



## ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

Phone (561) 832-0400 Fax (561) 833-3359

E-Mail: [stedwardch@aol.com](mailto:stedwardch@aol.com) • Web Site: [stedwardpb.com](http://stedwardpb.com)

**Pastor:**

Msgr. Thomas J. Klinzing, JCL

**Pastoral Ministry:**

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

Sister Janet Sullivan, OSF

Sister Joan Dawson, OSF

**Director of Religious Education:**

Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

**Pastoral Musician:**

Mrs. Alicia Stafford.....832-0400

E-mail: music@stedwardpb.com

**Organist:**

Mr. Marcio Bezerra.....832-0400

**Food Pantry Ministry.....832-0400**

**Eucharistic Ministers.....832-0400**

**Lectors.....832-0400**

**Ushers Coordinator: Mr. Bob Slater....832-0400**

**Women’s Guild:**

**President: Mrs. Florence Berney.....832-0400**

**E-mail: guild@stedwardpb.com**

**Altar Servers:**

**Coordinator: Mr. Pat Shandorf.....832-0400**

**Parish Office:**

**Mrs. Maggie Shepherd.....832-0400**

**E-Mail: stedwardch@aol.com**

**Registering in the Parish of Saint Edward**

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [ cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

**MASSES SUSPENDED**

**SACRAMENTS**

**Celebration of the Eucharist**

**Monday through Friday: 7:30 AM & 8:30 AM**  
**Saturday: 8:30 AM**  
**Saturday Evening Vigil Mass: 5:30 PM**  
**Sunday: 7:00, 9:00, 10:30 AM and 12 Noon**

**Baptism**

Please call the Parish Office for information.

**First Penance and First Eucharist Programs**

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

**Confirmation Program**

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

**Marriages at Saint Edward Parish**

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [ the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

**Saint Edward Marriage Regulations**

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

**The Sacrament of Anointing of the Sick**

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

*Privately Said Masses for the Week*

**SATURDAY, April 25**

8:30 AM †Arthur Bohner

By Nancy & Ward Bitter

5:30 PM †Anthony Nanna By the family

**SUNDAY, April 26**

7:00 AM †Marilyn Kasputys By The Kasputys Family

9:00 AM †Bill Wagner By Carla Cove

10:30 AM Parishioners & Benefactors

12:00 PM Special Int. Virginia Longo Dee Dee Parson  
By The Sledz Family

**MONDAY, April 27**

7:30 AM †Margherita Guttmann

By Alessandra Gieffers

8:30 AM †Heather McCunne By Meg Edwards

**TUESDAY, April 28**

7:30 AM †Fernanda Gieffers Conheeny

By Alessandra Gieffers

8:30 AM Special Int. Mr. & Mrs. Armand Moens  
By Virginia Moens

**WEDNESDAY, April 29**

7:30AM †Rev. Thomas Twomey

By Peggy Mormino

8:30 AM †Anthony Racioppi By The Family

**THURSDAY, April 30**

7:30 AM †William J. Scarpa By The Family

8:30 AM †Anna & Frank Ruggiero

By Robert Kalaghan

**FRIDAY, May 1**

7:30 AM †Philip Geier By Mrs. Philip Geier

8:30 AM Special Int. Rana Hassen

By Melinda & Thomas Hassen

**SATURDAY, May 2**

8:30 AM †Francis Sweeney By Alfred & Patricia Fix

5:30 PM †Robert Marschall

By Ginny & Tommy Parker

**SUNDAY, May 3**

7:00 AM †Myra & Paul Mormino By The Family

9:00 AM †Joan Petersen By E & L Ferrarese

10:30 AM Parishioners & Benefactors

12:00 PM †The Rotter & Demko Families  
By Anna & Andrew Demko

## *A Message from the Pastor*

**Today the Church celebrates the Third Sunday of Easter.**

In the Gospel passage for today, two disciples on the road to a village called Emmaus meet a stranger and proceed to discuss with him what happened to Jesus of Nazareth a few days before. This Jesus was executed by Roman soldiers. Now there are rumors that he is alive. The stranger then explains to them how all of Scripture points to the Messiah, and how the Messiah had to suffer before entering glory. As they are about to go their separate ways upon reaching the village, the two disciples in a gesture of hospitality urge the stranger to dine with them. At table, the stranger takes bread, says a blessing, breaks the bread and offers it to them. In that familiar ritual they recognize that the stranger is Jesus. Jesus then vanishes in their sight.

When the disciples return to Jerusalem, they explain to the other disciples how they met a stranger on the road, and how they recognized him as the Lord in the breaking of the bread. Scholars remind us that Luke's Emmaus gospel is a beautiful, theological dramatization of one of the encounters with the Risen Lord during those wonder-filled days after the discovery of the empty tomb (Mk 16: 12-13). This passage has a purpose different from the proof-pattern accounts whose intent is to demonstrate that the Lord is truly real in a new spiritual way yet is the same Jesus the disciples had known before his death.

