

April 11th – 2nd Sunday of Easter
Divine Mercy Sunday

ENTRANCE HYMN

ALLELUIA! SING TO JESUS

HYFRYDOL

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on

1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot - stool,
3. high; Al - le - lu - ia to the Sav - ior Who has won the

1. ry a - lone; Hark! The songs of peace - ful Zi - on
2. heav'n thy throne: Thou with - in the veil hast en - tered,
3. vic - to - ry; Al - le - lu - ia to the Spir - it,

1. Thun - der like a might - y flood; Je - sus out of
2. Robed in flesh, our great High Priest; Thou on earth both
3. Font of love and sanc - ti - ty; Al - le - lu - ia!

1. ev - 'ry na - tion Hath re - deemed us by his blood.
2. priest and vic - tim In the Eu - cha - ris - tic feast.
3. Al - le - lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers.
Music: Rowland H. Prichard, 1811-1887.

FIRST READING

Acts 4:32-35

The community of believers was of one heart and mind and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM

PS 118:204,13-15,22-24

R. Give thanks to the Lord for he is good, his love is everlasting

Let the house of Israel say, "His mercy endures forever. "Let the house of Aaron say, "His mercy endures forever." Let those who fear the LORD say "His mercy endures forever." **R/**

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just: **R/**

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it. **R/**

SECOND READING

COL 3:1-4

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The Word of the Lord

R/ Thanks be to God

Alleluia

Jn 20:29

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

GOSPEL

JN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

This is the Gospel of the Lord

R/ Praise to You Lord Jesus Christ

OFFERTORY HYMN

YE SONS AND DAUGHTERS

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word. } Al - le - lu - ia!
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

COMMUNION HYMN –

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard what God has read-y for

those who love him; Spir-it of love, come, give us the mind of

Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
 2. Our lives are but a sin - gle breath, we flow - er and we
 3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
 fade, yet all our days are in your hands, so
 near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
 we re - turn in love what love has made.
 all the poor and low - ly of the world.

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN

THE STRIFE IS O'ER

VICTORY

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done; Now is the Vic - tor's
 2. On the third morn he rose a - gain, Glo - rious in maj - es -
 3. O Ris - en Lord, all praise to thee, Who from our sin has



1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!
 2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!
 3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832-1909, alt. Music: Giovanni da Palestrina, 1525-1594; adapt. by Willam H. Monk, 1823-1889.

