

# October 3<sup>rd</sup> / Twenty-seventh Sunday in Ordinary Time

## ENTRANCE HYMN – Morning Has Broken

Morning has broken like the first morning. Blackbird has spoken like the first bird. Praise for the singing, praise for the morning. Praise for them springing fresh from the world

Sweet the rains new fall, sunlit from Heaven. Like the first dewfall on the first grass. Praise for the sweetness of the wet garden. Sprung in completeness where His feet pass

Mine is the sunlight, mine is the morning. Born of the one light, Eden saw play. Praise with elation, praise every morning God's recreation of the new day

### **First Reading**

**Gn 2:18-24**

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman, ' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

**The Word of the Lord**

**R/ Thanks be to God**

### **RESPONSORIAL PSALM**

**PS 128:1-2,3,4-5,6**

**R. May the Lord bless us all the days of our lives.**

Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. **R/**

Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. **R/**

Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. **R/**

May you see your children's children. Peace be upon Israel! **R/**

### **Second Reading**

**Heb 2:9-11**

Brothers and sisters: He "for a little while" was made "lower than the angels, "that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

**The Word of the Lord**

**R/ Thanks be to God**

**ALLELUIA****1 Jn 4:12**

If we love one another, God remains in us and his love is brought to perfection in us.

R. Alleluia, alleluia.

**GOSPEL****MK 10:2-16**

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. *For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

**This is the Gospel of the Lord**

**R/ Praise to You Lord Jesus Christ**

**OFFERTORY HYMN –****I HAVE LOVED YOU**

Michael Joncas

Refrain

I have loved you with an ev-er-last-ing love, I have called you  
and you are mine; I have loved you with an ev-er-last-ing love,

Verses

I have called you and you are mine. 1-3. Seek the face of the Lord and  
to Refrain

1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

# COMMUNION HYMN –

## ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

Refrain

One bread, one bod - y, one cup, one call,  
one faith, one Spir - it pres-ent in us all.  
One prayer, one bless - ing, one hope, one peace,  
one church, one peo - ple, one love re-leased.

The Refrain consists of four staves of music in 4/4 time, G major. The melody is simple and hymn-like, with lyrics written below each staff.

Verses

1. Is not this bread we share, the bod - y of our Lord?  
2. I am the bread of life, eat and you shall live.  
3. I am the liv - ing bread, as man - na from the sky.  
4. No one will come to me, un - less our God has led.

The Verses consist of a single staff of music in 4/4 time, G major, with four numbered lines of lyrics written below it.

to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?  
2. To those who share this meal, my strength I'll al - ways give.  
3. This bread I give to you, that you may nev - er die.  
4. And I shall raise them up, — raise them from the dead!

The 'to Refrain' section consists of a single staff of music in 4/4 time, G major, with four numbered lines of lyrics written below it.

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.  
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**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

# RECESSIONAL HYMN –

## They'll Know We Are Christians

1. We are one in the Spir - it, we are  
2. We will walk with each oth - er, we will  
3. We will work with each oth - er, we will  
4. All praise to the Fa - ther, from

one in the Lord, We are one in the  
walk hand in hand, We will walk with each  
work side by side, We will work with each  
whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we  
oth - er, we will walk hand in hand, And to -  
oth - er, we will work side by side, And we'll  
Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -  
geth - er we'll spread the news that God is in our  
guard hu - man's dig - ni - ty and save hu - man's  
praise to the Spir - it, who makes us

stored:  
land: And they'll know we are Chris - tians by our  
pride:  
one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.

Text: Peter Scholtes, b.1938  
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
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