This gospel of the encounter of the two disciples with Jesus on the road to Emmaus and in the breaking of the bread is a story of friendship. The Risen Lord is a friend who talks with them as they walk, a friend who shares a meal with them. Luke describes an intimate, personal encounter marked by tenderness and hospitality.

We are reminded of the same tender quality of friendship in the meeting of Jesus and Mary of Magdala on the day of the resurrection. Here we have the drama of Mary by the empty tomb, weeping with the love she had for Jesus. The climax is reached at the moment of recognition when Jesus says to her, "Mary!" (Jn 20:11-17).

This Emmaus gospel is good news spoken to our hearts: Jesus, now freed from the space-time limits of his earthly life, is present in our midst and wants to be our friend. It is the Lord who speaks to us in the reading of Scripture. It is the Lord we speak to in prayer. It is the Lord we join in giving thanks to the Father. It is the Lord who gives himself to us in the breaking of the bread. The Lord is with us.

We who enjoy the gift of friendship with Jesus ought to tell others about it, just as the two disciples did when they returned to Jerusalem. Everyone is invited to share in that divine-human friendship. The Lord asks us to extend hospitality to the strangers we meet on the road, inviting them to share not only the bread of heaven, but the daily bread of earth which the Father intends for all to share.



**Mass Intentions**  
**UNSCHEDULED MASSES FOR**  
**LIVING AND DECEASED**

Special Intention for President Donald J. Trump and his Family by Eileen & Brian Burns

Special Int. Robert Wright

By The Wright Family

Special Int. Rush Limbaugh

By Jeanne & David Rosow

†Frank Congilio (2 Masses)

By Julie & Rob Reveley & Family

†Richard O'Keefe (2 Masses)

By Julie & Rob Reveley & Family

†Frank Coniglio

By Anthony Marrocco

†Susan Gottsegen

By Priscilla & Dick Schmeelk

†Elizabeth Pfohl

By Mr. & Mrs. Laurence Fell

†Ann B. Curtin

By Robert Slater

†Paula Sclafani

By John Biondo

†Patricia Scalone

By Msgr. Thomas J. Klinzing

†Mary Matarazzo

By Bob Rivera, Joan Yorio & Dave Pacifico

†Nancee O'Neill

By Denise & Brian O'Neill

Special Int. Melania Trump

By Mary Kerman

**TODAY'S READINGS**

First Reading — God has raised the crucified Jesus, who now pours forth the Holy Spirit upon us (Acts 2:14, 22-33).

Psalm — Lord, you will show us the path of life (Psalm 16).

Second Reading — Our faith and hope are in God, who raised Jesus from the dead (1 Peter 1:17-21).

Gospel — Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35).

***Diocesan Prayer for God's Protection in the face of the Coronavirus Pandemic***

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

**SUMMER MASS SCHEDULE**

BEGINNING MAY 4TH, WE RETURN TO OUR SUMMER SCHEDULE OF DAILY MASS AT 8:00 AM, MONDAY THROUGH FRIDAY, SATURDAY MASSES ARE AT 8:00AM AND 5:30 PM, SUNDAY MASSES ARE AT 7:00AM, 9:00 AM, 10:30AM, AND 12 NOON.

**Molly Maguire, LCSW is available for counseling at St. Edward Church. This service is offered through the Office of Catholic Charities. For more information or an appointment please contact Catholic Charities at 1-844-848-6777.**

**Mother's Day Novena beginning May 10, 2020**

The traditional nine day novena of Masses will be celebrated this year beginning with the Masses on Sunday, May 10th, and continuing for nine days. These Masses will be celebrated by the priest privately. This year we are asking that you fill out this form, for all the mothers, grandmothers, and family members that you would like to have remembered in the Mother's Day Novena of Masses.

Please complete the form listing the members of your family that you would like to be remembered in the Mother's Day Novena of Masses.

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**Please print and return to the Parish Office :**

**Name of the loved one who you would like to be remembered in the Novena of Masses for Mother's Day.**

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## Blessing for Mother's Day

Loving God, as a mother gives life and nourishment to her children, so you give life and care for your Church.

Bless these women, as we celebrate this day in their honor. May they be strengthened as Christian mothers. Let the example of their faith and love shine forth.

Grant that we, their sons and daughters, may honor and appreciate them with a spirit of profound respect. May the example of Mary, mother of Jesus, inspire them to live their vocation as Christian mothers and call their children to faith.

Guide and protect them in challenging times and help them to continue to trust in you all the days of their life. Grant this through Christ our Lord. Amen.

### **An Irish blessing**

There is but one and only one,  
Whose love will fail you never.  
One who lives from sun to sun,  
With constant fond endeavor.

There is but one and only one  
On earth there is no other.  
In heaven a noble work was done  
When God gave us a Mother.

*- Author Unknown*



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David Guzy, President (diocesan)

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