



Our Lady Queen of Mercy Catholic Church

4421 Narrow Lane Road
Montgomery, Alabama 36116
Tel. No. 1-334-288-2850
Fax 1-334-281-7884

September 13, 2020 Twenty-fourth Sunday in Ordinary Time
Year A

REV. MSGR. JUAN R. CELZO
Parish Priest

MASSES

Monday, Tuesday, Thursday 8:15 a.m.
Wednesday Spanish 6:00 p.m.
First Friday 8:30 a.m.
[with Benediction]
First Saturday 8:15 a.m.
[with Healing & Anointing Service]
Saturday Vigil Mass English 4:00 p.m.
Spanish 6:30 p.m.
Sunday English 9:30 a.m.
At St. John the Baptist 12:15 p.m.

SACRAMENTS

***CONFESSION**

Mon, Tues, Thurs. 7:45 a.m. - 8:00 a.m.
Wednesday 5:30 p.m. - 5:50 p.m.
Saturday 3:30 p.m. - 3:50 p.m.
Sunday 8:45 a.m. - 9:15 a.m.

***BAPTISM**

First Saturday of the Month 10:00 a.m.
Contact the parish at least one month before the celebration

***MATRIMONY**

Contact the Office 6 months before the celebration

***ANOINTING OF THE SICK**

Anytime: Please call the Office

PERPETUAL ADORATION

24 Hour Vigil: Sunday to Saturday
Come and share the joy of the present Lord.

Please contact for more information
Frank Gitschier – 207-8512

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PARISH OFFICE HOURS

Ms. Kathy Guzan - Secretary
Monday – Thursday 9:00 a.m.– 1:00 p.m.
Email Address: Admin@olqm.org
Website: olqm.org
Facebook: Our Lady Queen of Mercy



ROLE MODELS

The “average” Christian has two role models in today’s Gospel: Peter and the indebted servant. Peter thinks he’s going to get the jump on Jesus and express his offer to be even more generous in forgiveness than he is expected to be. In a culture that was based on parity in revenge (an eye for an eye), to forgive somebody once or even twice was a generous gesture. So Peter was probably a bit self-righteously smug when he offered the biblically perfect number of seven as the amount of forgiveness he is willing to extend to another. But Jesus tells him that, no matter how good and forgiving we think we are, we need to be at least ten times more. The indebted servant hits what people in recovery programs refer to as “rock bottom” when his wife, family, and possessions are threatened. He has no choice but to fling himself on the king’s mercy. It is this act of pleading, of self-recognition of his extreme indebtedness to the king, that causes the compassionate release of regal mercy to flow freely. This is how the divine throne of grace interacts with us, Jesus illustrates.

Today’s Readings: Sirach 27:30 – 28:9; Psalm 103:1–4, 9–12; Romans 14:7–9; Matthew 18:21–35
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Twenty-fourth Sunday in Ordinary Time

September 13, 2020

Please pray for:

Anna Strickland Leonard Previto (D) Marie Ryan
Priscilla Berry (D) Benny Ryan (D)
Larry Young Sr. Rosemary Smiley Louise Burwell
Kathleen Faulkner



Question: Why do we call our worship service "The Mass"?

Answer: The three synoptic gospels (Mt 26:26-30; Mk.14:22-26; Luke 22:14-29) narrated the Lord's supper popularly known as the Last Supper. Within this meal, the Lord Jesus offered to the Father a worship service. He said: **"Do this in memory of me"** *The apostles and disciples of the Lord Jesus remembered this desire of Jesus and repeated what happened during the last supper. It came to be known as the Last Supper meal. Other names were given such as the breaking of bread, a memorial, a sacrifice and many more. How did it get the name MASS? Some scholars contend that the word mass is really an accident of history.*

In the early days of Christianity, only the baptized were allowed to witness and participate in the Liturgy of Eucharist, which is the second part of the worship service. Therefore, after the Liturgy of the Word – the first part of our Mass, in which we hear the Scripture readings and the homily – the unbaptized were sent home with these words **"Ite missa est: roughly translated as "Go you are dismissed"**. *Christians knew that important division in the service as the missa, the dismissal. Soon they began to use the word MISSA for the whole service of the Eucharist that followed the dismissal. Eventually the entire worship service came to be called the MASS. Our English word for MASS comes from Latin verb word Mitto, mittere, missi – meaning to send. Thus, fittingly in our current worship service of the Catholic tradition, at the end of the worship service the priest-president tells the people: Ite missa est freely translated as: Now that you have heard God's message of good tidings and experienced the love of God, I now am sending you to go and share them to others.*

From 100 Questions and Answers :Mike Aquilina

SEPTEMBER BIRTHDAYS

September 9 Jorja Bradford
September 26 Michael Deep



THIS WEEK

Monday 9/14 9:00am Holy Hour
6:00pm RCIA
Tuesday 9/15 9:00am Holy Hour
Thursday 9/17 9:00am Adult Faith Formation

*Correction: Holy Hour previously scheduled for Thursday mornings will not be held. This time will be used for Adult Faith Formation.

ADULT FAITH FORMATION

Adult faith formation will begin this Thursday, September 17, after morning Mass. We will meet in the Marian Hall at 9:00am. The topic this session will be **Catholic Discipleship, Spiritual Exercises and Reflections.**
All are invited.

Consider going to daily mass. Pick 1 day of the week on which you can go to mass at that time every week. Make that the day on which you express ever more deeply your desire for intimacy with Jesus. This spiritual opportunity can jumpstart a remaining life of deeper peace.

