



## ST. EDWARD CHURCH

144 North County Road

Palm Beach, Florida 33480

Phone (561) 832-0400 Fax (561) 833-3359

E-Mail: [stedwardch@aol.com](mailto:stedwardch@aol.com) • Web Site: [stedwardpb.com](http://stedwardpb.com)

**Pastor:**

Msgr. Thomas J. Klinzing, JCL

**Pastoral Ministry:**

Sister Jo Streva, OSF

Email: Srjo@stedwardpb.com

**Director of Religious Education:**

Mrs. Emily Raines.....832-0400

Email: faithformation@stedwardpb.com

**Organist:**

Mr. Marcio Bezerra.....832-0400

**Food Pantry Ministry.....832-0400**

**Eucharistic Ministers.....832-0400**

**Lectors.....832-0400**

**Ushers Coordinator: Mr. Bob Slater....832-0400**

**Women’s Guild:**

**President: Mrs. Florence Berney.....832-0400**

**E-mail: guild@stedwardpb.com**

**Altar Servers:**

**Coordinator: Mr. Pat Shandorf.....832-0400**

**Parish Office:**

**Mrs. Maggie Shepherd.....832-0400**

**E-Mail: stedwardch@aol.com**

**Registering in the Parish of Saint Edward**

The law of the Church defines a parish as a definite community of the Christian faithful established on a stable basis within a [Diocese]. The pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop. The law of the Church also states that a parish is to be territorial and embraces all the Christian faithful within a certain territory [ cc 515, 518]

The certain territory for Saint Edward Parish established at its founding is the area of Palm Beach Island from the north end of the Island south to Sloan’s Curve.

To register as a parishioner of Saint Edward requires residence within its territory.

**SACRAMENTS**

**Celebration of the Eucharist**

**Monday through Friday: 8:00 AM**  
**Saturday: 8:00 AM**  
**Saturday Evening Vigil Mass: 5:30 PM**  
**Sunday: 9:00 AM and 12 Noon**

**Baptism**

Please call the Parish Office for information.

**First Penance and First Eucharist Programs**

Beginning in the First Grade, children of registered parishioners are to be enrolled in a two- year Parish Religious Education sacramental program. Registered parishioners whose children attend Catholic Grade Schools are to participate in the immediate sacramental preparation programs of the Parish. Please contact the parish office for more information.

**Confirmation Program**

Children of registered parishioners who are to be enrolled as candidates for the Sacrament of Confirmation must have been baptized, capable of renewing their Baptismal promises, and properly instructed by participation in the two-year parish program beginning in the seventh grade. The Sacrament of Confirmation is usually scheduled for September, when the candidate is a ninth grader.

**Marriages at Saint Edward Parish**

Saint Edward Parish reserves the celebration of the sacrament of marriage to registered parishioners who are practicing Catholics and their immediate family members. Registration requires residence within the territory of the parish [ the North End of the Island south to Sloan’s Curve.] New parishioners must be registered for one year before being considered for the scheduling of a marriage.

**Saint Edward Marriage Regulations**

All couples intending to marry at Saint Edward must meet with the pastor. No date is promised or scheduled before this initial meeting with the pastor, who is to assess the freedom to marry of the couple and explain other marriage regulations. Saint Edward Parish is not a destination site for marriage and Saint Edward does not rent the Church to non-parishioners for marriage ceremonies.

**The Sacrament of Anointing of the Sick**

The Sacrament of Anointing of the Sick can be administered to the sick after the age of reason when the person begins to be in danger due to sickness or age. It is preferred that the sacrament be administered when the person is in control of their faculties.

Please contact the parish in emergencies. After hours leave a message as directed by the parish voicemail.

### Mass Intentions for the Week

**SATURDAY, July 31**

**8:00 AM +Patricia Loretta Massung**

**By Dede & Jim Lyons**

**5:30 PM +Richard Lomuscio**

**SUNDAY, August 1**

**9:00 AM +John & Irene Hurley**

**By Sheryl & Dave Hurley**

**12:00 PM +Geraldine Ries**

**By Nancy & Bill Johnson**

**MONDAY, August 2**

**8:00 AM +Rosemarie Schneider**

**By Julie & Rob Reveley & Family**

**TUESDAY, August 3**

**8:00 AM +Anne MarieProcetti**

**By Anne Rohrbash**

**WEDNESDAY, August 4**

**8:00 AM +JoAnn Emerson**

**By Irene Casey—Ritzenthaler**

**THURSDAY, August 5**

**8:00 AM +Rosemarie Schneider By Meg Edwards**

**FRIDAY, August 6**

**8:00 AM +Jack Sandner By John & Cathie Bollero**

**SATURDAY, August 7**

**8:00 AM +Bill Brock By Susan & Tom Faries**

**5:30 PM +Carol Griesemer**

**By Jean & Pete Phillips**

**SUNDAY, August 8**

**9:00 AM +Rosemary McBride**

**By E & L Ferrarese**

**12:00 PM +Agnes Conroy**

**By St. Mary's Medical Center**

## *A Message from the Pastor*

**Today the Church Celebrates the  
Eighteenth Sunday in Ordinary Time.**

**You have given us O Lord bread from heaven, en-  
dowed with al delights and sweetness in every taste.**

In our first reading from the Exodus, we are told how the Lord provided heavenly food for the Israelites to eat. The Psalm response proclaims: "the Lord God commanded the skies, above and opened the door of heaven; He rained down manna upon them for food and gave them heavenly bread."

