



Our Lady Queen of Mercy Catholic Church

4421 Narrow Lane Road
Montgomery, Alabama 36116
Tel. No. 1-334-288-2850
Fax 1-334-281-7884

**September 20, 2020 Twenty-Fifth Sunday in Ordinary Time
Year A**

REV. MSGR. JUAN R. CELZO
Parish Priest

MASSES

Monday, Tuesday, Thursday 8:15 a.m.
Wednesday Spanish 6:00 p.m.
First Friday 8:30 a.m.
[with Benediction]
First Saturday 8:15 a.m.
[with Healing & Anointing Service]
Saturday Vigil Mass English 4:00 p.m.
Spanish 6:30 p.m.
Sunday English 9:30 a.m.
At St. John the Baptist 12:15 p.m.

SACRAMENTS

***CONFESSION**

Mon, Tues, Thurs. 7:45 a.m. -8:00 a.m.
Wednesday 5:30 p.m. -5:50 p.m.
Saturday 3:30 p.m. - 3:50 p.m.
Sunday 8:45 a.m. - 9:15 a.m.

***BAPTISM**

First Saturday of the Month 10:00 a.m.
Contact the parish at least one month before the celebration

***MATRIMONY**

Contact the Office 6 months before the celebration

***ANOINTING OF THE SICK**

Anytime: Please call the Office

PERPETUAL ADORATION

24 Hour Vigil: Sunday to Saturday
Come and share the joy of the present Lord.

Please contact for more information
Frank Gitschier – 207-8512

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PARISH OFFICE HOURS

Ms. Kathy Guzan - Secretary
Monday – Thursday 9:00 a.m.– 1:00 p.m.
Email Address: Admin@olqm.org
Website: olqm.org
Facebook: Our Lady Queen of Mercy



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STANDING IDLE

Today's Gospel probably leaves those of us with a strong business sense scratching our heads in confusion. What would possess any boss to pay the same wages to a person who worked only a few minutes as someone who worked a full day? This parable calls us to dig deeper into the reality to which the story points. Consider the actions of the landowner. He goes out in search of laborers a total of five times during the day: at dawn, at nine, at twelve, at three, and at five. In this parable, Jesus summons us to consider the landowner's actions as the kind of actions our God performs. In our lives we each have moments of standing idle, like the people in today's parable. God is always on the prowl for us, inviting us into the vineyard. God's persistence is immeasurable. Whether we respond at the dawn of life or at the "five o'clock" of our lives, God's love and mercy are still showered upon us.

Today's Readings: Isaiah 55:6–9; Psalm 145:2–3, 8–9, 17–18; Philippians 1:20c–24, 27a; Matthew 20:1–16a

Twenty-Fifth Sunday in Ordinary Time

September 20, 2020



Question: *What are the other names of the MASS by which our catholic worship is called?*

Answer: Truly the Mass is extremely important to the Christian life. As such, the Church has developed a number of different names to refer to it, all of which capture some important aspect of it. The Catechism of the Catholic Church lists and explains 10 such names (CCC 1328-1332). Actually there are more names than that in our tradition, but these are particularly important.

1) Eucharist-The Greek word this comes from means “thanksgiving.” The Mass is an act of thanksgiving to God – the best we can give!

2) Lord’s Supper-The Catechism gives two explanations of this name: first, because of the Mass’ connection to Christ’s “Last Supper”; second, because the Mass anticipates the wedding feast of the Lamb in heaven.

3) Break of Bread-*First, because Jesus used a part of the Jewish Passover tradition that involves the breaking of bread to institute the Eucharist. Second, because his disciples on the road to Emmaus “recognized him in the breaking of the bread.” (cf. Luke 24.35) Lastly, because this is how early Christians referred to the Mass (cf. Acts 2.42)*

4) Eucharistic Assembly-Because the Mass is ordinarily celebrated with a group of Christians, visibly manifesting the Church.

