

Catholic Reference Information Sources **Know the Faith**

Like Christ during the time of His preaching, like the Twelve on the morning of Pentecost, the Church too sees before her an immense multitude of people who need the Gospel and have a right to it, for God "wants everyone to be saved and reach full knowledge of the truth."

Evangelii Nuntiandi, Pope Paul VI

Bibles:

Holy Bible Douay-Rheims Version (EWTN)

<http://www.ewtn.com/library/SCRIPTUR/DOURHEIN.HTM>

Latin Vulgate Douay-Rheims Bible

<http://drbo.org/>

New American Bible (United States Conference of Catholic Bishops)

<http://www.usccb.org/bible/index.cfm>

New American Bible (Vatican)

http://www.vatican.va/archive/ENG0839/_INDEX_

New Latin Vulgate (Vatican)

http://www.vatican.va/archive/bible/nova_vulgata/documents/nova-vulgata_index_lt.html

Catechisms:

Catechism of the Catholic Church & Search Engine (Saint Charles Borromeo Catholic Church)<http://www.scborromeo.org/ccc.htm>

Catechism of the Catholic Church (Vatican)

<http://www.vatican.va/archive/ccc/index.htm>

Pocket Catholic Catechism – John A. Hardon, S.J.

<http://www.therealpresence.org/essentials/acc.htm>

Dictionaries:

Modern Catholic Dictionary - Fr. John A. Hardon, S.J.

<http://www.therealpresence.org/dictionary/adict.htm>

Doctors of the Church:

The Summa Theologica of St. Thomas Aquinas (New Advent)

<http://www.newadvent.org/summa/>

Doctors of the Church (EWTN)

<http://www.ewtn.com/library/THEOLOGY/DOCTORS.HTM>

Encyclopedia:

The Catholic Encyclopedia (New Advent)

<http://www.newadvent.org/cathen/>

Eucharistic Adoration:

The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all sacraments tend." In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, *the whole Christ is truly, really, and substantially* contained." "This presence is called 'real' - by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a *substantial presence* by which Christ, God and man, makes himself wholly and entirely present."

- *The Catechism of the Catholic Church: paragraph 1374*

The Eucharist (Real Presence Eucharistic Education and Adoration

Association)<http://www.therealpresence.org/index.html>

Fathers of the Church:

The Fathers of the Church (New Advent)

<http://www.newadvent.org/fathers/>

Libraries:

Catholic Library (New Advent)

<http://www.newadvent.org/>

The Catholic Liturgical Library (Catholic Liturgy)

<http://www.catholicliturgy.com/>

Church Documents (Catholic Information Network)

<http://www.cin.org/ftp.html>

EWTN (Eternal Word Television Network)

<http://www.ewtn.com/v/library/search.asp>

Vatican Church Documents (Vatican)

<http://w2.vatican.va/content/vatican/en.html>

Reference Books

Books (Eternal Life)

<https://lifeeternal.org/>

Overview of the Eucharist:

Teachings on the Holy Eucharist by EWTN

<http://www.ewtn.com/faith/teachings/euchmenu.htm>

Catholic Encyclopedia: Eucharist

<http://www.newadvent.org/cathen/05572c.htm>

Catholic Encyclopedia: The Blessed Eucharist as a Sacrament

<http://www.newadvent.org/cathen/05584a.htm>

Catholic Encyclopedia: The Real Presence of Christ in the Eucharist

<http://www.newadvent.org/cathen/05573a.htm>