Saint Paul in his letter to the Ephesians exhorts us to put on the new self, created in God to be renewed in the Spirit of righteousness, holiness and truth.

Our Gospel Passage, Jesus proclaims Himself to be the Bread of Life.

**Friday, August 6, 2021**

**The Feast of the Transfiguration of the Lord.**

**Here is God's beloved Son! Let us worship Him!**

Scholars tell us "The Transfiguration of Christ is the culminating point of His public life, as His Baptism is its starting point, and His Ascension its end. Moreover, this glorious event has been related in detail by St. Matthew (17:1-6), St. Mark(9:1-8), and St. Luke (9:28-36), while St. Peter (2 Peter 1:16-18) and St. John (1:14), two of the privileged witnesses, make allusion to it. Jesus took with him Peter, James and John and led them to a high mountain apart, where He was transfigured before their ravished eyes. St. Matthew and St. Mark express this phenomenon by the word *metemorphothe*, which the Vulgate renders *transfiguratus est*. The Synoptics explain the true meaning of the word by adding "his face did shine as the sun: and his garments became white as snow," according to the Vulgate, or "as light," according to the Greek text.

This dazzling brightness which emanated from His whole Body was produced by an interior shining of His Divinity. Moses and Elias, the Law and the Prophets, recognized and adored Him, and God the Father proclaimed Him His only-begotten and well-loved Son. By this glorious manifestation the Divine Master, who had just foretold His Passion to the Apostles (Matthew 16:21), and who spoke with Moses and Elias of the trials which awaited Him at Jerusalem, strengthened the faith of his three friends and prepared them for the terrible struggle of which they were to be witnesses in Gethsemani, by giving them a foretaste of the glory and heavenly delights to which we attain by suffering."

**Mass Intentions**

**UNSCHEDULED MASSES FOR  
LIVING AND DECEASED**

Parishioners and Benefactors of St. Edward Church

Special Int. Stephen Cord

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+Constance Marie Biondo By Louis Eramo

+Missy Geisler Wright By Gail Coniglio

Special Int. Richard J. Schmeelk

By Msgr. Thomas Klinzing

Dear Brothers and Sisters in Christ:

On August 7 and 8, our Diocese will have a second collection to benefit two areas of need: the Church in Latin America and the Solidarity Fund for the Church in Africa. The funds collected next weekend will be split between these two important areas and allow us to join in unity to support these communities outside of the United States.

For more than 50 years, the collection for the Church in Latin America has been an expression of unity and solidarity between Catholics in the United States and those in Latin America and the Caribbean. Catholics like you, from across the United States, have supported the formation of priests and religious, the training of catechists and other pastoral ministers, the education of children and young people, and relief efforts in the wake of natural disasters in this area. Next weekend's collection supports many pastoral projects that benefit the faithful in Latin America and the Caribbean, plus it allows you to stand in closer unity with refugees and those serving them.

The Solidarity Fund for the Church of Africa supports those who still lack access to basic resources and pastoral care. Your donation specifically supports pastoral projects to build the capacity of the Church and foster lasting peace and reconciliation in a continent often marked by division and tension. As the Church in Africa grows, the pastoral needs of the people also increase. From the formation of clergy to communications programs that bring the Gospel to remote territories to youth ministries that engage the next generation of disciples, the Church's needs are wide-ranging. The Solidarity Fund is an opportunity for our diocese to stand with the people of Africa.

Because of your generosity, our brothers and sisters in Latin America, the Caribbean and Africa will have the opportunity to grow in faith and answer the call of God. Through your financial gifts, as well as your prayerful remembrance, we join as one family of faith in making the Gospel of Jesus Christ known around the world.

With gratitude for your continued generosity and with every prayerful wish, I am

Sincerely yours in Christ,

Most Reverend Gerald M. Barbarito  
Bishop of Palm Beach

**PRAYER FOR PROTECTION FROM STORMS**

God our Father, Creator of the Universe and Lord over all creation, we humbly stand before you as your children in thanksgiving for your loving care and protection. We ask that you keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us an ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind and the rain. You alone bring peace, calm, and safety. Father, we thank you in advance, for you are our only Refuge. We ask this through Christ, Your Son, Who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen. Mary, Queen of the Apostles, and Patroness of our Diocese, pray for us.

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David Guzy, President (diocesan)

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