



ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

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Pastor:

Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

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Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

Organist:

Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women’s Guild:

President: Mrs. Florence Berney.....832-0400

E-mail: guild@stedwardpb.com

Altar Servers:

Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:

Mrs. Maggie Shepherd.....832-0400

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Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM

Saturday: 8:00 AM

Saturday Evening Vigil Mass: 5:30 PM

Sunday: 9:00 AM, 10:30 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Mass Intentions for the Week

SATURDAY, January 2
8:00 AM +In Honor of St. Jude By Myriam Rodriguez
5:30 PM +Diane Galdi By Mr. & Mrs. Bob Berman

SUNDAY, January 3
9:00 AM +Diane Galdi By Mr. & Mrs. Bob Berman
10:30 +Parishioners and Benefactors
12:00 PM +Julian Light By Irena & Ralph Schenck

MONDAY, January 4
8:00 AM In Honor of The Holy Spirit
By Myriam Rodriguez

TUESDAY, January 5
8:00 AM +Frederico Cortes
By Paul Moskowitz

WEDNESDAY, January 6
8:00 AM +Jo Anne Sylvester
By Pattie Ward

THURSDAY, January 7
8:00 AM +Larry Martire
By Deborah Kruse

FRIDAY, January 8
8:00 AM +Agnes Conroy
By St. Mary's Medical Center

SATURDAY, January 9
8:00 AM +William Elmore
By Lesly Smith
5:30 PM Special Intention A. L.,

SUNDAY, January 10
9:00 AM +Frank Coniglio
By Suzanne Cameron
10:30 +Parishioners and Benefactors
12:00 PM +Joan Callahan
By Alfred & Patricia Fix

A Message from the Pastor

The Epiphany of the Lord

Today, January 3rd the Church celebrates the Solemnity of the Epiphany of the Lord, often referred to as "Three Kings Sunday."

Epiphany means manifestation. What the Church celebrates today is the manifestation of our Lord to the whole world; after being made known to the shepherds of Bethlehem He is revealed to the Magi who have come from the East to adore Him. Christian tradition has ever seen in the Magi the first fruits of the Gentiles; they lead in their wake all the peoples of the earth, and thus the Epiphany is an affirmation of universal salvation.

In the story of the Magi, Matthew wants us to recognize in Jesus the new Solomon, whose reputation for wisdom was legendary. He too received a visitor from the East, the Queen of Sheba, who was said to have been "breathless" as she marveled at his wisdom and wealth (1 Kings 10:1-13).

This Epiphany story is, therefore, a celebration of the wisdom represented by Jesus—in his person and in his message. It is an unpretentious wisdom, because it is embodied in a tiny child, but it is in fact the only wisdom that will ultimately survive.

Scripture scholars tell us that the Magi represent secular wisdom, which is validated by success through a clever use of power. In this case, physical power is for controlling others, intelligence is for out-witting them, and wealth or political power is for amassing ever more wealth and influence. This wisdom is the centerpiece of today's dominant secular culture. It is not always a bad thing, but neither should it be dominant.

Jesus offers a radically different kind of wisdom, which declares that all forms of power must be in the service of love and that true success should be measured in terms of who has been liberated by unselfish love from the bondage of fear, guilt, low self-esteem and the like. Our real power is our freedom, and it is very tempting to use that freedom to dominate and control others. Jesus tells us that we should risk using freedom as he did—for loving and liberating and trusting and forgiving.

In fact, I have often wondered whether the first, and perhaps the only, question asked of us at the final judgment will simply be, "Did you let my people go?" The powerful and oppressive Pharaoh was an exemplar of secular wisdom, while the God of Exodus and Jesus represent the far superior and enduring wisdom of love and liberation. We need to ask ourselves whether the net result of our actions and attitudes is to make others stronger and happier and more confident. The Wise Men offer gifts to Jesus because they recognize that the humble wisdom of Jesus eclipses all forms of merely human wisdom

Mass Intentions

UNSCHEDULED MASSES FOR LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church

+John R. Flynn By Mr. & Mrs. Brian P. Burns

+Barbara By Katie McDonald

+Clayton Collins By Dana Rapport

+Frank Fasco By The Duvnkak Family

+William Paul Portman

By Mr. & Mrs. Thomas Parker

Special Int. Claire J. Sullivan (3 Masses)

By William & David Lucey

+Deceased members of The Borynack Family

By James Borynack

+Joe Meyers By Msgr. Thomas J. Klinzing

+Daniel Toomey By Dr. & Mrs. Alfred Morgan

+Martha Kenny By Dr. & Mrs. Alfred Morgan

+Laurence Bodkin By Dr. & Mrs. Alfred Morgan

Diocesan Prayer for God's Protection in the face of the

Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

Epiphany Blessing of Homes

All make the Sign of the Cross.

Head of Household: *"Peace be to this house and: to all who dwell here, in the name of the Lord.*

All: *Blessed be God forever.*

Reader: *In the beginning was the Word and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be.... And the Word became flesh and dwelt among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. (John 1:1-3.14)*

Using chalk, write on the outside of your house, above or next to an entrance:

(write the first half of the current year)

+20

Christus

Mansionem

Benedicta

21+

(write the other half of the year)

These words mean. "May Christ bless this house". (Each word could be written by a different member of the household.)

or optionally you may use the names of the Magi

(write the first half of the current year)

+20

Caspar

Melchior

Balthazar

21+

(write the other half of the year)

(Each name could be written by a different member of the household.)

All: *Lord God of heaven and earth, you revealed your only begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. May we be blessed with health, goodness of heart, gentleness and the keeping of your law. Fill us with the light of Christ, that our love for each other may go out to all. We ask this through Christ our Lord. Amen.*

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