



ST. EDWARD CHURCH

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Palm Beach, Florida 33480

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Pastor:

Msgr. Thomas J. Klinzing, JCL

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Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

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Mrs. Emily Raines.....832-0400

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Organist:

Mr. Marcio Bezerra.....832-0400

Food Pantry Ministry.....832-0400

Eucharistic Ministers.....832-0400

Lectors.....832-0400

Ushers Coordinator: Mr. Bob Slater....832-0400

Women’s Guild:

President: Mrs. Florence Berney.....832-0400

E-mail: guild@stedwardpb.com

Altar Servers:

Coordinator: Mr. Pat Shandorf.....832-0400

Parish Office:

Mrs. Maggie Shepherd.....832-0400

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Registering in the Parish of Saint Edward

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

SACRAMENTS

Celebration of the Eucharist

Monday through Friday: 8:00 AM
Saturday: 8:00 AM
Saturday Evening Vigil Mass: 5:30 PM
Sunday: 9:00 AM and 12 Noon

Baptism

Please call the Parish Office for information.

First Penance and First Eucharist Programs

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

Confirmation Program

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

Marriages at Saint Edward Parish

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

Saint Edward Marriage Regulations

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

The Sacrament of Anointing of the Sick

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

Mass Intentions for the Week

SATURDAY, June 19

8:00 AM +Patricia Donald

By Eileen & Bob Mulligan

5:30 PM +Don Leet

By Dan Emmett

SUNDAY, June 20

9:00 AM +Terrence Thibadeau

By Deanna Fairbanks

12:00 PM +Jeanne & Paul Corroon

By Mr. & Mrs. Brian P. Burns

MONDAY, June 21

8:00 AM Father's Day Novena of Masses

TUESDAY, June 22

8:00 AM Father's Day Novena of Masses

WEDNESDAY, June 23

8:00 AM Father's Day Novena of Masses

THURSDAY, June 24

8:00 AM Father's Day Novena of Masses

FRIDAY, June 25

8:00 AM Father's Day Novena of Masses

SATURDAY, June 26

8:00 AM Father's Day Novena of Masses

5:30 PM +D. E. Taylor

By The Kirkpatrick Family

SUNDAY, June 27

9:00 AM +Frances Sweeney

By Uncle Al & Aunt Pat

12:00 PM +John J. Burns, Jr

By Mr. & Mrs. Brian P. Burns

A Message from the Pastor

Today we celebrate the 12th Sunday in Ordinary Time and Fathers' Day.

Happy Father Day to all Fathers of the Parish and Visitors. May God Bless you with his choicest blessings! Today, in Mark's gospel, Jesus is presented as one who loves to tell stories, such as the one we find in today's gospel. There are few more frightening experiences than to be in a small boat on a large body of water when a sudden squall comes up. The disciples are experienced fishermen, but they know how helpless they are in a turbulent sea.

The disciples do not understand how Jesus can be so calm at a time of mortal danger. We know, however, that in his baptism he has been empowered to deal with all kinds of chaotic situations. He has been sent by his heavenly Father to restore creation and to drive back the powers of darkness and chaos that have entered our lives through sin. He touches sick people, and their health is restored; he confronts demons, and they are banished; he brings peace and harmony where there had been fear and hopelessness.

Jesus has this power for good because he is in touch with the Creator who has sent him to bring to us that love which enables God to view all of creation and to declare it to be "very good" (Genesis 1: 31).

In our personal lives, we experience wonderful moments of peace and joy and harmony; but we also must deal frequently with the challenge of our own kinds of chaos. It is amazing how easily a "calm sea" can change into a "raging storm" of doubt, fear, and virtual helplessness.

We need to know how we, like the disciples, can call upon Jesus and suddenly find that our stormy sea becomes calm and serene. Jesus tells us that it is a matter of faith: "Why are you terrified? Do you not yet have faith?"

The faith that calms storms in our lives is a conviction that the Risen Lord is present in our world more truly than he ever was to the disciples in Israel. This kind of faith is a special gift of God for which we must pray not only when we are in trouble but especially when things are going well. When his heavenly Father said to Jesus in his baptism: "You are my beloved Son," he was endowing him with the power of divine love that he would then offer to all of us. In effect, this is the kind of loving presence that speaks to us every moment of our lives, and which can be expressed in those reassuring words that we need so much to hear: "I am with you always" (Matthew 28: 20).

