



Thurifer

Cross Bearer

Candle Bearers

Purpose: Altar Server Training Guide Only

Introductory Rites

Cross Bearer: Candle Bearers and Thurifer all Process in at beginning of Mass

Processional Hymn

Thurifer: will proceed to Altar and stand by the Deacons Chair. Father Jim will take the Thuribel and incense the Altar and give back to Thurifer



1. We come with joy in Je - sus Christ, Who
 2. A lit - tle bread is all we have, So
 3. Like rip - ples in a pool, our gifts, How -



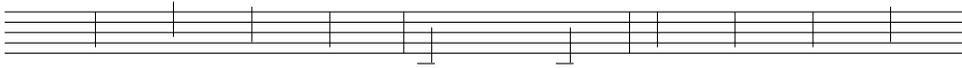
knows our hu - man need, Who, moved with pit - y mea - ger our sup - ply;
 A lit - tle time, a ev - er small they are, Will reach and heal a



for the poor, Would ev - 'ry hun - ger feed. lit - tle love Can hard - ly
 sat - is - fy. need - y world, Will com - fort near and far.



He blessed the sh and bar - ley loaves Till
 But let us bring the best we have, De For Christ will bless our bit of bread,
 The



Text: Delores Dufner, OSB, b.1939, © 1994, GIA Publications, Inc., alt.
 Tune: FOREST GREEN,

Penitential Act



Glory to God

A New Mass for Congregations

Carroll T. Andrews

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you

Cross Bearer: Father Jim will say **“Let us Pray”** Cross Bearer will bring Roman Missal to Father Jim, Father Jim concludes prayer, Cross Bear will return to pew with Roman Missal

LITURGY OF THE WORD

FIRST READING

2 Kings 4:42-44

They shall eat and there shall be some left over.

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear.

Elisha said, "Give it to the people to eat."

But his servant objected,

"How can I set this before a hundred people?"

Elisha insisted, "Give it to the people to eat.

For thus says the Lord,

'They shall eat and there shall be some left over.'"

And when they had eaten, there was some left over, as the Lord had said.



Responsorial Psalm

Psalm 145

Kelly, Gelinea



Second Reading

Ephesians 4:1-6

One body, one Lord, one faith, one baptism.

Brothers and sisters: I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received, with all humility and
gentleness, with patience, bearing with one another through love, striving to preserve the unity
of the spirit through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God
and Father of all, who is over all and through all and in all.

The Word of the Lord

Thurifer: When 2nd Reader, says “The Word of the Lord” Thurifer will bring boat and Thurible
to Father Jim, he/she will add incense to Thurible. The Thurifer will then wait behind Ambo for
Father Jim to Incense the Gospels.

Candle Bearers: When 2nd Reader says “The Word of the Lord” Candle Bearers will light
candles and position themselves behind Father Jim and stay on each side of him from Altar to
the Ambo

Gospel Acclamation



Gospel Reading

John 6:1-15

He distributed as much as they wanted to those who were reclining.

Jesus went across the Sea of Galilee.

A large crowd followed him, because they saw the signs he was performing on the sick.

Jesus went up on the mountain, and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little."

One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?"

Homily

Father Jim delivers Homily

NICENE CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **making a profound bow** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of

sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Universal Prayer

Response: Lord, hear our prayer.

After final Universal Prayer offering, Father Jim sets down, now it is time to set up the Altar for the Liturgy of the Eucharist

LITURGY OF THE EUCHARIST

Thurifer will bring incense & Thurible to the Altar and wait for Father Jim to add incense and then incense the Altar, Done

Candle Bearer #1 will bring Large Chalice and place on right side of Altar and wait for Father Jim to hand a Wine Vessel and return to Pew, Done

Candle Bearer #2 will bring water cruet, towel and bowl for washing of Hands. After Father Jim has washed hands place water cruet on small stand next to Altar and return to pew, Done

Cross Bearer will place Roman Missal on left side of Altar and return to pew, Done



Prayer Over the Offerings

Eucharistic Acclamations

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The musical notation is written on five staves in 8/8 time. The melody is simple and repetitive, with lyrics placed below the notes. The first staff begins with a treble clef and a common time signature (C), which is then changed to 8/8. The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

MYSTERY OF FAITH ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in 8/8 time. The melody is simple and repetitive, with lyrics placed below the notes. The first staff begins with a treble clef and a common time signature (C), which is then changed to 8/8. The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

GREAT AMEN

A - men, a - men, a - men.

The musical notation is written on one staff in 8/8 time. The melody is simple and repetitive, with lyrics placed below the notes. The staff begins with a treble clef and a common time signature (C), which is then changed to 8/8. The notes are mostly quarter and eighth notes, with some rests and ties. The lyrics are: "A - men, a - men, a - men."

Candle Bearer: will ring bells enthusiastically at beginning of GREAT AMEN

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come.....

The peace of the Lord be with you always. And with your spirit.

Let us offer each other the sign of peace. All offer one another the customary sign

Cross Bearer: will bring gold Patens to Father Jim at the Altar and return to pew

Invitation to Communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION

Cross Bearer: After receiving Communion, cross-bearer will retrieve Roman Missal from Altar and return to Pew

Prayer after Communion: Let us pray

Cross Bearer: Will bring Roman Missal to Father Jim, Father Jim concludes Prayer, Cross Bear will return to pew with Roman Missal

DISMISSAL

Then the Deacon, or the Priest says one of the following: Go forth, the Mass is ended. Go and announce the Gospel of the Lord. Go in peace, glorifying the Lord by your life. Go in peace. Thanks be to God

Cross Bearer, Candle Bearers, Thurifer prepare to process out