

## ENTRANCE HYMN

### HERE AT THIS TABLE (CONT. 2)

to Refrain

1. field of the Lord,  
2. him, come to him!  
4. lives and our world!

Verses 3, 5

3. Chil - dren of ev - 'ry col - or in ev - 'ry land,  
5. Let each wom - an and man learn from the strang - er;

3. you are his own, he gath - ers you gent - ly.  
5. we're not so dif - f'rent and so much u - nites us.

(Melody)  
(Harmony)

3. Don't you grow wea - ry, for when you  
5. For we are one, blest with the

to Refrain

3. run, you run with the Lord!  
5. Spir - it and the pow - er of love!

## FIRST READING

EX 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord

R/ Thanks be to God

**RESPONSORIAL PSALM****PS 116:12-13,15-16,17-18****R. I will take up the cup of salvation, and call on the name of the Lord.**

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD. **R/**

Precious in the eyes of the LORD is the death of his faithful ones. I am your servant, the son of your handmaid; you have loosed my bonds. **R/**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD. My vows to the LORD I will pay in the presence of all his people. **R/**

**SECOND READING****HEB 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

**The Word of the Lord****R/ Thanks be to God****ALLELUIA****JN 6:51**

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

**R. Alleluia, alleluia.****GOSPEL****MK 14:12-16,22-26**

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

**This is the Gospel of the Lord****R/ Praise to You Lord Jesus Christ**

# OFFERTORY HYMN

## BREAD OF LIFE

Bobby Fisher

1. Bread of life and cup of hope, we come as gift to  
 2. Lov-ing Lord, Cre - a - tor God, o - pen our eyes to  
 3. Liv-ing Word, O Son of God, your love shows us the

1. you.      ♪ Change our hearts; fill us with peace. Trans-form our  
 2. see the good that lives in each of us, that called the  
 3. way that we may live in har - mo - ny, and from you

1. lives a - new.      O - pen our eyes so that we might see  
 2. world to be.      And when we fail to — see the good,  
 3. nev - er stray.      Wipe all op-pres-sion — from our midst;

1. your pres - ence in one an - oth - er.      Your life, poured out in  
 2. when friend-ships fal - ter and crum-ble,      give us the cour - age  
 3. give us a love for all peo - ple.      Your song of jus - tice

(Fine) 4  
 1. love to - day,      u - nites us all in you.  
 2. to for-give      that we may live in peace.  
 3. sing in us,      to live for peace to - day.

© 1994, Bobby Fisher. Published by OCP. All rights reserved.

# COMMUNION HYMN – I Received the Living God

Refrain

I re-ceived the liv - ing God, and my heart is full of  
 joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;  
 2. Je-sus said: "I am the Way, And my Fa - ther longs for you;  
 3. Je-sus said: "I am the Truth; If you fol - low close to me,  
 4. Je-sus said: "I am the Life Far from whom no thing can grow,  
 to refrain

1. You who will par-take of me Need not ev - er fear to die."  
 2. So I come to bring you home To be one with him a - new."  
 3. You will know me in your heart, And my word shall make you free."  
 4. But re-ceive this liv - ing bread, And my Spir - it you shall know."

**Prayer of Thanksgiving after Communion** My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

## RECESSIONAL HYMN –

### O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day  
 \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,  
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
 Its frag - ile bloom sur - ren - der to you, the Lord most high;  
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
 But hid - den from all na - ture the e - ter - nal seed is sown,  
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.  
 Though small in mor - tal stat - ure to heav - en's gar - den grown.  
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
 For Christ, the man from heav - en, from death has set us free,  
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
 And we through him are giv - en the fin - al vic - to - ry!  
 And make a joy - ful du - ty our sac - ri - fice of praise.

# PRELUDE –

## PANIS ANGELICUS / HOLY AND LIVING BREAD

SACRIS SOLEMNIIS



1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
2. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
2. God, ho - ly Three - In - One, through this off - 'ring of your Son



1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
1. God's sac - ri - fice fore - told — now in our hands we hold.
2. All now on earth can see what we are called to be:



1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
1. Sign and re - al - i - ty, chal - lenge for us to be
2. Hope for a world in need, signs that love can suc - ceed



1. Pau - per, ser - vus, et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas.
1. Hum - ble ser - vants to all the poor.
2. Where true jus - tice and peace en - dure.

Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications.  
All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

# SEQUENCE –