God.
For creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself would be set free from slavery to corruption
and share in the glorious freedom of the children of God.
We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

GOSPEL ACCLAMATION

The seed is the word of God, Christ is the sower.
All who come to him will have life forever.
Matthew 13:1-23

A sower went out to sow.

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. You shall indeed hear but not understand, you shall indeed look but never see. Their heart is closed, they cannot see; they cannot hear; they cannot understand, for they look but do not see and hear but do not listen or understand. Isaiah’s prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them. “But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. “Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Psalm 84

Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

Luke Mayernik

Bless ed are they who dwell in your house, O Lord.
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, making a profound bow and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
Liturgy of the Eucharist

Offertory Antiphon

The Priestly Prayer of Jesus Christ

Michel Guimont

O con-se-crate them, make them ho-ly in your truth.

As you sent me, so I send them to the world.

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Remain in me! My words will live within you.
Remain in me! You will always bear much fruit.

As he has sent me to go into the world,
I now send you forth filled with the spirit of love.

May all be one, as the Father and I are one,
drawn by the Spirit as one, that the world may believe.

Prayer Over the Offerings

Eucharistic Acclamations

Mass of Wisdom

Steve Janco

Found on facing page

Eucharistic Prayer IV

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heaven and earth are full of your glo-ry. Ho-san-nan,

ho-san-nan, ho-san-nan in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-nan, ho-san-nan, ho-san-nan in the high-est.

Memorial Acclamation

Save us, Sa-vior of the world, for by your

Cross and Res-ur-rec-tion you have set us free.

Great Amen