Mass Intentions

UNSCHEDULED MASSES FOR LIVING AND DECEASED

Parishioners and Benefactors of St. Edward Church

Father's Day Novena of Masses (2 Masses)

Special Int. The Avellino Family

By Jeanne & David Rosow

+Virginia Battad Pangan

By Eileen & Brian P. Burns

+Patricia LaMoche By Eileen & Brian P. Burns

+Dale McNulty

By James Borynack and Adolfo Zaralegui

Special Int. Stephen Cord

By Lore Moran Dodge

+Tyler Cushing Mortimer

By Mr. & Mrs. Brian P. Burns

+Rosemarie Schneider

By Rosemarie & Walter Leonhardt

+Dale McNulty

By The Coniglio Family

+Ellen O'Neal Walsh (2 Masses)

By John Sullivan

Special Int. Tina Scaccetti

By Katie Mc Donald

Special Int. Nell Otto

By Melinda & Tom Hassen

Special Int. John Otto

By Melinda & Tom Hassen

Special Int. Florence & Sheldon Berney

By Kathleen & Rose McNeely & Family

Special Int. St. Edward Guild

By Kathleen & R. Schneider Family

Special Int. Archabbot Douglas Nowicki, O.S.B.

By K. McNeely & R. Schneider Family

Special Int. Shane Thomas Crowley

By Nanis, Tom, Rose & Family

Special Int. President Donald Trump & Family

By Kathleen McNeely & Family

June 24th:

The Feast of the Nativity of John the Baptist

Christians have long interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are miraculous. John's pivotal place in the gospel is seen in the emphasis Luke gives to the announcement of his birth and the event itself, both set in prominent parallel to the same occurrences in the life of Jesus.^[1]

The sole biblical account of the birth of John the Baptist comes from the Gospel of Luke. John's parents, Zechariah or *Zachary* — a Jewish priest — and Elizabeth, were without children and both were beyond the age of child-bearing. During Zechariah's rotation to serve in the Temple in Jerusalem, he was chosen by lot to offer incense at the Golden Altar in the Holy Place. The Archangel Gabriel appeared to him and announced that he and his wife would give birth to a child, and that they should name him John, a name which was unfamiliar in Zechariah and Elizabeth's families.^[2] Acts 4:6 refers to a "John" (or "Jonathan", a name combining "John" with "Nathan" such that the "n" at the end of "John" is also used as the first "n" in "Nathan") among the high priests who challenged the apostles' preaching after Pentecost, so the name was not unknown within the wider priestly family.^[3] However, because Zechariah did not believe the message of Gabriel, he was rendered speechless until the time of John's birth.^[4] At that time, his relatives wanted to name the child after his father, and Zechariah wrote, "*His name is John*", whereupon he recovered his ability to speak (Luke 1:5–25; 1:57–66). Following Zechariah's obedience to the command of God, he was given the gift of prophecy, and foretold the future ministry of Jesus this prophecy forming the text of the Benedictus canticle.

FATHER'S DAY NOVENA OF MASSES

Father's Day is Sunday, June 20th. Mass Cards for the Novena of Masses are available in the church. Please return your envelopes as soon as possible so your loved ones will be remembered in the Novena of Masses.

PRAYER FOR PROTECTION FROM STORMS

God our Father, Creator of the Universe and Lord over all creation, we humbly stand before you as your children in thanksgiving for your loving care and protection. We ask that you keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us an ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind and the rain. You alone bring peace, calm, and safety. Father, we thank you in advance, for you are our only Refuge. We ask this through Christ, Your Son, Who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen. Mary, Queen of the Apostles, and Patroness of our Diocese, pray for us.

The Diocese of Palm Beach is committed to the safety and protection of minors and vulnerable adults in its care. The prevention of child abuse is challenging and requires more than adult awareness, education, and training about the nature and scope of the problem. The “VIRTUS Teaching Safety – Empowering God’s Children” program enables the parents, teachers, catechists, and youth ministers to give minors the tools they need to protect themselves from those who might harm them. All children in the Diocese of Palm Beach parishes and schools are instructed biannually with tools that empower them in personal safety. To learn more, visit www.diocesepb.org/education-and-training-of-adults-children-and-youth.

