



ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

Phone (561) 832-0400 Fax (561) 833-3359

E-Mail: stedwardch@aol.com • Web Site: stedwardpb.com

Pastor:
Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:
Sister Jo Streva, OSF
Email: Srjo@stedwardpb.com

Director of Religious Education:
Mrs. Emily Raines.....832-0400
Email: faithformation@stedwardpb.com

Organist:
Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women’s Guild:
President: Mrs. Florence Berney.....832-0400
E-mail: guild@stedwardpb.com

Altar Servers:
Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:
Mrs. Maggie Shepherd.....832-0400
E-Mail: stedwardch@aol.com

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM
Saturday: 8:00 AM
Saturday Evening Vigil Mass: 5:30 PM
Sunday: 9:00 AM, 10:30 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

Mass Intentions for the Week

SATURDAY, December 5
8:00 AM +Dr. John T. Murray By J. Sanchez & Family
5:30 PM +Meenu Talwar Sasser By Jason Guari

SUNDAY, December 6
9:00 AM +Triange Russell Wade
By Marcella DeMuth
10:30 +Parishioners and Benefactors
12:00 PM +Kalsey Jaloni Spears "KJ"
By Aunt Melo & Cousins

MONDAY, December 7
8:00 AM +Joan Callahan By Alfred & Patricia Fix

IMMACULATE CONCEPTION VIGIL
5:30 PM +Myra & Paul Mormino By the family

IMMACULATE CONCEPTION
TUESDAY, December 8
8:00 AM +Trintje Russell Wade By Sue Russell Rielly
5:30 PM +Hilda & Jospheh Kalaghan
By Robert Kalaghan

WEDNESDAY, December 9
8:00 AM +Raymond Emmett
By Maggie Shepherd & Family

THURSDAY, December 10
8:00 AM +Pedro Morrison By Melanie & Chris Hill

FRIDAY, December 11
8:00 AM +Philip Ives By J. Sanchez & Family

SATURDAY, December 12
8:00 AM +Dr. John T. Murray
By J. Sanchez & Family
5:30 PM +Anthony Racioppi
By Jo Anne & Craig Burkholder

SUNDAY, December 13
9:00 AM +Rosaria Vicari By E. & L. Ferrarese
10:30 +Parishioners and Benefactors
12:00 PM +Leon Leshay By The Javarone Family

A Message from the Pastor

Today the Church celebrates the
Second Sunday of Advent!

Our readings remind us to heed the message of John the Baptist to reform our lives, live in God's peace, so that justice may flourish!

**Tuesday, December 8th the Feast of
The Immaculate Conception of the Blessed Virgin Mary**
The Solemnity of the Immaculate Conception is the Patronal Feast of the United States of America, and this celebration of the Feast obliges us to participate in Mass on this great Solemnity.

**The Feast of the Immaculate Conception is a
Holy Day of Obligation,
Mass will be celebrated on
Monday December 7 at 5:30 PM
And on Tuesday, December 8th
at 8:00 AM and 5:30 PM.**

Doctrine of the Immaculate Conception
It's important to understand what the doctrine of the Immaculate Conception is and what it is not. Some people think the term refers to Christ's conception in Mary's womb without the intervention of a human father; but that is the Virgin Birth. Others think the Immaculate Conception means Mary was conceived "by the power of the Holy Spirit," in the way Jesus was, but that, too, is incorrect. The Immaculate Conception means that Mary, whose conception was brought about the normal way, was conceived without original sin or its stain—that's what "immaculate" means: without stain. The essence of original sin consists in the deprivation of sanctifying grace, and its stain is a corrupt nature. Mary was preserved from these defects by God's grace; from the first instant of her existence she was in the state of sanctifying grace and was free from the corrupt nature original sin brings.

When discussing the Immaculate Conception, an implicit reference may be found in the angel's greeting to Mary. The angel Gabriel said, "Hail, full of grace, the Lord is with you" (Luke 1:28). The phrase "full of grace" is a translation of the Greek word *kecharitomene*. It therefore expresses a characteristic quality of Mary.

Continued on next page.

Mass Intentions

UNSCHEDULED MASSES FOR LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church

Special Int. Mrs. Joseph Calitano

By Mr. & Mrs. Brian P. Burns

+John R. Flynn By Mr. & Mrs. Brian P. Burns

Special Int. President Donald J. Trump

By Joan Huff

+Helen Louise Branum By Eileen & Larry Fell

+Peter L. Manion By Geraldine McNamara

+Norberto Azqueta By Nancy Murray & Family

+Norberto Azqueta By Heather Murray & Family

+Norberto Azqueta (2 Masses)

By Julie & Rob Reveley & Family

+Martin Cianciotto By The Robert Fella Family

+Major Dewey Wilkerson

By Anthony Pusatere & Jo Ellen Gruyters

Diocesan Prayer for God's Protection in the face of the

Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

From the Pastor's Desk—Continued

The traditional translation, "full of grace," is better than the one found in many recent versions of the New Testament, which give something along the lines of "highly favored daughter." Mary was indeed a highly favored daughter of God, but the Greek implies more than that (and it never mentions the word for "daughter"). The grace given to Mary is at once permanent and of a unique kind. *Kecharitomene* is a perfect passive participle of *charitoo*, meaning "to fill or endow with grace." Since this term is in the perfect tense, it indicates that Mary was graced in the past but with continuing effects in the present. So, the grace Mary enjoyed was not a result of the angel's visit. In fact, Catholics hold, it extended over the whole of her life, from conception onward. She was in a state of sanctifying grace from the first moment of her existence.

Saturday, December 12

The Feast of Our Lady of Guadalupe

The feast in honor of Our Lady of Guadalupe goes back to the 16th century. Chronicles of that period tell us the story.

A poor Indian named Cuauhtlatohuac was baptized and given the name Juan Diego. He was a 57-year-old widower, and lived in a small village near Mexico City. On Saturday morning December 9, 1531, he was on his way to a nearby barrio to attend Mass in honor of Our Lady.

Juan was walking by a hill called Tepeyac when he heard beautiful music like the warbling of birds. A radiant cloud appeared, and within it stood an Indian maiden dressed like an Aztec princess. The lady spoke to him in his own language and sent him to the bishop of Mexico, a Franciscan named Juan de Zumarraga. The bishop was to build a chapel in the place where the lady appeared.

Eventually the bishop told Juan to have the lady give him a sign. About this same time Juan's uncle became seriously ill. This led poor Juan to try to avoid the lady. Nevertheless, the lady found Juan, assured him that his uncle would recover, and provided roses for Juan to carry to the bishop in his cape or tilma.

On December 12, when Juan Diego opened his tilma in the bishop's presence, the roses fell to the ground, and the bishop sank to his knees. On the tilma where the roses had been appeared an image of Mary exactly as she had appeared at the hill of Tepeyac.

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