



ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

Phone (561) 832-0400 Fax (561) 833-3359

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Pastor:

Msgr. Thomas J. Klinzing, JCL

Pastoral Ministry:

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

Director of Religious Education:

Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

Organist:

Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women's Guild:

President: Mrs. Florence Berney.....832-0400

E-mail: guild@stedwardpb.com

Altar Servers:

Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:

Mrs. Maggie Shepherd.....832-0400

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Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan's Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM

Saturday: 8:00 AM

Saturday Evening Vigil Mass: 5:30 PM

Sunday: 9:00 AM, 10:30 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan's Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Mass Intentions for the Week

SATURDAY, January 23

8:00 AM +Georgina Bellerio

By The Vassallo Family

5:30 PM +Celita Hummel

By Christina & Tom Kazazes

SUNDAY, January 24

9:00 AM +June Racine By Eddie Lirio

+Maria Lurdes Rodrigues By Maria Arnold

10:30 +Parishioners and Benefactors

12:00 PM +Morgan Kennedy

By Christina & Tom Kazazes

MONDAY, January 25

8:00 AM +Louis Deziel By Lore Gallagher

TUESDAY, January 26

8:00 AM +John R. Flynn

By Susan Keane & Family

WEDNESDAY, January 27

8:00 AM Special Int. Alfred & Patricia Fix—70th Anniv.

THURSDAY, January 28

8:00 AM +Dennis Distel

By Denise Marie Distel

FRIDAY, January 29

8:00 AM +Kit Lamneck By Denise & Jim Richards

SATURDAY, January 30

8:00 AM +Lisa Mannino

By The Vassallo Family

5:30 PM +Philip Ives

By Jo Anne & Craig Burkholder

SUNDAY, January 31

9:00 AM +Ann Sacco By John & Elaine Provenzano

10:30 +Catherine Lirio By Maria Quirao

12:00 PM +Joseph Atkinson

By The Petty Family

A Message from the Pastor

Today the Church celebrates the Third Sunday in Ordinary Time.

Christ is our life! Let us give thanks and praise!

The first reading tells us of the compassion of God. The first Reading tells us that the Ninevites heard the preaching of Jonah and repented of their evil ways. Mark, in his Gospel wastes no time in pointing out the implications of the public mission of Jesus in Galilee: "This is the time of fulfillment." All the hopes and dreams of Israel are about to be realized. The thousand-plus years of waiting are over. This is so because "The kingdom of God is at hand." The hopes of Israel had been centered in the promised messianic kingdom through which God would deliver his people from bondage and bring everlasting peace. At long last the promise is being fulfilled; the Messiah has arrived.

**FEAST OF FAITH
The Penitential Rite**

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God's mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus' feet with the words, "Depart from me, Lord, for I am a sinful man" (Luke 5:8). We are like Peter. The more aware of the Lord's presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional Confiteor or "I confess" to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words Kyrie, eleison; Christe, eleison—Lord, have mercy; Christ, have mercy. This ancient Greek prayer came to the Roman liturgy from the East, and still echoes in many of the litanies of the Eastern Rite Churches. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ.

—Corinna Laughlin

Mass Intentions
UNSCHEDULED MASSES FOR
LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church

+Lloyd Phillips (2 Masses)

By Anne & Clay Rahrbach Family

+Louis G. Zachary, JR.

By Anne & Clay Rahrbach Family

+Devon Dalio

By Anne & Clay Rahrbach Family

+James Joseph Roth

By Msgr. Thomas J. Klinzing

+Donald Beutenmuller

By Ginny & Tommy Parker

+John McCranels (2 Masses)

By Julie & Rob Reveley & Family

Special Int. Marilyn Scheetz By Anita & Jim Gabler

Diocesan Prayer for God's Protection in the face of the

Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

Monday, January 25th, the Feast of the Conversion of Saint Paul

St. Paul the Apostle was the greatest of the early Christian missionaries. He first appears in the Acts of the Apostles under the name of Saul. Saul was raised in the Jewish faith as a Pharisee trained in the strict observance of God's Law. He believed the Law should be obeyed by himself and all Jews. Saul was upset by the early Christian Church, believing that the early Christians had broken away from their Jewish traditions. He actively persecuted the Church in Jerusalem. As the first Christian martyr Stephen was being stoned to death, Saul watched the cloaks of the persecutors (Acts 7:58).

Paul then traveled to Damascus to further persecute early Christians. On the road to Damascus Saul had an encounter with the Risen Jesus Christ (Acts of the Apostles 9:1-19, Galatians 1: 13-14). Jesus asked, "Saul, Saul, why are you persecuting me?" Paul replied, "Who are you, sir?" Jesus responded, "I am Jesus whom you are persecuting" (Acts 9: 4 - 5). Jesus then sent Saul into Damascus to wait for further instructions. Saul was shaken and blinded by the experience. When a Christian named Ananias came and baptized Saul, his blindness went away. As a result of this encounter Saul became a follower of Christ. He was now convinced that fellowship with the risen Jesus Christ, not the observance of the Law, was all that was needed to receive God's promise of salvation. (Galatians 1:11-12; 3:1-5) Saul, whose name now became Paul, went to Jerusalem to consult with Peter (Galatians 1: 18). After his first missionary journeys, Paul was called by Jesus to proclaim the Gospel to the Gentiles. He spent the rest of his life journeying on his missions, establishing local churches, and writing to them when he heard of their accomplishments and failures. Paul's letters are the earliest records of the life and history of the early Church. As inspired by the Holy Spirit Paul's letters are part of the Canon of the New Testament. As a record of the happenings in the early Church they are in invaluable record of the expansion of the Christianity.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Third Sunday in Ordinary Time

Monday: The Conversion of St. Paul the Apostle

Tuesday: Ss. Timothy and Titus

Wednesday: St. Angela Merici;

Tu B'Shvat (Jewish new year of trees)

begins at sunset

Thursday: St. Thomas Aquinas

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