Diocesan Prayer for God’s Protection in the face of the

Coronavirus Pandemic

Loving and gracious God, as in all times, we turn to You and implore Your protection and healing as we face a new threat to our health and peaceful well-being in the coronavirus pandemic before us. Help us to be united with each other and with all of our brothers and sisters around the world affected by this illness. We pray for all those in the medical field who are assisting patients and in the field of science who are discerning a cure, as well as for all government leaders. Remember those who, through this virus, have passed from this life as well as their families in their loss.

At this time of fragile uncertainty, we also humbly implore You to grant us prudence, hope, courage and patience. Dispel from us fear, panic and distrust which disrupt us in spirit to the detriment of our well-being.

We make our prayer in the name of your beloved Son, our Lord Jesus Christ, who always cured those who were sick with various diseases and drove out many demons. Our Lady, Patroness of our Diocese, Queen of the Apostles and Comforter of the Afflicted, pray for us, Amen.

DIOCESEAN DIRECTIVE

As per the Diocese of Palm Beach, “Animals whose sole function is to provide emotional support, comfort, therapy, companionship, therapeutic benefits or to promote general emotional well-being are NOT service animals. To be considered a service animal, the animal must be trained to perform tasks directly related to the persons disability, ie. Seeing eye dogs, etc. We ask that all parishioners and visitors alike abide by the rule that ONLY service animals are allowed in church and proper documentation is required. Thank you for your understanding.

TODAY'S READINGS

First Reading — The Lord said to Job: Who shut within doors the sea? And who said: Thus far shall you come but no farther! (Job 38:1, 8-11).

Psalm — Give thanks to the Lord, his love is everlasting (Psalm 107).

Second Reading — Whoever is in Christ is a new creation (2 Corinthians 5:14-17).

Gospel — Who is this whom even wind and sea obey? (Mark 4:35-41).

READINGS FOR THE WEEK

Monday: Gn 12:1-9; Ps 33:12-13, 18-20, 22; Mt 7:1-5

Tuesday: Gn 13:2, 5-18; Ps 15:2-4ab, 5; Mt 7:6, 12-14

Wednesday: Gn 15:1-12, 17-18; Ps 105:1-4, 6-9; Mt 7:15-20

Thursday: Vigil: Jer 1:4-10; Ps 71:1-6ab, 15ab, 17; 1 Pt 1:8-12; Lk 1:5-17

Day: Is 49:1-6; Ps 139:1-3, 13-15;

Acts 13:22-26; Lk 1:57-66, 80

Friday: Gn 17:1, 9-10, 15-22; Ps 128:1-5; Mt 8:1-4

Saturday: Gn 18:1-15; Lk 1:46-50, 53-55; Mt 8:5-17

Sunday: Wis 1:13-15; 2:23-24; Ps 30:2, 4-6, 11-13;

2 Cor 8:7, 9, 13-15; Mk 5:21-43 [5:21-24, 35b-43]

TREASURES FROM OUR TRADITION

In harbor towns throughout the world, seafarers will hear today's Gospel with profound awareness of the power of a storm at sea. In Gloucester, Massachusetts, a community of fishermen has gone down to the sea in ships for centuries, some never to return, as recounted in the book and film *The Perfect Storm*. In the late nineteenth century, a stranded fisherman in the North Atlantic broke an oar. Adrift, he begged Mary for help, and when he returned his story inspired the building of Our Lady of Good Voyage Church. Over the years, grateful sailors have surrounded the pews with models of their ships. Between the twin towers, a statue of Our Lady holds a vessel in her upraised hand as a symbol of a safe voyage. It is visible to homecoming sailors from the harbor's entrance. For centuries, sailors have looked to Mary as *Stella Maris*, "Star of the Sea." Indeed, that is possibly the most ancient title of Mary. In Aramaic, the language of Jesus, the words "Our Lady" sound similar to the word meaning "pilot" or "leader," someone who could lead one to safety. Certainly, a treasure of our tradition is how Mary points the way to her Son, the one who calmed the seas and accompanies us to safe harbor.

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twelfth Sunday in Ordinary Time;

Father's Day; World Refugee Day;

Summer begins

Monday: St. Aloysius Gonzaga

Tuesday: St. Paulinus of Nola;

Ss. John Fisher and Thomas More

Thursday: The Nativity of St. John the Baptist

Saturday: Blessed Virgin Mary



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