



Our Lady Queen of Mercy Catholic Church

4421 Narrow Lane Road
Montgomery, Alabama 36116
Tel. No. 1-334-288-2850
Fax 1-334-281-7884

May 30, 2021 Feast of the Most Holy Trinity YEAR B

REV. MSGR. JUAN R. CELZO
Parish Priest

MASSES

Monday, Tuesday, Thursday 8:15 a.m.
Wednesday Spanish 6:00 p.m.
First Friday 8:30 a.m.
[with Benediction]
First Saturday 8:15 a.m.
[with Healing & Anointing Service]
Saturday Vigil Mass English 4:00 p.m.
Spanish 6:30 p.m.
Sunday English 9:30 a.m.
At St. John the Baptist 12:15 p.m.

SACRAMENTS

***CONFESSION**

Mon, Tues, Thurs. 7:45 a.m. -8:00 a.m.
Wednesday 5:30 p.m. -5:50 p.m.
Saturday 3:30 p.m. - 3:50 p.m.
Sunday 8:45 a.m. - 9:15 a.m.

***BAPTISM**

First Saturday of the Month 10:00 a.m.
Contact the parish at least one month before the celebration

***MATRIMONY**

Contact the Office 6 months before the celebration

***ANOINTING OF THE SICK**

Anytime: Please call the Office

PERPETUAL ADORATION

24 Hour Vigil: Sunday to Saturday
Come and adore the joy of the present Lord.

Suspended

Please contact for more information
Frank Gitschier – 207-8512

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PARISH OFFICE HOURS

Ms. Kathy Guzan - Secretary
Monday – Thursday 9:00 a.m.– 1:00 p.m.
Email Address: Admin@olqm.org
Website: olqm.org
Facebook: Our Lady Queen of Mercy



PROCESSION AND PERICHORESIS

Neither the term nor the concept “Trinity” appears in the New Testament. Our scriptures do name all three persons and describe some sort of unity of relationship among them, but it remained for following centuries to wrestle with this self-revelation of God. The term “Trinity” appeared about two hundred years into Christianity’s existence, as it began to gain a hold and there was more time to reflect (and agree or disagree) upon a more precise understanding. One way the church began to understand the relationship of the persons of the Trinity was through the term “procession.” The three persons of the Trinity live in mutual indwelling with each other, and are revealed to people this way. Thus the Son became known through the procession called “filiation” and the Spirit through the procession called “spiration.” Another way the Trinity was understood was through *perichoresis* (the “chor” of our “choreography” is in there), in which the three eternal persons of the Trinity dance together in their divine and holy unity.

Today’s Readings: Deuteronomy 4:32–34, 39–40; Psalm 33:4–6, 9, 18–20, 22; Romans 8:14–17; Matthew 28:16–20

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FEAST OF THE MOST HOLY TRINITY

May 30, 2021



Wasn't Jesus commanding the apostles to host a perpetual memorial dinner in his honor instead of commanding them to literally eat his body and blood?

Answer: When this question is asked, it betrays either-or thinking. Specifically, the Eucharist is a memorial dinner in honor of Christ or it is a sacrifice involving his literal body and blood. But why can't it be both? The Church teaches that the Eucharist is certainly a memorial meal, but it is not only a memorial. According to the Catechism: *At the Last supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to perpetuate the sacrifice of the cross throughout the ages until he should come again and so to entrust to his beloved Spouse, the Church, a memorial of his death and Resurrection: a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet in which Christ is consumed, the mind is filled with grace and a pledge of future glory is given to us: CCC 1323*

Jesus said: *Do this in memory of me*", and the words "in memory of me" come from the Greek word **anamnesis** which means more than a mental recollection of a past event or person. It means a remembrance brought about by the act of sacrifice. An example of this can be found in Leviticus 24:7-8, in which the Israelite priest and his sons are instructed to offer a memorial sacrifice of bread to the Lord each Sabbath. The verses say: *You shall put pure frankincense with each row, that it may go with the bread as a memorial {anamnesis} portion to be offered by fire to the Lord. Every Sabbath day Aaron shall set it in order before the Lord continually on behalf of the sons of Israel as a covenant forever". The original Hebrew word for memorial in this passage, "askarah", also means "memorial offering".*

