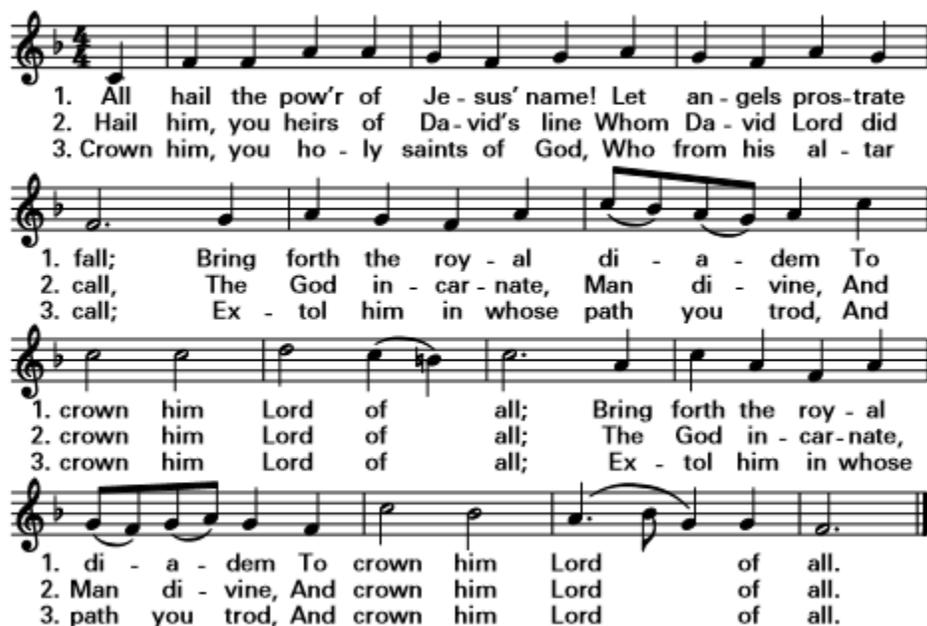


## ENTRANCE HYMN

### ALL HAIL THE POWER OF JESUS' NAME

CORONATION



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate  
2. Hail him, you heirs of Da - vid's line Whom Da - vid Lord did  
3. Crown him, you ho - ly saints of God, Who from his al - tar

1. fall; Bring forth the roy - al di - a - dem To  
2. call, The God in - car - nate, Man di - vine, And  
3. call; Ex - tol him in whose path you trod, And

1. crown him Lord of all; Bring forth the roy - al  
2. crown him Lord of all; The God in - car - nate,  
3. crown him Lord of all; Ex - tol him in whose

1. di - a - dem To crown him Lord of all.  
2. Man di - vine, And crown him Lord of all.  
3. path you trod, And crown him Lord of all.

Text: 86 86 86; Edward Perronet, 1726-1792, alt. by John Rippon, 1751-1836.  
Music: Oliver Holden, 1765-1844.

## FIRST READING

**Dt 18:15-20**

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

**The Word of the Lord**

**R/ Thanks be to God**

**RESPONSORIAL PSALM****PS 25:4-5,6-7,8-9****R. If today you hear his voice, harden not your hearts.**

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **R/**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R/**

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.” **R/**

**SECOND READING****1COR 7:32-35**

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

**The Word of the Lord****R/ Thanks be to God****ALLELUIA****Mt 4:16**

The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

**R. Alleluia, alleluia.****GOSPEL****MK 1:21-28**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

**This is the Gospel of the Lord****R/ Praise to You Lord Jesus Christ**

# OFFERTORY HYMN

## BE NOT AFRAID

Bob Dufford, SJ

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2



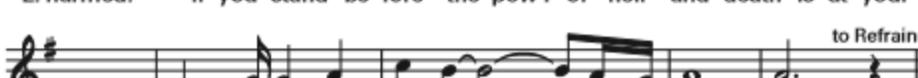
2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. to Refrain

Text: Based on Isaiah 43:2-3; Luke 6:20ff. Text and music © 1975, 1978, Robert J. Dufford, SJ, and OCP. All rights reserved.

# COMMUNION HYMN

## AMAZING GRACE

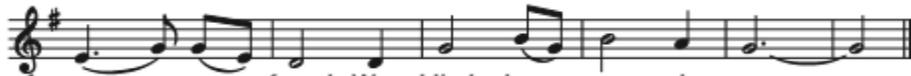
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.  
Music: *Columbian Harmony*, 1829.

**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

# RECESSIONAL HYMN

## THE SPIRIT SENDS US FORTH

AZMON



1. The Spir-it sends us forth to serve; We go in Je - sus' name
2. We go to com-fort those who mourn And set the bur-dened free;
3. We go to be the hands of Christ, To scat-ter joy like seed
4. Then let us go to serve in peace, The gos-pel to pro - claim.



1. To bring glad ti-dings to the poor, God's fa - vor to pro-claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher-ish life, To do the lov-ing deed.
4. God's Spir - it has em-pow-er'd us; We go in Je - sus' name.

Text: CM; Delores Dufner, OSB, © 1993, The Sisters of St. Benedict, St. Joseph, MN.  
Published by OCP. All rights reserved. Music: Carl Gotthilf Gläser, 1784-1829.

