

ENTRANCE HYMN

TAKE UP YOUR CROSS

ERHALT UNS, HERR

1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.
Music: J. Klug's *Geistliche Lieder*, 1543.

FIRST READING

EX 12:1-8,11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. “This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. “This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

RESPONSORIAL PSALM**PS 116:12-13,15-16bc,17-18****R. Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD. **R/**

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds. **R/**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people. **R/**

SECOND READING**1COR 11:23-26**

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord**R/ Thanks be to God****Praise to you Lord Jesus Christ, King of endless Glory****Jn 13:34**

I give you a new commandment, says the Lord: love one another as I have loved you.

GOSPEL**JN 13:1-15**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

This is the Gospel of the Lord**R/ Praise to You Lord Jesus Christ**

OFFERTORY HYMN

HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain



Come and be filled here at this ta-ble.



Food for all who hun-ger and drink for all who thirst.



Drink of his love, wine of sal - va - tion.

*Final time: repeat from here



You shall live for - ev - er in Je - sus Christ the Lord.

Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
2. You with lives full of pain, you who sor - row and
4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
2. weep, you, be - lov - ed of Christ, come to
4. wise, may the wis - dom you share form our

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1. field of the Lord,
2. him, come to him!
4. lives and our world!

to Refrain

COMMUNION HYMN –

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from

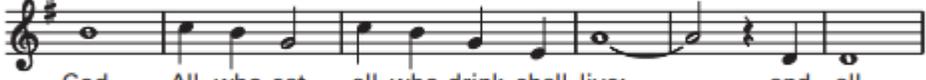


1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

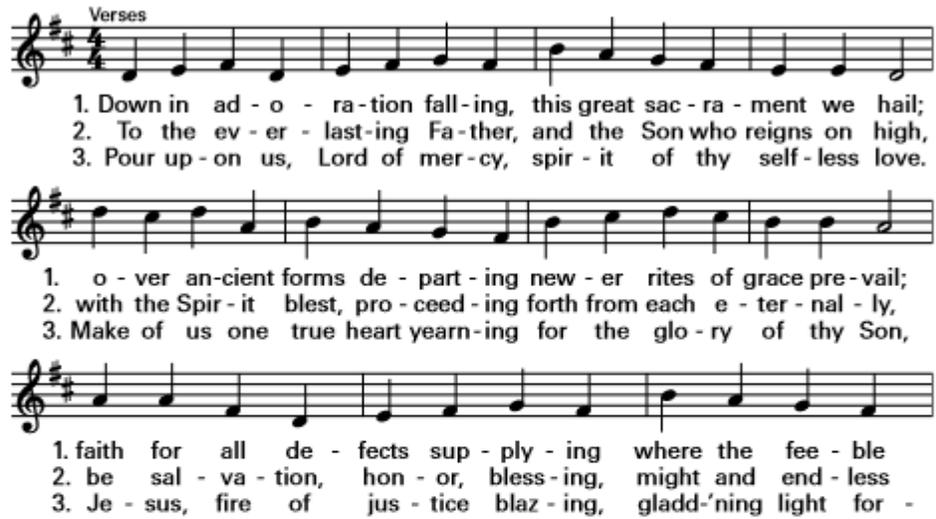
Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

TRANSFER OF THE BLESSED SACRAMENT

ADORATION

Verses, ST. THOMAS, *Tantum Ergo*,
John F. Wade (1711–1786)
Refrain by Matt Maher

Verses



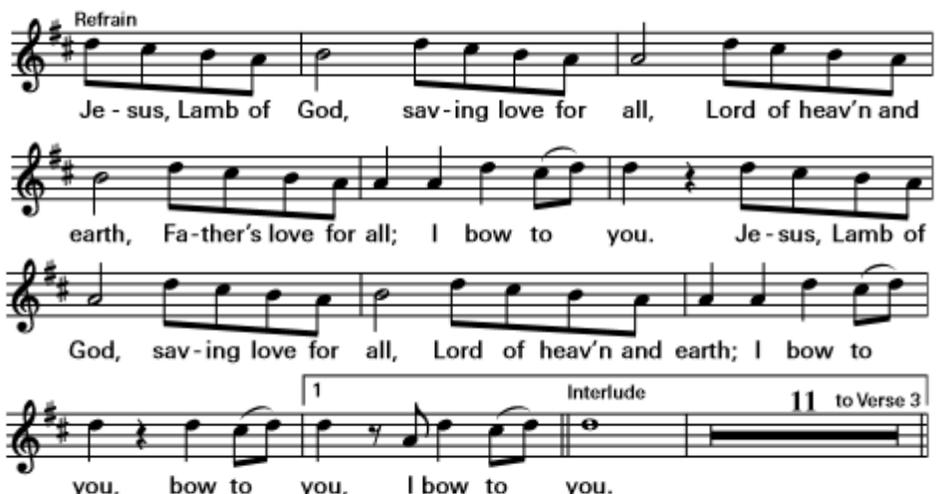
1. Down in ad - o - ra - tion fall - ing, this great sac - ra - ment we hail;
2. To the ev - er - last - ing Fa - ther, and the Son who reigns on high,
3. Pour up - on us, Lord of mer - cy, spir - it of thy self - less love.

1. o - ver an - cient forms de - part - ing new - er rites of grace pre - vail;
2. with the Spir - it blest, pro - ceed - ing forth from each e - ter - nal - ly,
3. Make of us one true heart yearn - ing for the glo - ry of thy Son,

1. faith for all de - fects sup - ply - ing where the fee - ble
2. be sal - va - tion, hon - or, bless - ing, might and end - less
3. Je - sus, fire of jus - tice blaz - ing, gladd - 'ning light for -

1. sens - es fail. 2. maj - es - ty. 2, 3
3. ev - er - more.

Refrain



Je - sus, Lamb of God, sav - ing love for all, Lord of heav'n and
earth, Fa - ther's love for all; I bow to you. Je - sus, Lamb of
God, sav - ing love for all, Lord of heav'n and earth; I bow to
you, bow to you, I bow to you.

Interlude 11 to Verse 3

Final



you, bow to you, bow to you, I bow to you.

Text: Verses 1 & 2 based on *Tantum ergo*; St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878,
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