To be continued

Everyone is asked to continue to wear a mask when in the church for Mass. Please bring your own mask as we have a limited supply. *Thank you*

VOCATIONS CORNER

Today we celebrate a central mystery of our faith. Our triune God calls us to be his own and blesses us on our life journey. What impact does this mystery have on your vocation? (Psalm 34).

If you think God is calling you to be a priest, call Father Victor Ingalls (251) 415-3871 or write:

Please pray for:

Anna Strickland Leonard Previto (D) Marie Ryan
Priscilla Berry (D) Benny Ryan (D) Michael Deep (D)
Larry Young Sr. Rosemary Smiley Louise Burwell
Afton Earnhart Kathleen Faulkner Barbara Deep

Memorial Day

is Monday, May 31st.

Remember our military!

God bless our troops!

The church office will be closed.

Father Johnny will be on vacation May 31st thru June 3rd.. There will be no weekday Masses, Adoration or classes during this time. First Friday and First Saturday Masses will be celebrated on June 4th and 5th.

Notice

There will be **NO ESL** class on Sunday, May 30, due to the Memorial Day weekend.

darse cuenta

NO habrá clases de **ESL** el domingo 30 de mayo debido al fin de semana del Día de los Caídos.

ADORATION OF THE BLESSED SACRAMENT

Mondays 9am-8pm

(in the church)

Good friends find pleasure in one another's company. Let us know pleasure in the company of our best Friend, a Friend who can do everything for us, a friend who loves us beyond measure. Here in the Blessed Sacrament we can talk to him straight from the heart.

-St. Alphonsus de Liguori

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OLQM Choir

If you are interested in joining the choir, the practice is on Sundays at 8:35AM. Please contact Donald Amoroso at 770-367-9428 or email: damoroso@aum.edu.

Gift Shop for Religious Items

Saturdays: 5:00 p.m.-6:30 p.m.

Sundays: 10:30 a.m.-11:00 a.m.

Wednesdays: 5:00 p.m.-6:00 p.m.

HAPPY BIRTHDAY

June 11 Roletta Burt
June 15 Richard White
June 20 Ean Cuenco
Ernest Williams
June 25 Rosemary Smiley



Feast of the Most Holy Trinity

FEAST OF THE MOST HOLY TRINITY					
Date & Time		Rosary/Santo Rosario	Lector/Lectura/Plegaria	Ushers/Ujieres	
May 29 Saturday	4:00 pm English	Mike Johnson	Mike Johnson	Larry Meiers Michael Doty	Daniel Whittle
	6:30 pm Spanish	Clotilde Gabriel	Cynthia Garcia Noeme Garcia (Plegaria) Liz Hernandez	Miguel Perez Enrique Diaz	
May 30 Sunday	9:30 a.m. English	Mike Gormley	Mike Gormley	Felix Akwuba Steve Smejkal	Herbert Boswell Carmine Roberto

FEAST OF THE MOST HOLY BODY AND BLOOD OF CHRIST					
June 5 Saturday	4:00 pm English		Renee McCort	Larry Meiers Michael Doty	Daniel Whittle
	6:30pm Spanish	TBA	TBA	TBA	
June 6 Sunday	9:30am English		Doris Reynolds Haydee Garcia	Felix Akwuba Steve Smejkal	Herbert Boswell Carmine Roberto

Weekly Contributions:

May 30, 2021
 Year's 2021 Budget: \$180,000.00
 Budget to Date: \$64,010.53
 Last Sunday: \$1,850.00
 Sun Collections to Date: \$55,046.46
 2nd Collection Communications: \$381.00

