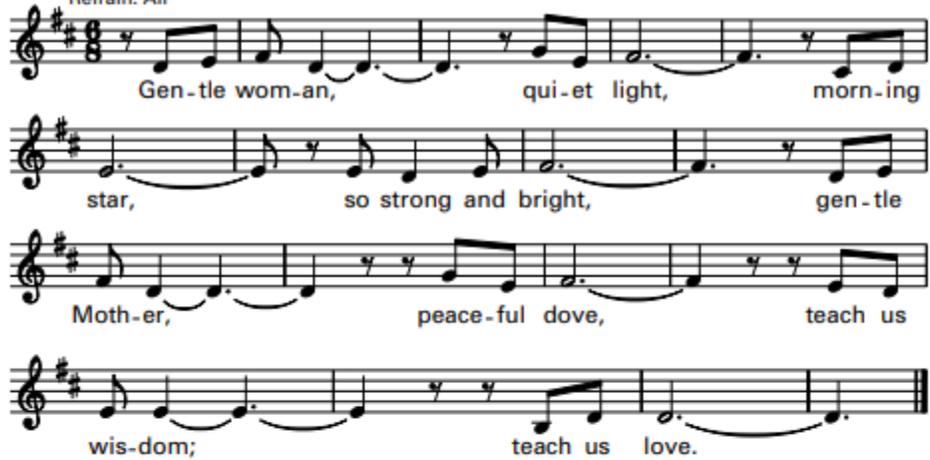


May 2nd – Fifth Sunday of Easter

May Crowning

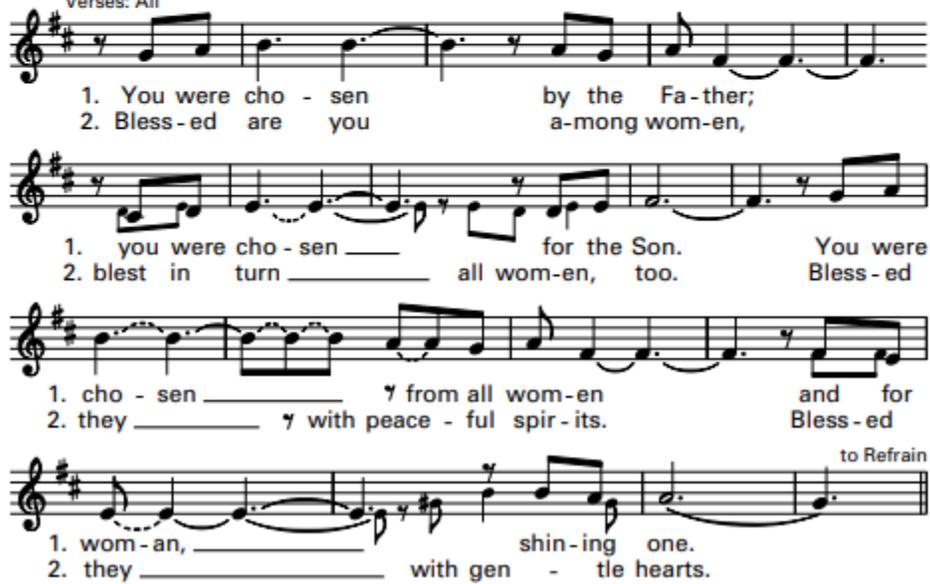
HAIL MARY, GENTLE WOMAN

Refrain: All



Gen-tle wom-an, qui-et light, morn-ing
star, so strong and bright, gen-tle
Moth-er, peace-ful dove, teach us
wis-dom; teach us love.

Verses: All



1. You were cho - sen by the Fa-ther;
2. Bless - ed are you a-mong wom-en,
1. you were cho - sen _____ for the Son. You were
2. blest in turn _____ all wom-en, too. Bless - ed
1. cho - sen _____ ♪ from all wom-en and for
2. they _____ ♪ with peace - ful spir - its. Bless - ed
1. wom-an, _____ shin-ing one.
2. they _____ with gen - tle hearts.

Text based on Luke 1:28. Text and music © 1975, 1978, Carey Landry and NALR.
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ENTRANCE HYMN

LET HEAVEN REJOICE

Bob Dufford, SJ

Refrain



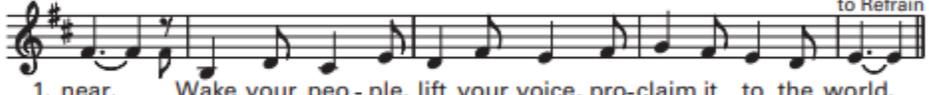
Let heav-en re-joyce and earth be glad; let all cre-a - tion sing. Let
chil-dren pro-claim through ev - 'ry land: "Ho - san - na to our King."

Verses 1-3



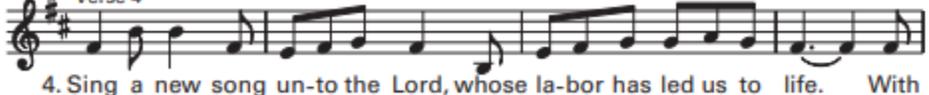
1. Sound the trum - pet in - to the night; the day of the Lord is
2. Rise in splen-dor; shake off your sleep; ¶ put on your robes of
3. Raise your voic - es, be not a - fraid. Pro-claim it in ev - 'ry

to Refrain



1. near. Wake your peo - ple, lift your voice, pro-claim it to the world.
2. joy. And in the morn-ing you shall see the glo - ry of the Lord.
3. land. Christ has died, but he has ris - en; he will come a - gain.

Verse 4



4. Sing a new song un-to the Lord, whose la-bor has led us to life. With

to Refrain



4. grate-ful hearts and joy-ful danc-ing, play be-fore the Lord.

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FIRST READING

Acts 9:25-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM**PS 22:26-27,28, 30,31-32****R. I will praise you, Lord, in the assembly of your people.**

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill; they who seek the LORD shall praise him: "May your hearts live forever!" **R/**

All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. **R/**

To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. **R/**

And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown. **R/**

SECOND READING**1 JN 3:18-24**

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The Word of the Lord**R/ Thanks be to God****Alleluia****JN 15:4a,5b**

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.

GOSPEL**Jn 15:1-8**

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

This is the Gospel of the Lord**R/ Praise to You Lord Jesus Christ**

OFFERTORY HYMN - We Have Been Told

We have been told. We've seen his face . And heard his voice alive in our hearts. "Live in my love with all your heart. As the Father has loved me, so I have loved you."

1. I am the vine; you are the branches, And all who live in me will bear great fruit.
2. You are my friends, if you keep my commands, No longer slaves; I call you friends.
3. No greater love is there than this; to lay down one's life for a friend.

COMMUNION HYMN –

How Great Thou Art



1. O Lord my God, when I in awe - some
2. When thru the woods and for - est glades I
3. And when I think that God, His Son not
4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have
wan - der And hear the birds sing sweet - ly in the
spar - ing, Sent Him to die, I scarce can take it
ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing
trees, When I look down from loft - y moun - tain
in That on the cross, my bur - den glad - ly
heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!
gran - deur And hear the brook and feel the gen - tle breeze.
bear - ing, He bled and died to take a - way my sin!
ra - tion And there pro-claim, my God, how great Thou art!

**Then sings my soul, my Sav-ior God, to Thee; How great Thou art, how great Thou art!
Then sings my soul, my Sav-ior God, to Thee; How great Thou art, How great Thou art!**

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN –

ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