5) Memorial-Because in the Mass we remember and make present Christ’s once-for-all sacrifice on the cross.

6) Holy Sacrifice-Because Christ’s sacrifice on the cross is made present during Mass, allowing us to unite our selves with him in offering to the Father.

7) Holy and Divine Liturgy-Because of all the liturgies in the Church’s life, the Mass is the most important one.

8) Sacred Mysteries-Because the Mass contains the greatest mysteries of the Christian life: God’s revelation, the incarnation, Christ’s death and resurrection, and communion.

9) Most Blessed Sacrament-Because of all the 7 Sacraments, the Eucharist – the centerpiece of the Mass – the most important. This is because the Eucharist is Christ himself!

10) Holy Communion-Because when we receive the Eucharist, we are mystically uniting ourselves to Christ and his Body.

Please pray for:

Anna Strickland Leonard Previto (D) Marie Ryan
 Priscilla Berry (D) Benny Ryan (D)
 Larry Young Sr. Rosemary Smiley Louise Burwell
 Kathleen Faulkner

THIS WEEK

Monday 9/21	9:00am	Holy Hour
	6:00pm	RCIA– Spanish
Tuesday 9/22	9:00am	Holy Hour
	6:00pm	RCIA– English
Wednesday 9/23	6:30	Faith Formation– Spanish
Thursday 9/24	9:00am	Adult Bingo Social

*Correction: Holy Hour previously scheduled for Thursday mornings will not be held. This time will be used for Adult Faith Formation/Bingo Social.

BINGO SOCIAL

Join us for our first Adult Bingo Social on **Thursday, September 24, 9:00a.m.** right after the morning Mass. Bring a sweet to share and join in the fun and games in the Marian Hall!

BURSE/SOS COLLECTION

It is time for the annual Burse/SOS collection. Envelopes can be found in the pews and returned to us via the collection baskets or by mail. The church will be collecting the donation envelopes and mailing them in bulk to the Archdiocese office. Thank you for your prayerful consideration of donating and helping our seminarians.

Life Chain Sunday 2020

SUNDAY, OCTOBER 4th

2:30-3:30 p.m.

Pro Life people make a public, prayerful protest against abortion. Abortion is the deliberate taking of life; has always been, is and will always be wrong. Pro Life Christians move from the pew to the sidewalks to stand publicly against this act.

Locations:

- MCPS High School Campus, Vaughn Rd.
- St. Bede Catholic Church, Atlanta Hwy.
- Eastmont Baptist, Atlanta Hwy
- First Assembly of God, Bell Rd.

SEPTEMBER BIRTHDAYS

September 9 Jorja Bradford
 September 26 Michael Deep



Twenty-Fifth Sunday in Ordinary Time

Date & Time		Rosary	Lectors	Ushers/Ujieres	
TWENTY-FIFTH SUNDAY IN ORDINARY TIME					
Date & Time		Rosary	Lector	Ushers/Ujieres	
September 19 Saturday	4:00 p.m. English	Jorja Bradford	Jorja Bradford	Larry Meiers Michel Doty	Steve Simpson Daniel Whittle
	6:30 p.m. Spanish	Veronica Bartolon	Cynthia Garcia Noemi.Garcia (Oracion de los Fieles) Veronica Bartolon	Mariano Hernandez Axel Hernandez (Familia Oferente) Familia de Jacinto Larios	
September 20 Sunday	9:30 a.m. Bilingual	Mike Petrof	Mike Petrof	Ken Hutchinson Herbert Boswell	Carmine Roberto Steve Smejkal
TWENTY-SIXTH SUNDAY IN ORDINARY TIME					
Date & Time		Rosary	Lector	Ushers/Ujieres	
September 26 Saturday	4:00 p.m. English	Frank Gitschier	Frank Gitschier	Larry Meiers Michel Doty	Steve Simpson Daniel Whittle
	6:30 p.m. Spanish	Conrado Bartolon	Clotilde Gabriel Doralia Gabriel (Oracion de los Fieles) Brendy Gabriel	Junie Torres Hugo Cardenas (Familia Oferente) Familia de Beatriz Acosta	
September 27 Sunday	9:30am English	Rick Rickson	Doris Reynolds Sylvia Stewart	Ken Hutchinson Carmine Roberto	Herbert Boswell Steve Smejkal

