

October 4th / 27th Sunday in Ordinary Time

FIRST READING

IS 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM

PS 80:9,12-16,19-20

R. The vineyard of the Lord is the house of Israel

A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River. **R/**

Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it? **R/**

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong. **R/**

Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved. **R/**

SECOND READING

PHIL 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The Word of the Lord

R/ Thanks be to God

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

R. Alleluia, alleluia.

GOSPEL

MT 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

This is the Gospel of the Lord

R/ Praise to You Lord Jesus Christ

ENTRANCE HYMN

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble	where saints and
2. O come and eat with-out mon-ey;	‡ come to
3. My bread will ev - er sus - tain you	through days of
4. Your fields will flow - er in full-ness;	your homes will

1. sin - ners are friends.	I wait to wel-come the lost and
2. drink with - out price.	My feast of glad-ness will feed your
3. sor - row and woe.	My wine will flow like a sea of
4. flour - ish in peace.	For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

OFFERTORY HYMN

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4



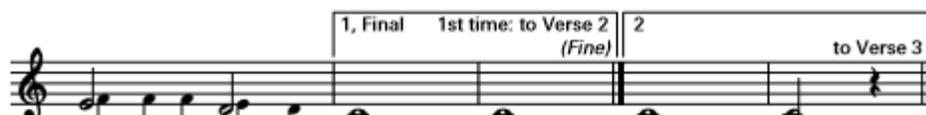
1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
2. life, let me bring hope. _____ Where there is dark-ness
4. ing that we are par-doned, _____ In giv-ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
2. _____ on - ly light, And where there's sad - ness
4. selves that we re - ceive, And in dy - ing that we're



1. faith in you. 2. joy.
2. ev - er 2. joy.
4. born to e - ter - nal life.

COMMUNION HYMN

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, _____ we turn to you. Make us your own, _____
2. hope, _____ man - y de - spair. Your word a - lone _____
3. wa - ter, man - y still thirst. Make us your bread, _____
4. warmth, _____ man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN

God of Our Fathers



1. God of our fa - thers, whose al - might - y hand
 2. Your love di - vine has led us in the past,
 3. From war's a - larms, from dead - ly pes - ti - lence,
 4. Re - fresh your peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
 In this free land by you our lot is cast;
 Your might - y arm our ev - er sure de - fense;
 Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
 Be our strong rul - er, guar - dian, guide, and stay,
 Your true re - lig - ion in our hearts in - crease,
 Fill all our lives with heav'n-born love and grace,



Our grate - ful songs be - fore your throne a - rise.
 Your word our law, your paths our cho - sen way.
 Your boun - teous good - ness nour - ish us in peace.
 Un - til at last, we meet be - fore your face.

