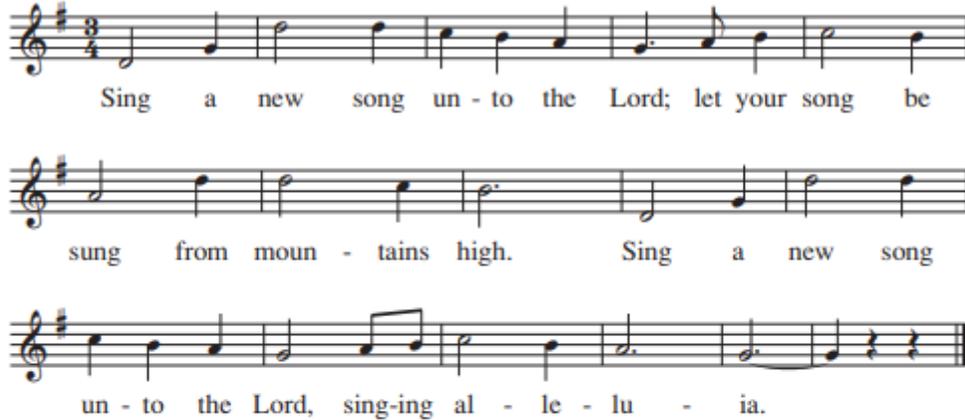


August 29th/ Twenty-second Sunday in Ordinary Time

ENTRANCE HYMN –

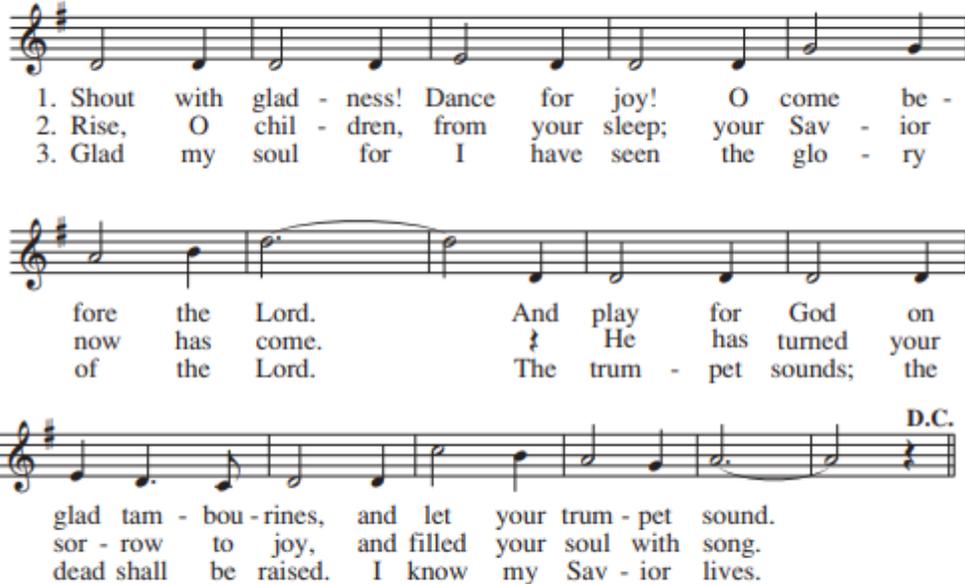
Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing - ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. † He has turned your
of the Lord. The trum - pet sounds; the
D.C.
glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947
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FIRST READING

Dt 4:1-2,6-8

Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

The Word of the Lord

R/ Thanks be to God

RESPONSORIAL PSALM**PS 15:2-3,3-4,4-5****R. The one who does justice will live in the presence of the Lord.**

Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **R/**

Who harms not his fellow man, nor takes up a reproach against his neighbor; by whom the reprobate is despised, while he honors those who fear the LORD **R/**

Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed. **R/**

SECOND READING**Jas 1:17-18,21b-22,27**

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

The Word of the Lord**R/ Thanks be to God****ALLELUIA****Jas 1:18**

The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

R. Alleluia, alleluia.

GOSPEL**MK 7:1-8,14-15,21-23**

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God’s commandment but cling to human tradition.” He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

This is the Gospel of the Lord**R/ Praise to You Lord Jesus Christ**

OFFERTORY HYMN –

Blest Are They

Verses 1-3



1. Blest are they, the poor in spir - it,
2. Blest are they, the low - ly ones,
3. Blest are they who show mer - cy,



theirs is the king - dom of God.
they shall in - her - it the earth.
mer - cy shall be theirs.

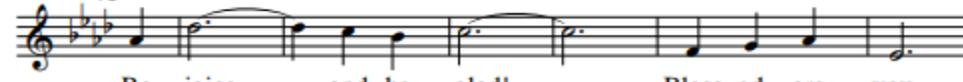


Blest are they, full of sor - row,
Blest are they who hun - ger and thirst,
Blest are they, the pure of heart,



they shall be con - soled.
they shall have their fill.
they shall see God!

