

October 25<sup>th</sup> / 30<sup>th</sup> Sunday in Ordinary Time

**FIRST READING**

**EX 22:20-26**

Thus says the LORD: "You shall not molest or oppress an alien, for you were once alien yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

**The Word of the Lord**

**R/ Thanks be to God**

**RESPONSORIAL PSALM**

**PS 18:2-4,47,51**

**R. I love you, Lord, my strength**

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer. **R/**

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies. **R/**

The LORD lives and blessed be my rock! Extolled be God my savior. You who gave great victories to your king and showed kindness to your anointed. **R/**

**SECOND READING**

**1 THES 1:5C-10**

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

**The Word of the Lord**

**R/ Thanks be to God**

**ALLELUIA**

**JN 14:23**

R. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

R. Alleluia, alleluia.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

**This is the Gospel of the Lord**

**R/ Praise to You Lord Jesus Christ**

## ENTRANCE HYMN

### Gather Us In



1. Here in this place new light is stream - ing,  
 2. We are the young— our lives are a mys - t'ry,  
 3. Here we will take the wine and the wa - ter,  
 4. Not in the dark of build - ings con - fin - ing,



Now is the dark - ness van - ished a - way,  
 We are the old— who yearn for your face,  
 Here we will take the bread of new birth,  
 Not in some heav - en, light - years a - way, But



See in this space our fears and our dream - ings,  
 We have been sung through - out all of his - t'ry,  
 Here you shall call your sons and your daugh - ters,  
 here in this place the new light is shin - ing,



Brought here to you in the light of this day.  
 Called to be light to the whole hu - man race.  
 Call us a - new to be salt for the earth.  
 Now is the King - dom, now is the day.



Gath - er us in— the lost and for - sak - en,  
 Gath - er us in— the rich and the haugh - ty,  
 Give us to drink the wine of com - pas - sion,  
 Gath - er us in and hold us for ev - er,



Gath - er us in— the blind and the lame;  
 Gath - er us in— the proud and the strong;  
 Give us to eat the bread that is you;  
 Gath - er us in and make us your own;



Call to us now, and we shall a - wak - en,  
 Give us a heart so meek and so low - ly,  
 Nour - ish us well, and teach us to fash - ion  
 Gath - er us in— all peo - ples to - geth - er,



We shall a - rise at the sound of our name.  
 Give us the cour-age to en - ter the song.  
 Lives that are ho - ly and hearts that are true.  
 Fire of love in our flesh and our bone.

## OFFERTORY HYMN

### GOD IS LOVE

Gerard Chiusano



1. God is Love, let heav'n a - dore him; God is Love, let earth re -  
 2. God is Love; and love en - folds us, All the world in one em -  
 3. God is Love; and though with blind-ness Sin af - flicts all hu - man



1. joice; Let cre - a - tion sing be - fore him And ex -  
 2. brace: With un - fail - ing grasp God holds us, Ev - 'ry  
 3. life, God's e - ter - nal lov - ing kind - ness Guides us



1. alt him with one voice. God who laid the earth's foun - da - tion,  
 2. child of ev - 'ry race. And when hu - man hearts are break - ing  
 3. through our earth - ly strife. Sin and death and hell shal nev - er



1. God who spreads the heav'ns a - bove, God who breathes through  
 2. Un - der sor - row's i - ron rod, Then we find that  
 3. O'er us fi - nal tri-umph gain; God is Love, so



1. all cre - a - tion: God is Love, e - ter - nal Love.  
 2. self - same ach - ing Deep with - in the heart of God.  
 3. Love for ev - er O'er the u - ni - verse must reign.

## In the Seelos Tradition Prayer

Jesus, Son of the Living God, Yours is the way to holiness, Yours is the way to salvation. Be close to Your people who cherish Your name and proclaim Your Word. Keep alive in our heart the vision Your Spirit has brought forth in our parish. Empower our lives to make Your kingdom known to the many. As we embark on this campaign grant us perseverance and faith. Help us to know that You will be with us as we build a parish in the Seelos Tradition. We make this prayer through the power of the Holy Spirit who lives and reigns with You and the Father, forever and ever. Amen

# COMMUNION HYMN

## UBI CARITAS

Bob Hurd

Refrain: All

\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir

est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your

1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain

1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

# RECESSIONAL HYMN

## LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.