Mass Intentions For The Week

Sat, May 29	4:00 PM	Rowan Wyss (L)
	6:30 PM	Jim Strickland (D)
Sun, May 30	9:30 AM	OLQM Parishioners
Mon, May 31	8:15 AM	No Mass
Tue, June 1	8:15 AM	No Mass
Wed, June 2	6:00 PM	No Mass
Thur, June 3	8:15 AM	No Mass
Fri, June 4	8:30 AM	Gresko Family (D)

ADORACIÓN DEL BENDITO SACRAMENTO

Lunes de 9 am a 8 pm
(En la iglesia)

Los buenos amigos encuentran placer en la compañía del otro. Háganos conocer el placer en la compañía de nuestro mejor Amigo, un Amigo que puede hacer todo por nosotros, un amigo que nos ama sin medida. Aquí en el Santísimo Sacramento podemos hablarle directamente desde el corazón.

-St. Alfonso de Ligorio

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RINCÓN DE VOCACIONES

Hoy celebramos un misterio central de nuestra fe. Nuestro Dios trino nos llama a ser suyos y nos bendice en el camino de nuestra vida. ¿Qué impacto tiene este misterio en tu vocación? (Salmo 34). Si cree que Dios lo está llamando a ser sacerdote, llame al Padre Victor Ingalls (251) 415-3871 o escriba: vocations@mobarch.org

REFLEXIONES DE LA PALABRA PROCESION Y PERICORESIS

Ni el término ni el concepto de “Trinidad” aparecen en el Nuevo Testamento. Las Escrituras nombran a las tres personas y describen algún tipo de unidad en su relación, pero quedó para los siglos siguientes tratar de entender esta revelación propia de Dios. El término “Trinidad” apareció hace casi 200 años en la existencia del cristianismo, cuando comenzó a tener apoyo y había más tiempo para reflexionar (y estar de acuerdo o en desacuerdo) sobre un entendimiento más preciso. Una manera en que la Iglesia empezó a entender la relación de las personas de la Trinidad fue mediante el término “procedencia”. Las tres personas de la Trinidad viven en una unidad mutua y se revelan de esta manera al mundo. Así, al Hijo se le conoció por medio de la procedencia llamada “filiación” y al Espíritu Santo por la procedencia llamada “espiración”. Otra manera en que se conoció a la Trinidad fue por medio de *pericoresis* (el “cor” de nuestra “coreografía” está allí), en la que las tres personas eternas de la Trinidad danzan en una unidad santa y divina.

Lecturas de hoy: Deuteronomio 4:32-34, 39-40; Salmo 33:4-6, 9, 18-19, 20, 22; Romanos 8:14-17; Mateo 28:16-20

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APRENDIZAJE LAS DOCTRINAS DE NUESTRA FE GRACIA SANTIFICANTE

La Santísima Trinidad sa al bautizado la gracia santificante, la gracia de la justificación que:

- le hace capaz de cree ren Dios, de eserar en El y de amarlo mediante las virtudes teologales:
- le concede poder vivir y obrar bajo la mición del Espirit Santo mediante los dones Del Espiritu Santo
- le permite crecer en el bien mediae=nte las virtudes morales. Asi todo dle organism de la vida sobrenatural del Cristiano tiene su radiz en el Santo Bautismo. *[Catecismo de la Iglesia Catolica#1266}*

-- Las virtudes teologales disponen a los cristianos a vivir en relacion con la Santísima Trinidad. Tienen como origen, moivo y objeto, a dios conocido por **la FE, LA ESPERANZA Y LA CARIDAD**. *Catecismo de la Iglesia Catolica#1840-1841*

MESSAGE PAGE

Our Lady Queen of Mercy
4421 Narrow Lane Rd.
Montgomery, AL 36116
334-288-2850

Bulletin Editor: Kathy Guzan
Email: admin@olqm.org

Publisher 2016
Adobe Acrobat Standard. 2017
Win 10

NOTES:

Bulletin # 001745 for Sunday, May 30, 2021, 125 copies.