

Sunday, January 17

2nd Sunday in Ordinary Time

Digital Worship Aid



Entrance Song: God, We Praise You

God, we praise you! God, we bless you! God, we name you sov'reign Lord! Mighty King whom angels worship, Father, by your Church adored: All creation shows your glory, Heav'n and earth draw near your throne, singing "Holy, holy. Holy," Lord of hosts and God alone!

True apostles, faithful prophets, Saints who set their world ablaze, Martyrs, once unknown, unheeded, join one growing song of praise, while your Church on earth confesses One majestic Trinity: Father, Son, and Holy Spirit, God, our hope eternally.

First Reading:

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am, “ he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to sleep.”

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You called me.”

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, “Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place,
the LORD came and revealed his presence,
calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,
not permitting any word of his to be without effect.

Responsorial Psalm: Psalm

40: Here Am I, Lord

Here am I, LORD; I come to do your will.

I waited, waited for the LORD, and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God.

You delight not in sacrifice and offerings but in an open ear. You do not ask for holocaust and victim. “See, I have come.”

In the scroll of the book it stands written of me: “I delight to do your will, oh my God; your instruction lies deep within me.”

Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O LORD.

Second Reading:

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,
and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body,
but the immoral person sins against his own body.

Do you not know that your body

is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price.
Therefore glorify God in your body.

Gospel Acclamation:

Alleluia, Alleluia.

I am your servant, Lord; speak to me. You have
the words of everlasting life!

Gospel:

Jn 1:35-42

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”

They said to him, “Rabbi” — which translated means Teacher —,
“where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,
“We have found the Messiah” — which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,
“You are Simon the son of John;
you will be called Cephas” — which is translated Peter.

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Preparation of the Gifts: The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the
same? Will you let my love be shown, will you let my
name be known, will you let my life be grown in you and
you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or
scare? Will you let me answer pray'r in you and you in
me?

Will you let the blinded see if I but call your name? Will
you set the pris'ners free and never be the same? Will you
kiss the leper clean, and do such as this unseen, and admit
to what I mean in you and you in me?

Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion 1: Like A Child (Mesler)

Like a child that rests in its mothers arms I will rest in you alone. Like a child that rests in its mother's arms I will rest in you alone.

I lift my eyes up to you, O Lord, and my heart is filled with joy. For you O Lord are the good I seek, the love that I long for. **To Refrain**

Restless and weary I've reached for you, calm my soul, quiet my mind. O Lord I place my trust in you, as you say "You are mine." **To Refrain**

Communion 2: Pescador de Hombres (Lord, You Have Come)

Lord, you have come to the seashore, neither searching for the rich nor the wise, desiring only that I should follow.

O Lord, with your eyes set upon me, gently smiling, you have spoken my name; all I longed for I have found by the water, at your side, I will seek other shores.

Lord, see my goods my possessions; in my boat your find no power, no wealth. Will you accept, then, my nets and labor? **To Refrain**

Lord, take my hands and direct them. Help me spend myself in seeking the lost, returning love for the love you gave me. **To Refrain**

Lord, as I drift on the waters, be the resting place of my restless heart, my life's companion, my friend and refuge. **To Refrain**

Sending Forth: Here I Am, Lord

I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Who shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?

To Refrain

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them. Whom shall I send? **To Refrain**

Please continue to support our parish by giving
online at:

<https://giving.parishsoft.com/App/Giving/stthomas>