

## ENTRANCE HYMN

### O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
- \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

**FIRST READING****LV 13:1-2,44-46**

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

**The Word of the Lord****R/ Thanks be to God****RESPONSORIAL PSALM****PS 32:1-2,5,11****R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation**

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile. **R/**

Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin. **R/**

Be glad in the LORD and rejoice, you just; exult, all you upright of heart. **R/**

**SECOND READING****1 COR 10:31-11:1**

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

**The Word of the Lord****R/ Thanks be to God****ALLELUIA****LK 7:16**

A great prophet has arisen in our midst, God has visited his people.

**R. Alleluia, alleluia.****GOSPEL****MK 1:40-45**

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

**This is the Gospel of the Lord****R/ Praise to You Lord Jesus Christ**

# OFFERTORY HYMN

## I HAVE LOVED YOU

Michael Joncas

Refrain



I have loved you with an ev - er - last - ing love, I have called you  
and you are mine; I have loved you with an ev - er - last - ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

# COMMUNION HYMN

## Taste and See

Refrain



Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

I will bless the Lord at all times.  
Praise shall always be on my lips my soul shall glory in the Lord for God has been so good to me.

Glorify the Lord with me.  
Together let us all praise God's name. I called the Lord who answered me; from all my troubles I was set free.

Worship the Lord, all you people. You'll want for nothing if you ask.  
Taste and see that the Lord is good; in God we need put all our trust.

**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

## RECESSIONAL HYMN

### Let All Things Now Living



1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;  
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.  
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
To God in the high - est, ho - san - na and praise.

