

September 13<sup>th</sup>/ 24<sup>th</sup> Sunday in Ordinary Time

**FIRST READING**

**SIR 27:30-28:7**

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

**The Word of the Lord**

**R/ Thanks be to God**

**RESPONSORIAL PSALM**

**PS 103:1-4, 9-12**

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. **R/**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. **R/**

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R/**

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us. **R/**

**SECOND READING**

**ROM 14:7-9**

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living

**The Word of the Lord**

**R/ Thanks be to God**

**ALLELUIA**

**JN 13:34**

**R. Alleluia, alleluia.**

I give you a new commandment, says the Lord: love one another as I have loved you.

**R. Alleluia, alleluia.**

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

**This is the Gospel of the Lord**

**R/ Praise to You Lord Jesus Christ**

**ENTRANCE HYMN**

**10,000 Reasons (Bless The Lord)**

Jonas Myrin and Matt Redman

♩=73      §      CHORUS 1a

G      D      A/C#      Bm      G      D

Bless the Lord, O my soul,      O ——— my soul;      Wor-ship His ho - ly name.

4      A<sup>sus</sup>      A      G      Bm      G      A      Bm      G      A

—      Sing like nev - er be-fore,      O my soul;      I'll wor-ship Your ho - ly name.

Verse 1 - The sun comes up it's a new day dawning    It's time to sing Your song again    Whatever may pass and whatever lies before me    Let me be singing when the evening comes

Chorus

Verse 2 - You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find

Chorus

Verse 3 - And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

Chorus

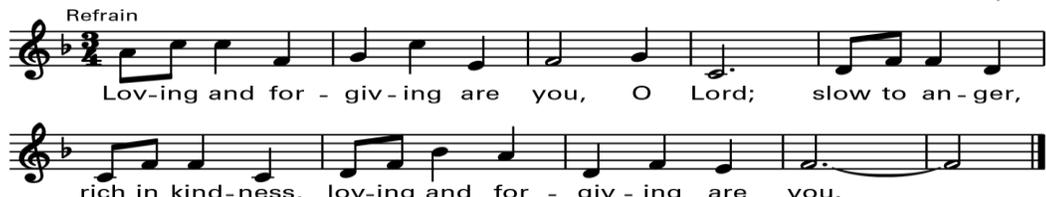
Ending - Worship Your holy name Lord I'll worship Your holy name

## COMMUNION HYMN

### LOVING AND FORGIVING

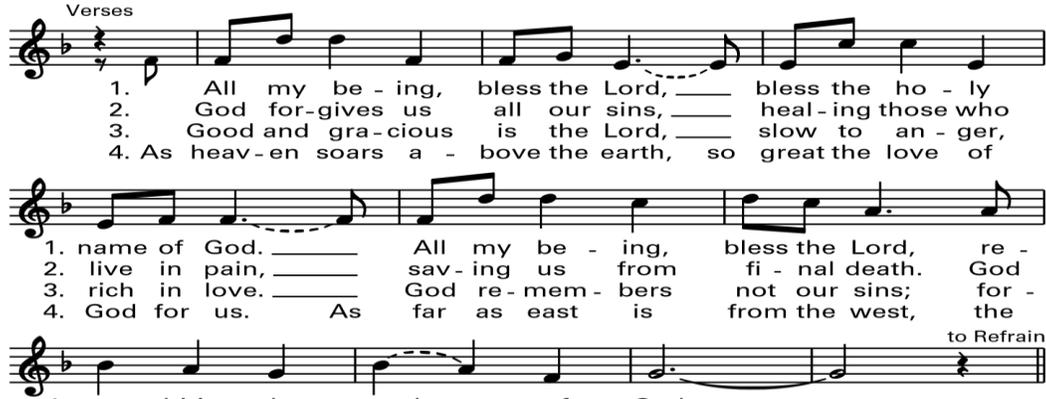
Scott Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an - ger,  
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses



1. All my be - ing, bless the Lord, — bless the ho - ly  
2. God for-gives us all our sins, — heal-ing those who  
3. Good and gra-cious is the Lord, — slow to an - ger,  
4. As heav-en soars a - bove the earth, so great the love of

1. name of God. — All my be - ing, bless the Lord, re -  
2. live in pain, — sav - ing us from fi - nal death. God  
3. rich in love. — God re-mem - bers not our sins; for -  
4. God for us. As far as east is from the west, the

1. mem - b'ring the good - ness of God.  
2. fills us with good - ness and love.  
3. giv - ing and lov - ing is God.  
4. Lord takes our sins — from us.

to Refrain

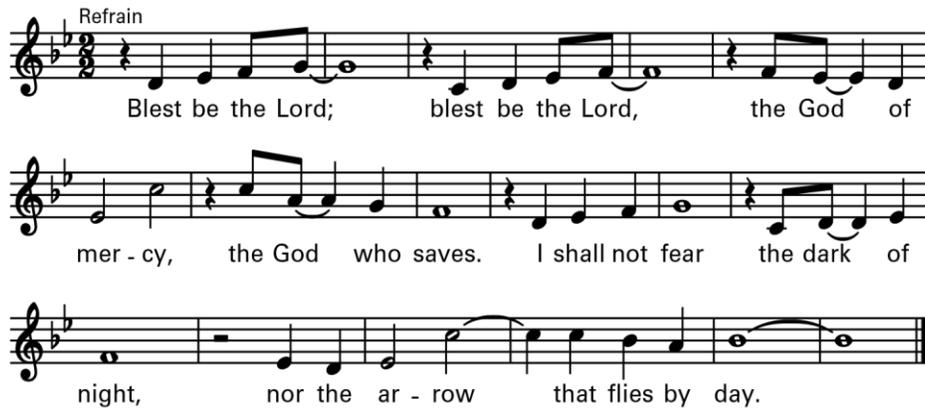
**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

# RECESSIONAL HYMN

## BLEST BE THE LORD

Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of  
mer - cy, the God who saves. I shall not fear the dark of  
night, nor the ar - row that flies by day.

Verses



1. He will re-lease\_ me \_\_\_ from the nets of all my foes.  
2. I need not\_ shrink be - fore \_\_\_ the ter - rors of the night,  
3. Al-though a thou - sand strong\_ have fall - en at my side,



1. He will pro - tect me from their wick-ed hands.  
2. nor stand a-lone be - fore the light\_ of day.  
3. I'll not be shak-en with the Lord\_ at hand.



1. Be - neath \_\_\_ the shad-ow of his wings \_\_\_ I  
2. No harm shall \_\_\_ come to me, \_\_\_ no ar-row  
3. His faith - ful \_\_\_ love is all \_\_\_ the ar - mor

to Refrain



1. will re - jice \_\_\_ to find a dwell-ing place se-cure. \_\_\_  
2. strike me down, \_\_\_ no e - vil set - tle in my soul.  
3. that I need to wage my bat - tle with the foe. \_\_\_