Mass Intentions will continue as scheduled as Fr. Johnny offers Mass daily. If you would like to have an intention, contact the church office. 288-2850

DO YOU need Spiritual COUNSELING or Spiritual DIRECTIONS?

Fr. Johnny is available during this difficult time in our lives. Should you want spiritual assistance or guidance, please call Fr. Johnny at 334-590-8150 to schedule a time to talk.

Please remember:

- * Every-other-pew seating
- * Maintain safe distance within pews
- * Please wear a mask out of consideration for others
- * Hand sanitizers are available
- * No congregating in the Narthex
- * Enter/Exit using the front doors
- * Maintain safe distance during procession to Communion
- * If you are feeling sick, please stay home

Thank you!

Twenty-fourth Sunday in Ordinary Time

Date & Time		Rosary	Lectors	Ushers/Ujieres	
TWENTY-FOURTH SUNDAY IN ORDINARY TIME					
Date & Time		Rosary	Lector	Ushers/Ujieres	
September 12 Saturday	4:00 p.m. English		Renee McCort	Larry Meiers Michel Doty	Steve Simpson Daniel Whittle
	6:30 p.m. Spanish	Clotilde Gabriel	Maria Alonzo Martha Cardenas (Oracion de los Fieles) Noemi Garcia	Jacinto Larios Hugo Cardenas Familia Oferente) Familia de Atadeo Ayala	
September 13 Sunday	9:30 a.m. Bilingual		Mike Gormley	Ken Hutchinson Herbert Boswell	Carmine Roberto Steve Smejkal
TWENTY-FIFTH SUNDAY IN ORDINARY TIME					
September 19 Saturday	4:00 p.m. English	Jorja Bradford	Jorja Bradford	Larry Meiers Michel Doty	Steve Simpson Daniel Whittle
	6:30 p.m. Spanish	Veronica Bartolon	Cynthia Garcia Noemi.Garcia (Oracion de los Fieles) Veronica Bartolon	Mariano Hernandez Axel Hernandez (Familia Oferente) Familia de Jacinto Larios	
September 20 Sunday	9:30am English	Mike Petrof	Mike Petrof	Ken Hutchinson Carmine Roberto	Herbert Boswell Steve Smejkal

Weekly Tithing Report:

September 13, 2020

Year's 2020 Budget: \$180,000.00

Budget to Date: \$ 124,615.38

Last Sunday's Collection: \$3,574.00

Sun Collections to Date: \$81,271.44

Building the Future: \$1,058.00

Building the Future to Date: \$9,964.00

Mass Intentions For The Week

Sat, September 12 4:00 PM J R Southerland III (D)
 Sun, September 13 9:30 AM OLQM Parishioners
 Mon, September 14 8:15 AM Bennie Ryan (D)
 Tue, September 15 8:15 AM Bennie Ryan (D)
 Wed, September 16 6:00 PM OLQM Parishioners
 Thu, September 17 8:15 AM Bennie Ryan (D)
 Fri, September 18 No Mass

QUERE SERVIR LA SANTA IGLESIA COMO DIÁCONO?

El Ministerio Hispano del Arquidicoades de Mobile esta buscando varones ser diáconos. Los que estan interesados llama o habla con Padre Johnny. El entrenamiento durara por tres meses. Bienvenidos

New Parishioners

Welcome to Our Lady Queen of Mercy Parish. We encourage you to join our parish family by completing a Family Registration form located in the vestibule of the church and returning it to the church office.

Active Membership is determined by:

- . Registration in the parish
- . Faithful attendance at Sunday Mass & Holy Days
- . Support of the parish through time, talent & treasures

REFLEXIONES DE LA PALABRA MODELOS

Al cristiano "promedio" se le presentan dos modelos en el Evangelio de hoy: Pedro y el siervo deudor. Pedro piensa que va a tomarle la delantera a Jesús al expresar su oferta de ser aún más generoso y perdonar más allá de lo esperado. En una cultura basada en la paridad de la venganza (ojo por ojo), perdonar a alguien una o dos veces es un gesto generoso. Así que Pedro se sentía orondamente justo cuando ofreció perdonar siete veces, empleando el número perfecto según la Biblia. Pero Jesús le dice que no importa lo bueno o misericordioso que creamos ser, necesitamos serlo al menos diez veces más. Cuando su esposa, su familia y sus posesiones se ven amenazados, el empleado deudor cae "hasta tocar fondo", como dice la gente que está en programas de recuperación. No tiene otra opción que arrojarse a la misericordia del rey. Es esta acción suplicante, este auto-reconocimiento de su enorme deuda para con el rey, lo que da lugar a que brote y fluya libremente la compasión del monarca. De esta manera Jesús ilustra cómo interactúa el trono de la gracia divina con nosotros. *Lecturas de hoy: Sirácide 27:30 — 28:9; Salmo 103:1-4, 9-12; Romanos 14:7-9; Mateo 18:21-35 Copyright © 2007, World Library Pub*

APRENDIZAJE LAS DOCTRINAS DE NUESTRA FE

F. EL ORDEN SAGRADO

1. El Orden Sagrado y el Matrimonio son sacramentos al servicio de la comunidad en la Iglesia. Por medio de estos sacramentos los recipients puedan dedicarse a la salvacion de los demas. Contribuyen ciertamente a la propia salvacion, pero lo hacen mediante el servicio que prestan a los demas
2. El sacramento del Orden Sagrado fue instituido por Cristo en la Ultima Cena.
3. La gracia del Sacramento del Orden confiere un caracter espiritual indeleble en el almadel que lo recibe y lo onfigura a Cristo

Se continuará

MESSAGE PAGE

Our Lady Queen of Mercy
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