Weekly Tithing Report:

September 20, 2020

Year's 2020 Budget: \$180,000.00

Budget to Date: \$ 128,076.92

Last Sunday's Collection: \$1,829.00

Sun Collections to Date: \$83,100.44

Building the Future: \$140.00

Building the Future to Date: \$10,104.00

Mass Intentions For The Week

Sat, September 19 4:00 PM JoAnn Padgett (D)
 Sun, September 20 9:30 AM OLQM Parishioners
 Mon, September 21 8:15 AM Barbara Parks (L)
 Tue, September 22 8:15 AM Celeste Azar (L)
 Wed, September 23 6:00 PM Bennie Ryan (D)
 Thu, September 24 8:15 AM Bennie Ryan (D)
 Fri, September 25 No Mass

QUERE SERVIR LA SANTA IGLESIA COMO DIÁCONO?

El Ministerio Hispano del Arquidicoades de Mobile esta buscando varones ser diáconos. Los que estan interesados llama o habla con Padre Johnny. El entrenamiento durara por tres meses. Bienvenidos

New Parishioners

Welcome to Our Lady Queen of Mercy Parish. We encourage you to join our parish family by completing a Family Registration form located in the vestibule of the church and returning it to the church office.

Active Membership is determined by:

- . Registration in the parish
- . Faithful attendance at Sunday Mass & Holy Days
- . Support of the parish through time, talent & treasures

REFLEXIONES DE LA PALABRA OCIOSOS

A quienes tenemos un fuerte sentido comercial, el Evangelio de hoy probablemente nos deja rascándonos la cabeza confundidos. ¿Cómo se le ocurre a cualquier jefe pagar el mismo jornal a la persona que trabajó unos pocos minutos que a la que trabajó todo el día? Esta parábola nos llama a considerar más profundamente la realidad que el relato señala. Consideremos las acciones del propietario. Sale en busca de trabajadores unas cinco veces durante el curso del día: al amanecer, a las nueve, a las doce, a las tres y a las cinco. En esta parábola Jesús nos insta a comparar las acciones del dueño con las que nuestro Dios realiza. En nuestras vidas tenemos momentos de ocio, como la gente en la parábola de hoy. Dios está siempre buscándonos, invitándonos a su viña. La perseverancia de Dios es incommensurable. Sea que respondamos en la mañana de la vida o a las "cinco de la tarde" de nuestra existencia, el amor y la misericordia de Dios, igual se derramarán sobre nosotros.

Lecturas de hoy: Isaías 55:6-9; Salmo 145:2-3, 8-9, 17-18; Filipenses 1:20c-24, 27a; Mateo 20:1-16a Copyright © 2007, World Library Publications.

APRENDIZAJE LAS DOCTRINAS DE NUESTRA FE

F. EL ORDEN SAGRADO

4. Solo el varón bautizado recibe validamente la sagrada ordenación.

i. El sacramento del Orden Sagrado puede recibirse solo una vez en cada uno de sus grados: diácono, presbitero y obispo

ii. En la Iglesia de Occidente (Latina) se ordena como presbiteros y obispos solo a aquellos hombres dispuesto a guardar el celibate. (en las Iglesia Orientales se puede ordenar a hombres casados como diáconos, y presbiteros pero los obispos son elegidos unicamente entre los célibes)

iii. Se puede ordenar como diaconos a b=hombres solteros si guarden el celibate

Se continuará

MESSAGE PAGE

Our Lady Queen of Mercy
4421 Narrow Lane Rd.
Montgomery, AL 36116
334-288-2850

Bulletin Editor: Kathy Guzan
Email: admin@olqm.org

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