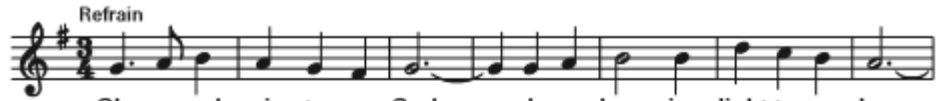


ENTRANCE HYMN


GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

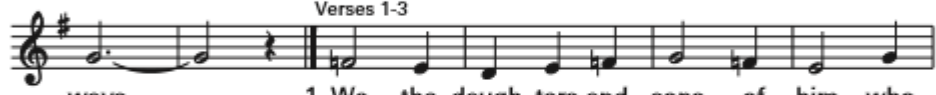


Glo - ry and praise to our God, who a - lone gives light to our days.




Man - y are the bless - ings he bears to those who trust in his

Verses 1-3



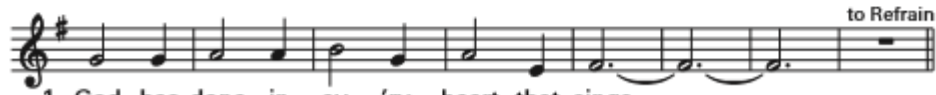
ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to

to Refrain



1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

FIRST READING

1Sm 3:3b-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me. "I did not call you," Eli said "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM**PS 40:2,4,7-10****R. Here I am Lord; I come to do your will**

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God. **R/**

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come." **R/**

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!" **R/**

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. **R/**

SECOND READING**1COR6:13C-15A,17-20**

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore, glorify God in your body.

The Word of the Lord**R/ Thanks be to God****ALLELUIA****JN 1:41,17b**

We have found the Messiah: Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia.

GOSPEL**JN 1:35-42**

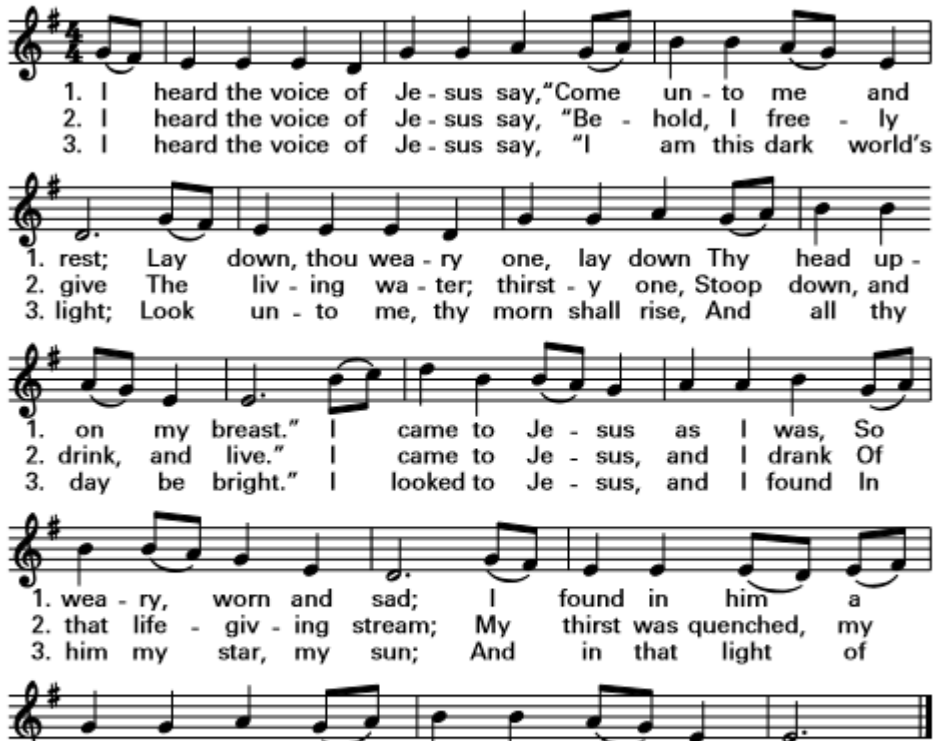
John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

This is the Gospel of the Lord**R/ Praise to You Lord Jesus Christ**

OFFERTORY HYMN

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

COMMUNION HYMN

How Great Thou Art



1. O Lord my God, when I in awe - some
2. When thru the woods and for - est glades I
3. And when I think that God, His Son not
4. When Christ shall come with shout of ac - cla -

won - der Con - sid - er all the worlds Thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent Him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -

Then sings my soul, my Savior God, to thee; How great Thou art

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN Sent for by God's Blessing

1. Sent forth by God's bless - ing, Our true faith con - fess - ing,
 2. With praise and thanks - giv - ing, To God who is liv - ing,

1. The peo - ple of God from this dwell - ing take leave.
 2. The tasks of our ev - 'ry - day life we em - brace.

1. Our prayer here has end - ed, O now be ex - tend - ed
 2. Our faith ev - er shar - ing, In love ev - er car - ing,

1. The fruits of our wor - ship in all who be - lieve.
 2. We claim as our fam - 'ly all those of each race.

1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
 2. With grace God has fed us, One true light has led us

1. Shall blos - som in ac - tion for God and for all.
 2. U - nit - ing us all in the life that we share.

1. God's grace shall in - cite us, In love shall u - nite us
 2. Then may all the liv - ing With praise and thanks - giv - ing

1. To fur - ther God's king - dom and an - swer the call.
 2. Give hon - or to Christ and his name that we bear.