Refrain §



Re - joice and be glad! Bless - ed are you,



ho - ly are you! Re - joice and be glad!



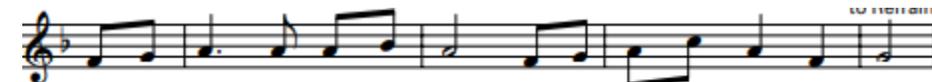
Yours is the king - dom of God!

COMMUNION HYMN – I Received the Living God

I received the living God and my heart is filled with joy. I received the living God and my heart is filled with joy.



1. Je - sus said: "I am the Bread Knead - ed long to give you life;
2. Je - sus said: "I am the Way, And my Fa - ther longs for you;
3. Je - sus said: "I am the Truth; If you fol - low close to me,
4. Je - sus said: "I am the Life Far from whom no thing can grow,



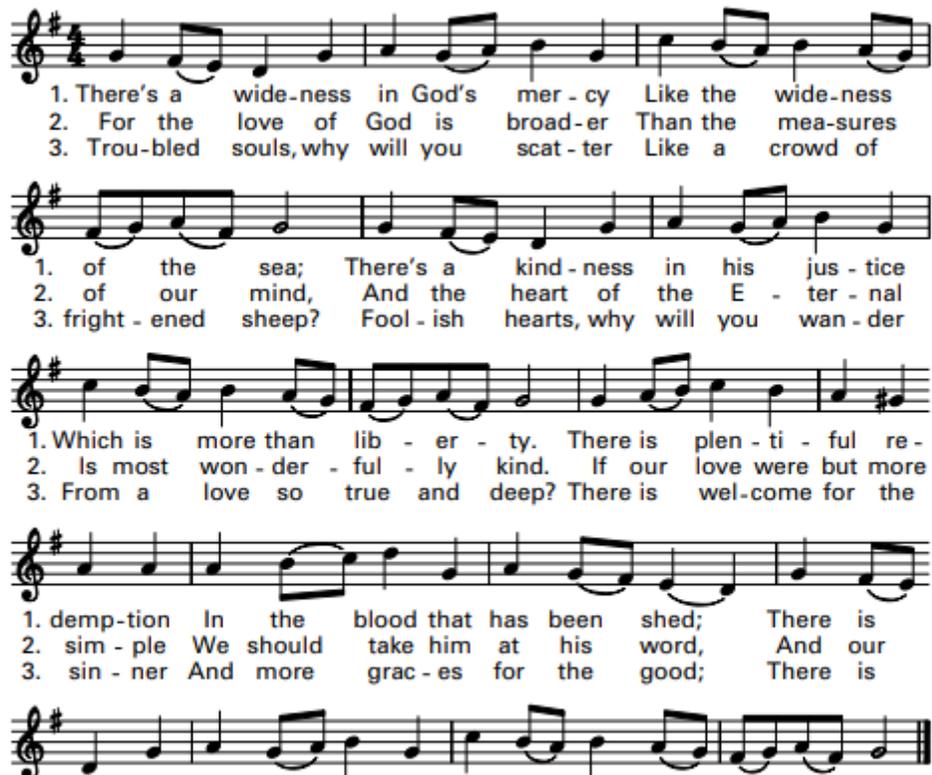
1. You who will par - take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

Prayer of Thanksgiving after Communion My good Jesus, I thank You with all my heart for giving me Yourself, the Source of all graces, in holy communion. I thank You for all the blessings that I have received from You, especially through the Holy Eucharist, in which You are ever present to console us and to help us in our needs. In thanksgiving of all Your favors, I offer You all that I am and have. Dispose of me according to Your pleasure. May Your will be done in me and through me, now and forever.

RECESSIONAL HYMN

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
 2. For the love of God is broad-er Than the mea-sures
 3. Trou-bled souls, why will you scat-ter Like a crowd of

1. of the sea; There's a kind-ness in his jus - tice
 2. of our mind, And the heart of the E - ter - nal
 3. fright - ened sheep? Fool - ish hearts, why will you wan - der

1. Which is more than lib - er - ty. There is plen - ti - ful re -
 2. Is most won - der - ful - ly kind. If our love were but more
 3. From a love so true and deep? There is wel - come for the

1. demp-tion In the blood that has been shed; There is
 2. sim - ple We should take him at his word, And our
 3. sin - ner And more grac - es for the good; There is

1. joy for all the mem-bers In the sor - rows of the Head.
 2. lives would be thanks - giv - ing For the good-ness of our Lord.
 3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
 Music: *Oude en Nieuwe Boerenliedjes*, c. 1710.

