



ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

Phone (561) 832-0400 Fax (561) 833-3359

E-Mail: stedwardch@aol.com • Web Site: stedwardpb.com

Pastor:

Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

Director of Religious Education:

Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

Organist:

Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women’s Guild:

President: Mrs. Florence Berney.....832-0400

E-mail: guild@stedwardpb.com

Altar Servers:

Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:

Mrs. Maggie Shepherd.....832-0400

E-Mail: stedwardch@aol.com

Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM

Saturday: 8:00 AM

Saturday Evening Vigil Mass: 5:30 PM

Sunday: 9:00 AM, 10:30 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Mass Intentions for the Week

SATURDAY, January 16

8:00 AM +Dr. John Murray By Lesly Smith

5:30 PM +Thomas O'Reilly By The Kazazes Family

SUNDAY, January 17

9:00 AM +June Racine By Maria Quirao

+Kara Walsh By Michael Granados

10:30 +Parishioners and Benefactors

12:00 PM +Daniel Luci By Peter Kazazes

MONDAY, January 18

8:00 AM +Leonard tarmey

By Sheila Hurley

TUESDAY, January 19

8:00 AM +Nikki Smith

By Dorothy & Christelle

WEDNESDAY, January 20

8:00 AM +Barbara Benz

By The Parker Family

THURSDAY, January 21

8:00 AM +Gerald G. Lambert

By Sheri Lambert & Family

FRIDAY, January 22

8:00 AM +Francis Sweeney By Alfred & Patricia Fix

Special Int. Marisa Vesley By Anita Lorello

SATURDAY, January 23

8:00 AM +Georgina Bellerio

By The Vassallo Family

5:30 PM +Celita Hummel

By Christina & Tom Kazazes

SUNDAY, January 24

9:00 AM +June Racine By Eddie Lirio

+Maria Lurdes Rodrigues By Maria Arnold

10:30 +Parishioners and Benefactors

12:00 PM +Morgan Kennedy

By Christina & Tom Kazazes

A Message from the Pastor

Today, January 17th, the Church celebrates the Second

In the Gospel passage for this Sunday We see the fidelity and humility of John when he said to two of his disciples as Jesus passed by; "Behold, the Lamb of God." These two disciples left John to follow Jesus, and their initial conversation was brief and telling. Jesus asked them; "What are you looking for?" and they answered his question with a question, "Where are you staying?" Jesus gave them the invitation; "Come and you will see." These two disciples, Andrew the brother of Peter, and John, the brother of James, followed Jesus and never turned back. It was such an important encounter that they remembered the exact time of the day when they met Jesus, four in the afternoon. Meeting Jesus was life changing for them and the moment they first met him would never be forgotten.

The effect it had on each of them is obvious as they remained followers of Jesus and became two of the twelve apostles. We also know that Andrew was so touched by his initial encounter with Jesus that he went to share the news with his brother Peter, telling him, "We have found the Messiah." It seems that James acted similarly and shared this encounter with his brother John. As we begin the Liturgical Season known as Ordinary Time, take time to reflect on these personal encounters with the lord, whether they be ordinary or extraordinary. Allow the memory of these experiences to be the beginning of a year of growth in our relationship with the Lord. Like, Andrew, James, Peter and John may it be a lifetime of growing in our experience of God's love.

30th Anniversary Roe vs Wade Statement of the USCCB

Each year on January 22nd – the anniversary of the 1973 Supreme Court decision in *Roe v. Wade* – people pause to recognize the date in some way. Some speak out, some march, some reach out, some educate, some just reflect. Many pray.

Each year, for thirty years, pro-life Americans have shown that their commitment will not waver, their efforts will not cease. Our firm conviction as Catholics that "life must be protected with the utmost care from the moment of conception" (Second Vatican Council's *Pastoral Constitution on the Church in the Modern World*, no. 51) has been a part of the Church's constant witness since the Apostolic age and has inspired millions to defend human life at every stage. Against the backdrop of a society in which many institutions of influence endorse legal abortion, the pro-life movement has grown year by year, in numbers and in vitality.

Continued on Next Page

Mass Intentions
UNSCHEDULED MASSES FOR
LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church

Special Int. Mr. & Mrs. Randy Matthews

By Leslie & Craig Altus & Family

Special Int. Reed & Joshua Oliver

By Leslie & Craig Altus & Family

Special Int. Jean Duffy By Leslie & Craig Altus & Family

Special Int. Craig Altus & Family By Leslie Altus

Diocesan Prayer for God's Protection in the face of the
Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

ROE V. WADE—Continued

As we reflect on the thirtieth anniversary of *Roe v. Wade*, we express gratitude to those who have worked tirelessly for human life and against this ruling from the very beginning and continue to do so. They have lobbied, counseled and prayed. Many have suffered for their pro-life convictions. At the same time, what is perhaps most striking on this anniversary is how many young people have taken up the cause for life, and how impassioned is their support. This generation was born into a society already altered by *Roe v. Wade* and brings a special enthusiasm to the movement. This is the generation that knows it was born at a time and in a place where there was no legal assurance of continued survival at the earliest stages of life, in the womb.

In the United States abortion is legal throughout pregnancy. Yet abortion is a violation of human rights incomparable in magnitude and an atrocity for the whole human family. While *Roe v. Wade* appeared to create a right with some limitations, *Doe v. Bolton*, which was decided the same day, erased those limitations by creating a "health" exception so broad that it effectively allows abortion for any reason at any time. The lack of any limits to legal abortion was never more clear than in the case of *Stenberg v. Carhart* in 2000, when the Supreme Court ruled that even the horrific partial-birth abortion procedure could not be restricted. Most Americans are surprised and shocked to learn about the lack of any meaningful legal limitations for abortion. Most know things have gone too far.

Many young people today comprehend the legacy of *Roe*. They look at thirty years of legal abortion and weep over the 40 million lives destroyed. They are aware that one in every four pregnancies ends in abortion,⁴ and they grieve for the world they will soon inherit. They mourn the fact that each year approximately 1.3 million abortions take place, and that thousands of them are done in the sixth month of pregnancy or later, when the child would likely survive if born.

Above all, the pro-life movement is brimming with the vibrancy of youth.

Why so much youthful energy in the cause of life? Because the hearts of the young are open to life and are filled with love of life. The minds of the young are open to the truth about abortion. They dream of a world without *Roe v. Wade*, and they live as if the dream were true. Their hearts are full of compassion for unborn children and for young women who are confused and suffering, and they look for ways to serve them. Many in the last generation fought for legal abortion; but more today know that women deserve better, and so fight for true freedom for women. Young people know that the future is in their hands, and their hearts yearn to bring a message of hope and healing to a culture in great need of hearing it.

Roe v. Wade cannot stand as the law of this great nation, a nation founded on the self-evident truth that all people are created with an inalienable right to life. We are committed, no matter how long it may take, no matter the sacrifices required, to bringing about a reversal of this tragic Supreme Court decision. We will speak out on behalf of the sanctity of each and every human life wherever it is threatened, from conception to natural death, and we urge all people of good will to do likewise. For, as Pope John Paul II reminds us, "it is impossible to further the common good without acknowledging and defending the right to life, upon which all the other inalienable rights of individuals are founded and from which they develop" (*The Gospel of Life*, no. 101). *Roe v. Wade* must be reversed.

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