

St. Edward Church
144 North County Road
Palm Beach, Florida 33480

Bulletin # 514201

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Transmission Date and Time: Tuesday, January 5 at 2 pm

Bulletin Date: January 10, 2021

Pages sent: 4 plus cover

Notes: 25 copies please!



ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

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January 10, 2021

Pastor:

Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

Director of Religious Education:

Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

Organist:

Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women's Guild:

President: Mrs. Florence Berney.....832-0400

E-mail: guild@stedwardpb.com

Altar Servers:

Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:

Mrs. Maggie Shepherd.....832-0400

E-Mail: stedwardch@aol.com

Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan's Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM

Saturday: 8:00 AM

Saturday Evening Vigil Mass: 5:30 PM

Sunday: 9:00 AM, 10:30 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan's Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Mass Intentions for the Week

SATURDAY, January 9

8:00 AM +William Elmore

By Lesly Smith

5:30 PM Special Intention A. L.,

SUNDAY, January 10

9:00 AM +Frank Coniglio

By Suzanne Cameron

10:30 +Parishioners and Benefactors

12:00 PM +Joan Callahan

By Alfred & Patricia Fix

MONDAY, January 11

8:00 AM In Honor of The Guardian Angels

By Myriam Rodriguez

TUESDAY, January 12

8:00 AM +Donimique de Marcellus

By Juliette de Marcellus

+William Paul Portman

By Mr. & Mrs. Thomas Parker

WEDNESDAY, January 13

8:00 AM +Lee Ann Barbour

By Alfred & Patricia Fix

THURSDAY, January 14

8:00 AM +Thomas Hartnett By Mary Foley

FRIDAY, January 15

8:00 AM +Henrietta B. Mcfadden By The Dunn Family

SATURDAY, January 16

8:00 AM +Dr. John Murray By Lesly Smith

5:30 PM +Thomas O'Reilly By The Kazazes Family

SUNDAY, January 17

9:00 AM +June Racine By Maria Quirao

+Kara Walsh By Michael Granados

10:30 +Parishioners and Benefactors

12:00 PM +Daniel Luci By Peter Kazazes

A Message from the Pastor

**Today, January 10th, the Church celebrates the great Feast
of the Baptism of the Lord!**

Jesus is the beloved Son of the Father and he is the light of the nations and all creation. This day we give Him glory and praise.

When Jesus presents himself for baptism in Matthew's Gospel, John the Baptist protests that he is not worthy to perform this ritual for one greater than himself. But Jesus insists and John relents. This insistence of Jesus seems to be based upon his desire to join all those in Israel, who are not just renouncing their sinfulness (which Jesus would not need to do), but are also declaring their readiness to receive the Lord in whatever manner he may wish to come. After all, the baptism of Jesus is not just an episode in his private life; it is the invitation of a whole people to accept God's initiative for salvation.

In Matthew's account of Jesus' baptism, only the consequences are actually described and they are very rich in symbolism. The opening of the heavens clears the way for God to re-establish contact with his Chosen People. Thus, the heavens are opened from the other side as God eagerly responds to the presence of his appointed Messiah. "The Spirit of God descending like a dove and coming upon him" is the signal for a new creation. This same "Spirit" had hovered over the deep in the original creation (Genesis 1:2); and a new beginning was signaled again to Noah when the dove returned to him after the flood (Genesis 8:11). This means that the coming of Jesus also represents a new beginning. History will never be the same again.

The nature of the new creation is revealed in the final climactic words from heaven. When Jesus is called God's "beloved Son," it means that this new world will be filled with the love of God, radiating from his Son, who will become, in a sense, the embodiment of God's love among us. We are reminded in Matthew's Gospel passage that God's heavenly realm is opened to us and the creative Spirit calls us to a new kind of life. The possibilities of this new existence are contained in the words of the Father, "You are my beloved Son," now understood as spoken to us also. For in our baptism we become children of God and thus join Jesus in the family of God.

This fact has two important consequences. First of all, we are told by God that we are his beloved children and this affirmation, heard throughout our lives, liberates us from the bondage of fear and guilt and doubt. Perhaps the most perfect prayer for Christians is, therefore, to ask God to tell us what we need to hear. His answer to each of us will be, "You are my beloved child." There are no words in this world that we need to hear more than these words.

Mass Intentions
UNSCHEDULED MASSES FOR
LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church
+John R. Flynn By Mr. & Mrs. Brian P. Burns
+Phillip Brady By Mr. & Mrs. Alfred Morgan
+Dan McCraith By The Sanzone Family
Special Int. Madeline & Bill Howlett By Mom & Dad
Special Int. Colleen Tegler By Anita & Jim Gabler
+J. Willard O'Brien By Joan McAuley
+For your dear brother by Mr. & Mrs. Laurence Fell
+Joseph Tien Nguyen By Msgr. Thomas J. Klinzing
Special Int. The Arnold Family By Maria Arnold
Special Int. The Pereira & Andreas Family
By Maria Arnold+
+Pearl Card By The Kimler Family
+William Borynack By James Borynack
Special Int. Donald Beuttenmuller
By Msgr. Thomas Klinzing

Diocesan Prayer for God's Protection in the face of the

Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

The following is an excerpt from Msgr. Rudolph G. Bandas

The Solemnity of the Baptism of Our Lord. This brings to an end the season of Christmas. The Church recalls Our Lord's second manifestation or epiphany which occurred on the occasion of His baptism in the Jordan. Jesus descended into the River to sanctify its waters and to give them the power to beget sons of God. The event takes on the importance of a second creation in which the entire Trinity intervenes.

In the Eastern Church this feast is called Theophany because at the baptism of Christ in the River Jordan God appeared in three persons. The baptism of John was a sort of sacramental preparatory for the Baptism of Christ. It moved men to sentiments of repentance and induced them to confess their sins. Christ did not need the baptism of John. Although He appeared in the "substance of our flesh" and was recognized "outwardly like unto ourselves," He was absolutely sinless and impeccable. He conferred upon the water the power of the true Baptism which would remove all the sins of the world: "Behold the Lamb of God, behold Him Who takes away the sin of the world."

Many of the incidents which accompanied Christ's baptism are symbolical of what happened at our Baptism. At Christ's baptism the Holy Spirit descended upon Him; at our Baptism the Trinity took its abode in our soul. At His baptism Christ was proclaimed the "Beloved Son" of the Father; at our Baptism we become the adopted sons of God. At Christ's baptism the heavens were opened; at our Baptism heaven was opened to us. At His baptism Jesus prayed; after our Baptism we must pray to avoid actual sin.

READINGS FOR THE WEEK

Monday: Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20
Tuesday: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28
Wednesday: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39
Thursday: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45
Friday: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12
Saturday: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17