

## ENTRANCE HYMN

### All Are Welcome



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

**FIRST READING****Jon 3:1-5,10**

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

**The Word of the Lord****R/ Thanks be to God****RESPONSORIAL PSALM****PS 25:4-5,6-7,8-9****R. Teach me your ways, O Lord**

Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior. **R/**

Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. **R/**

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice and teaches the humble his way. **R/**

**SECOND READING****1COR 7:29-31**

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

**The Word of the Lord****R/ Thanks be to God****ALLELUIA****MK 1:15**

The kingdom of God is at hand. Repent and believe in the Gospel.

**R. Alleluia, alleluia.****GOSPEL****JN 1:35-42**

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

**This is the Gospel of the Lord****R/ Praise to You Lord Jesus Christ**

# OFFERTORY HYMN

## CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

# COMMUNION HYMN

## I Am the Bread of Life

Verses



1. — I am the Bread of life. You who
2. The bread that — I will give is my
3. Un - less — you — eat of the
4. — I am the Res - ur - rec - tion, —
5. Yes, Lord, — I be - lieve that —



come to me shall not hun - ger; — and who be -  
flesh for the life of the world, — and if you  
flesh of the Son of Man — and —  
I — am the life. — If you be -  
you — are the Christ, — the —

lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has

me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

And I will raise you up, and I will raise you up, and I will raise you up,,on the last day.

**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

## RECESSIONAL HYMN

### They'll Know We are Christians

We are one in the Spirit, we are one in the Lord,  
 We are one in the Spirit, we are one in the Lord,  
 And we pray that all unity my one day be restored.

We will walk with each other,  
 We will walk hand in hand,  
 We will walk with each other,  
 We will walk hand in hand,  
 And together we'll spread the new that God is in our land

And they'll know we are Christians by our love, by our love,  
 Yes they'll know we are Christians by our love

